

The Cathedral of St. Mary of the Immaculate Conception

The Mother Church of the Faithful of the Archdiocese of Kingston
The Most Reverend Brendan M. O'Brien, Archbishop of Kingston



Our Holy Door for
the Jubilee of
Mercy will be
closed by
Archbishop
O'Brien
this Sunday at the
10:30 am Mass.

279 Johnson Street, Kingston, ON K7L 1Y5

Telephone: 613-546-5521, Fax: 613-546-1947, email: smarys@cogeco.net

Web Site: stmaryscathedral.ca

Parish Office Hours: Monday to Friday 9-5, closed 12-1 pm

Mass Schedule

St. James Chapel: Mon.-Sat. 7:45 am Cathedral: Mon.-Fri. 12:10 pm

Saturday Vigil: 5:00 pm; Sunday Masses: 8:00 am, 10:30 am, 7:30 pm

Opportunities for Confession

One half hour prior to every Mass held in the Cathedral

Wednesdays 1 pm – 5pm, Saturdays 4 pm – 4:50 pm

Masses:

Monday Nov. 14th

7:45 am John Herman

12:10 pm Frank Bracciodieta, 3rd anni.

Tuesday Nov. 15th

7:45 am John Herman

12:10 pm Rosemary Kraushar, 5th anni.

Wednesday Nov. 16th

7:45 am Ken Furrie

12:10 pm Sophie Bolland

Thursday Nov. 17th

7:45 am Dan Wannemacher

12:10 pm Theresa Mongeon, Norman Caron

Friday Nov. 18th

7:45 am Pat McMenamin

12:10 pm Deceased members of Cobb family

Saturday Nov. 19th

7:45 am Ellen Joannette

5 pm Deceased members of Van de Ven family

Sunday Nov. 20th

8 am Theresa (Terri McKeown) Wilson

10:30 am for the people

7:30 pm João C. Raposo

Ministries: Sat. Nov. 19th, 5 pm

Altar Servers	Peter M. Lucas M.
Lectors	Lynn P. Ann L.
EM of the Eucharist	Donna N.

Sunday Nov. 20th, 8 am

Altar Servers	Charles F. David M.
Lectors	Diane D. Betty R.
EM of the Eucharist	Doug S. Adora J.

Sunday Nov. 20th, 10:30 am

Altar Servers	Doug S. Nick B. Glen M. Dominic B.
Lectors	Janice L. Sr. Sheila B.
EM of the Eucharist	Grace G. Sr. Shannon Bob C. Teresa K. Connie A. Carmén D. Jose C.

Sunday Nov. 20th, 7:30 pm

Altar Servers	Students
Lectors	Michelle S. Olivia S.
EM of the Eucharist	Ellen H. Jacqueline O.

Please pray for our Sick:

Allan Barclay, Louise Doolan, Mary Ellen Douglas, Patrick Duggan, Lidwien Gräfe, Beverly Harris, Pierrette Janzen, Theresa Knott, Hermina Lawlor, Marcel Roy, Rose Rutherford and Patrick Switcher.

THIS UPCOMING SATURDAY: "Panels of Mercy: Lessons from the Holy Door": November 19th at 7 pm in St. Mary's Cathedral.

Vigil on the Eve of the Jubilee of Mercy Our own Father Raymond de Souza, at the recommendation of Archbishop O'Brien, applied for and was chosen to be one of the 1,071 Missionaries of Mercy from throughout the world who received a special mandate from Pope Francis, last Ash Wednesday, to preach and teach about God's mercy throughout the Jubilee of Mercy. Each of the Missionaries of Mercy were given special authority to pardon sins that carry penalties that only the Holy See can lift. Father Raymond will be giving us a powerful reflection on the lessons we can learn from the panels of the Holy Door at St. Peter's Basilica in Rome. Don't miss the wonderful opportunity as the great Jubilee of Mercy comes to an end!



Emergency Relief to Haiti: As you have heard in the news, Haiti has once again been devastated by a natural disaster. The hurricane which struck the country earlier this month killed over 800 people, and destroyed tens of thousands of homes. The United Nations estimates that 350,000 people are in need of assistance. The Canadian Catholic Organization for Development and Peace is working with Caritas Haiti and Caritas Internationalis to provide assistance to the victims of the hurricane. Details of the humanitarian relief effort can be found on the Development and Peace website, www.devop.org. You are encouraged to support the efforts of Development and Peace to provide assistance to the people of Haiti. Financial donations can be made either online (www.devop.org); by telephone (1-888-234-8533); or by cheque or money order (made out to Development and Peace and clearly marked 'Emergency Haiti') sent by mail to: Development and Peace, 3rd floor, 1425 Rene-Levesque Blvd. West, Montreal, Quebec H3G 1T7.

*Our Mission: **Kingston Twenties and Thirties** seeks to connect young adults (married, single, ordained, or consecrated) with one another in order to grow in the Catholic faith through spiritual, social, educational, and service opportunities. Fri. Nov. 25th at 7 pm at St. Mary's Parish Anne Hanley left home in Grade 13 and joined Mother Teresa's Missionaries of Charity where she served the poorest of the poor for 21 years. Anne will speak to us about Saint Teresa of Calcutta's spirituality and discuss some of her experiences. Light refreshments will follow. It is sure to be an informative and inspiring evening. Any questions? contact Emily 613-483-4645.*

Have you learned or are you learning French and would like to practice? Or are you a native speaker interested in reading and willing to enrich the learning experience of our parish learners? Then **join us for a monthly reading club in French.** Books will be chosen according to level of proficiency and there could be more than one group depending on level and number of participants. Discussion in French need not be extensive and informal French instruction will be available. This is a great way to use and develop your listening, reading and speaking skills while having fun. An organizing meeting will be held in December with our first club meeting in January. Father Shawn will be joining this group to improve his conversational French. Contact Louise Meloche at [613-766-7632](tel:613-766-7632) or at jmservices@outlook.com for more info. All levels are welcome! *À bientôt!*

CURSILLISTAS: You are invited to an ULTREYA, Sun. Nov. 27 at St. John the Apostle Church Hall, 88 Patrick St. Beginning at 2 pm with a witness talk, response, small groups, music and prayer, followed at 4 pm by a potluck meal. All Cursillistas are invited to renew old friendships and meet fellow Cursillistas. Please bring something for the potluck. For more information contact Mike and Diane Foley at 613-546-6224 mfoley8@cogeco.ca

Contacts

Rector: Father Shawn Hughes,
fathershawnjhughes@gmail.com

Deacon Blaine Barclay,
blainebarclay31@gmail.com

Parish Office Administrator:
Suzanne, smarys@cogeco.net

Pastoral Caring Coordinator:
Ann Lyng, alyng@cogeco.ca

Sacristan: Leslie Darling,
lesliedarling37@gmail.com

Organist: Catherine Helferty,
catherinehelferty@hotmail.com

Parish Council Secretary; Ellen Hawman,

ellen.hawman@sympatico.ca

Catholic Women's League:
Ellen Hawman

ellen.hawman@sympatico.ca

Knights of Columbus Council #728: Scott Sanderson

scottsanderson2@gmail.com

Finance Committee: Chair Mark Levac,

mark@levacsupply.com

University Chaplain:
Fr. R. de Souza,

chaplain@newmanhouse.ca

Billings Method Natural Family Planning: Ann Murray,

kingston@naturalfamilyplanning.ca

Creighton Model Fertility Care™ System: Caitlin Fitzpatrick

cjfitzpatrick@outlook.com

Serena, Sympto-Thermal Method of Family Planning:

www.serena.ca
serenakingston@gmail.com

Adoration: Natalie Holland,
nholland@cogeco.ca

613-876-1801

St. Mary's Refugee Sponsorship:
Angela Gambin

stmarysrefugee@gmail.com

EUCCHARISTIC ADORATION IN ST. JAMES' CHAPEL: You are invited to spend time with Jesus in the Blessed Sacrament in Eucharistic Adoration Sun. 11:30 am to 9 pm, Mon. to Fri. 8:15 am-8 pm, Sat. 8:15 am to 5 pm. Please contact Natalie at 613-876-1801.

ALPHA @ ST MARY'S:
Wednesday, Nov. 16th
at 6 pm

Thirty Third Sunday in Ordinary Time

NOVEMBER IS THE MONTH OF THE HOLY SOULS:

“Eternal rest grant unto them O Lord, and let perpetual light shine upon them. May their souls and all the souls of the faithful departed through the mercy of God, rest in peace. Amen.”

Upcoming Events:

THIS WEEKEND The Priest Retirement Fund collection. As members of our Catholic community, we regularly benefit from the tireless service of our priests. In this Jubilee Year of Mercy, we remember how they have been tangible instruments of the Lord's mercy in our lives. Called by God and ordained to care for His people, our priests serve our families, in churches, schools, hospitals, nursing homes, missions and on the streets. The Priest Retirement Fund ensures our priests can live their retirement years with dignity. This fund does more than just support our priests in their retirement years; it represents a very tangible gesture of thanks for the blessings we have received. Your generosity is greatly appreciated.

BAKE SALE



THIS WEEKEND “Queen's Alive We would be most grateful for your support of our fundraising Bake Sale, happening after each of the Masses. For more information about our club. <https://queensaliveclub.wordpress.com>. Queen's Alive is a club of university students who work to promote the dignity of life from conception to natural death. We run workshops, events, and engage in conversation with students on campus to inform them about the truths surrounding life issues.

Night of Mercy at St. Paul the Apostle Parish Worship. Message. Mercy. Come experience the unconditional love of God! Join us at St. Paul the Apostle Parish **Mon. Nov. 14 at 7pm** for a Night of Mercy to celebrate the closing of the Jubilee Year of Mercy - including praise and worship music, Eucharistic Adoration, mercy through the Sacrament of Reconciliation, and a reflection by Fr. Charles Enyinnia. All are welcome!

The next meeting of the St. Mary's Cathedral Council of the Catholic Women's League will be held this **Tues. Nov. 15th from 7 to 9 pm**, at the Parish Centre. For more information or to arrange for transportation, please contact the president, Ellen Hawman: ellen.hawman@sympatico.ca or 613-634-8635

St Mary's Moms and Tots: next meeting is **Tuesday, Nov.22nd, 10-11:30 am** at St Mary's Parish Centre. All mothers, babies and children welcome! Contact St.MarysMomsandTots@gmail.com or find us on facebook.

Finance Committee meets Nov. 23rd at 9 am

The Knights of Columbus at St. Paul the Apostle Parish will host the annual parish spaghetti dinner on Saturday, 19 November, in the parish hall, 5-7 PM at 1111 Taylor-Kidd Blvd, Kingston All are welcome to this family event in support of local KoC charities. Tickets are \$10 each or \$25 per family (tickets available after Mass 12/13 November and at the door) for spaghetti bolognese, green salad, crusty roll, home baked desserts and hot/cold drinks. Children 12 and under eat for free. For further information, please contact Shaun Tymchuk (613) 634-4229.



THANK YOU!!! THANK YOU!!! THANK YOU!!!! Over this past year of the Jubilee of Mercy, Ellen Hawman, Ann Lyng, Donna North and Margit Thompson have tirelessly welcomed and led pilgrimages from upwards of 30 parishes across the Archdiocese of Kingston. I cannot say how deeply grateful I am that these ladies stepped up to the plate and so self-sacrificially have given of their time and talent so that these pilgrims from across the archdiocese received a deep spiritual experience of the Holy Door here at the cathedral. May God bless you richly!!!



Christmas Day Lunch

Looking way ahead...but we need to! The Parish Pastoral Caring Team is beginning to organize for the annual Christmas Day Dinner for those who are alone or who are unable to prepare a Christmas Day dinner for themselves. Again this year we are reaching out to serve the needs of more people within our local community. In addition to our annual Christmas Day Dinner at the Parish Centre immediately following the 10:30 am Christmas Day Mass, we will also hold a Christmas Day Dinner at Holy Family School in Rideau Heights. At both venues, a complete turkey dinner will be served from 12:00 pm noon until 2:00 pm. Numerous volunteers are

needed to assist with set up, with serving and with clean-up afterwards at both locations. Donations of home baked food items would be greatly appreciated. **This is a great opportunity for discipleship by giving of oneself in imitation of God's great gift of Himself, which we celebrate on Christmas Day.** We ask that you prayerfully consider volunteering at the dinners as we strive to serve the less fortunate in our community during this joyous time of the year. Individual volunteers, as well as entire families, who served at our previous Christmas Day dinners, stated that it was one of the best Christmases they have ever experienced thus reaffirming that those who give of themselves to others receive many graces in return!!! Come and experience for yourself the joy of giving. If you are interested in volunteering or are willing to contribute baked items, please contact Ann Lyng at 613-546-5521 Ext 5 or alyng@cogeco.ca



ST. MARY'S CATHEDRAL PARISH / HOTEL DIEU HOSPITAL 2016 COAT DRIVE: HOTEL DIEU HOSPITAL WILL COLLECT THE COATS:

Hotel Dieu Hospital is looking for clean, gently used winter coats for the 2016 Coat Drive. Down-filled style coats and ski jackets (**washable- no wool or fur**), warm mitts, hats, scarves and winter boots in good condition for men, women and children are urgently needed. Large, XL and XXL sizes for men and women are particularly needed. Collection began October 11 and continues to December 16.

VALUE VILLAGE WILL DONATE COATS: Coats that have not been sold within 2 weeks will be donated to the Coat Drive. A volunteer driver is needed to pick up and deliver the coats to St.

Mary's Parish Centre approximately once every 2 weeks. To volunteer, contact Ann Lyng 613-546-

5521 Ext 5 or alyng@cogeco.ca.

ST. MARY'S CATHEDRAL PARISH WILL DISTRIBUTE THEM: Volunteers are needed to help with the Winter Coat Drive: Volunteers are needed to help with distribution of coats. The distribution will be located **ONLY** at St. Mary's Parish Centre. It will operate Monday to Friday from 1:00 to 4:00 pm, November 28, 2016 to January 13, 2017. Any assistance during that time would be most appreciated. To volunteer or for more information about volunteering, contact Ann Lyng 613-546-5521 Ext. 5 or alyng@cogeco.ca

CONGRATULATIONS TO HDH/ST. MARY'S CATHEDRAL COAT DRIVE COMMITTEE!!!!!! Each year Hotel Dieu Hospital honours individual staff members and teams for their efforts and contribution in support of the mission of Hotel Dieu Hospital. At this year's Awards Ceremony held on November 4, **the Coat Drive Committee received the *Hotel Dieu Hospital Mission Award*** in recognition of their outstanding achievements that support the mission, values and vision of Hotel Dieu Hospital. The mission statement of Hotel Dieu Hospital is to make visible the healing presence of God in all persons by being a caring and just community. The Coat Drive Committee exemplifies this mission through their compassionate care of those in need within our community. Congratulations to all who generously give of their time and talents to serve the less fortunate in our community. May God bless you!

CONGRATULATIONS ED MURRAY!!

One of our faithful 10:30 am parishioners is being honoured with an Honorary Doctorate from the Royal Military College of Canada.



Commodore (Ret'd) Edward Murray, OMM, CD will receive an Honorary degree – Doctor of Military Science at RMC's 107th Convocation at 1400 hours on 18 November 2016

Commodore Murray entered the Royal Canadian Navy in 1955, first attending Royal Roads Military College and then RMC. He graduated from McGill University in 1960 with a Bachelor of Mechanical Engineering.

After serving in HMCS Saguenay, he attended the U.S. Naval Submarine School followed by service in HMCS Grilse, Canada's only submarine (At that time anyone serving in submarines was considered very odd at best, more usually quite mad!).

After six months as a design engineer at Chalk River Nuclear Establishment, he was attached to the Royal Navy Dockyard in Chatham, England building O Class submarines, and then served in HMCS Onondaga as Engineer and Operations Officer.

In 1968 Commodore Murray attended the University of Toronto for graduate studies in Operations

Research, and was then seconded for three years to the Defence Research Board as a Defence Scientist.

After attending Staff College in 1972/73 he rejoined the First Canadian Submarine Squadron, followed by appointments as Base Halifax Technical Services Officer, Squadron Engineer of the Fifth Destroyer Squadron, and Commander of the Naval Engineering School. He returned to NDHQ in 1980 to take charge of the Program Evaluation of the DND Research and Development program, and then attended the National Defence College.

After three years as Commanding Officer of the West Coast Dockyard and a posting as Director General Management Services in NDHQ, Commodore Murray was appointed Commandant of the Royal Military College of Canada, from which he retired in 1991.

After retiring, Commodore Murray obtained a Master of Business Administration degree from Queen's University, and he taught in the Faculty of Business Administration at RMC for nine years.

His community service has included: Past member of the Boards of the Navy League (Kingston), the Hotel Dieu Hospital, the Jeanne Mance Foundation, University Hospitals Kingston Foundation, the Kingston United Way, and the Canadian Corps of Commissionaires (Eastern Ontario) and National Board; Past President of the Kingston Branch and member of the National Executive Committee of the RMC Ex Cadet Club; and is currently Chair of the RMC Heritage and Museum Committee.

What does the Catechism of the Catholic Church Say About The Last Judgment and the Hope of a New Heaven and a New Earth?

V. THE LAST JUDGMENT

1038 The resurrection of all the dead, "of both the just and the unjust,"⁶²³ will precede the Last Judgment. This will be "the hour when all who are in the tombs will hear [the Son of man's] voice and come forth, those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of judgment."⁶²⁴ Then Christ will come "in his glory, and all the angels with him. . . . Before him will be gathered all the nations, and he will separate them one from another as a shepherd separates the sheep from the goats, and he will place the sheep at his right hand, but the goats at the left. . . . And they will go away into eternal punishment, but the righteous into eternal life."⁶²⁵

1039 In the presence of Christ, who is Truth itself, the truth of each man's relationship with God will be laid bare.⁶²⁶ The Last Judgment will reveal even to its furthest consequences the good each person has done or failed to do during his earthly life: All that the wicked do is recorded, and they do not know. When "our God comes, he does not keep silence." . . . he will turn towards those at his left hand: . . . "I placed my poor little ones on earth for you. I as their head was seated in heaven at the right hand of my Father - but on earth my members were suffering, my members on earth were in need. If you gave anything to my members, what you gave would reach their Head. Would that you had known that my little ones were in need when I placed them on earth for you and appointed them your stewards to bring your good works into my treasury. But you have placed nothing in their hands; therefore you have found nothing in my presence."⁶²⁷

1040 The Last Judgment will come when Christ returns in glory. Only the Father knows the day and the hour; only he determines the moment of its coming. Then through his Son Jesus Christ he will pronounce the final word on all history. We shall know the ultimate meaning of the whole work of creation and of the entire economy of salvation and understand the marvelous ways by which his Providence led everything towards its final end. The Last Judgment will reveal that God's justice triumphs over all the injustices committed by his creatures and that God's love is stronger than death.⁶²⁸

1041 The message of the Last Judgment calls men to conversion while God is still giving them "the acceptable time, . . . the day of salvation."⁶²⁹ It inspires a holy fear of God and commits them to the justice of the Kingdom of God. It proclaims the "blessed hope" of the Lord's return, when he will come "to be glorified in his saints, and to be marveled at in all who have believed."⁶³⁰

***VI. THE HOPE OF THE NEW HEAVEN AND THE NEW EARTH**

1042 At the end of time, the Kingdom of God will come in its fullness. After the universal judgment, the righteous will reign for ever with Christ, glorified in body and soul. The universe itself will be renewed:

The Church . . . will receive her perfection only in the glory of heaven, when will come the time of the renewal of all things. At that time, together with the human race, the universe itself, which is so closely related to man and which attains its destiny through him, will be perfectly re-established in Christ.⁶³¹

1043 Sacred Scripture calls this mysterious renewal, which will transform humanity and the world, "new heavens and a new earth."⁶³² It will be the definitive realization of God's plan to bring under a single head "all things in [Christ], things in heaven and things on earth."⁶³³

1044 In this new universe, the heavenly Jerusalem, God will have his dwelling among men.⁶³⁴ "He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain any more, for the former things have passed away."⁶³⁵

1045 For man, this consummation will be the final realization of the unity of the human race, which God willed from creation and of which the pilgrim Church has been "in the nature of sacrament."⁶³⁶ Those who are united with Christ will form the community of the redeemed, "the holy city" of God, "the Bride, the wife of the Lamb."⁶³⁷ She will not be wounded any longer by sin, stains, self-love, that destroy or wound the earthly community.⁶³⁸ The beatific vision, in which God opens himself in an inexhaustible way to the elect, will be the ever-flowing well-spring of happiness, peace, and mutual communion.

1046 For the cosmos, Revelation affirms the profound common destiny of the material world and man:

For the creation waits with eager longing for the revealing of the sons of God . . . in hope because the creation itself will be set free from its bondage to decay. . . . We know that the whole creation has been groaning in travail together until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly as we wait for adoption as sons, the redemption of our bodies.⁶³⁹

1047 The visible universe, then, is itself destined to be transformed, "so that the world itself, restored to its original state, facing no further obstacles, should be at the service of the just," sharing their glorification in the risen Jesus Christ.⁶⁴⁰

1048 "We know neither the moment of the consummation of the earth and of man, nor the way in which the universe will be transformed. The form of this world, distorted by sin, is passing away, and we are taught that God is preparing a new dwelling and a new earth in which righteousness dwells, in which happiness will fill and surpass all the desires of peace arising in the hearts of men."⁶⁴¹

1049 "Far from diminishing our concern to develop this earth, the expectancy of a new earth should spur us on, for it is here that the body of a new human family grows, foreshadowing in some way the age which is to come. That is why, although we must be careful to distinguish earthly progress clearly from the increase of the kingdom of Christ, such progress is of vital concern to the kingdom of God, insofar as it can contribute to the better ordering of human society."⁶⁴²

1050 "When we have spread on earth the fruits of our nature and our enterprise . . . according to the command of the Lord and in his Spirit, we will find them once again, cleansed this time from the stain of sin, illuminated and transfigured, when Christ presents to his Father an eternal and universal kingdom."⁶⁴³ God will then be "all in all" in eternal life.⁶⁴⁴

True and subsistent life consists in this: the Father, through the Son and in the Holy Spirit, pouring out his heavenly gifts on all things without exception. Thanks to his mercy, we too, men that we are, have received the inalienable promise of eternal life.⁶⁴⁵

IN BRIEF

1051 Every man receives his eternal recompense in his immortal soul from the moment of his death in a particular judgment by Christ, the judge of the living and the dead.

1052 "We believe that the souls of all who die in Christ's grace . . . are the People of God beyond death. On the day of resurrection, death will be definitively conquered, when these souls will be reunited with their bodies" (Paul VI, *CPG* § 28).

1053 "We believe that the multitude of those gathered around Jesus and Mary in Paradise forms the Church of heaven, where in eternal blessedness they see God as he is and where they are also, to various degrees, associated with the holy angels in the divine governance exercised by Christ in glory, by interceding for us and helping our weakness by their fraternal concern" (Paul VI, *CPG* § 29).

1054 Those who die in God's grace and friendship imperfectly purified, although they are assured of their eternal salvation, undergo a purification after death, so as to achieve the holiness necessary to enter the joy of God.

1055 By virtue of the "communion of saints," the Church commends the dead to God's mercy and offers her prayers, especially the holy sacrifice of the Eucharist, on their behalf.

1056 Following the example of Christ, the Church warns the faithful of the "sad and lamentable reality of eternal death" (*GCD* 69), also called "hell."

1057 Hell's principal punishment consists of eternal separation from God in whom alone man can have the life and happiness for which he was created and for which he longs.

1058 The Church prays that no one should be lost: "Lord, let me never be parted from you." If it is true that no one can save himself, it is also true that God "desires all men to be saved" (*1 Tim* 2:4), and that for him "all things are possible" (*Mt* 19:26).

1059 "The holy Roman Church firmly believes and confesses that on the Day of Judgment all men will appear in their own bodies before Christ's tribunal to render an account of their own deeds" (Council of Lyons II [1274]:DS 859; cf. DS 1549).

1060 At the end of time, the Kingdom of God will come in its fullness. Then the just will reign with Christ for ever, glorified in body and soul, and the material universe itself will be transformed. God will then be "all in all" (*1 Cor* 15:28), in eternal life.

"AMEN"

1061 The Creed, like the last book of the Bible,⁶⁴⁴ ends with the Hebrew word amen. This word frequently concludes prayers in the New Testament. The Church likewise ends her prayers with "Amen."

1062 In Hebrew, amen comes from the same root as the word "believe." This root expresses solidity, trustworthiness, faithfulness. And so we can understand why "Amen" may express both God's faithfulness towards us and our trust in him.

1063 In the book of the prophet Isaiah, we find the expression "God of truth" (literally "God of the Amen"), that is, the God who is faithful to his promises: "He who blesses himself in the land shall bless himself by the God of truth [amen]."⁶⁴⁵ Our Lord often used the word "Amen," sometimes repeated,⁶⁴⁶ to emphasize the trustworthiness of his teaching, his authority founded on God's truth.

1064 Thus the Creed's final "Amen" repeats and confirms its first words: "I believe." To believe is to say "Amen" to God's words, promises and commandments; to entrust oneself completely to him who is the "Amen" of infinite love and perfect faithfulness. The Christian's everyday life will then be the "Amen" to the "I believe" of our baptismal profession of faith:

May your Creed be for you as a mirror. Look at yourself in it, to see if you believe everything you say you believe. And rejoice in your faith each day.⁶⁴⁷

1065 Jesus Christ himself is the "Amen."⁶⁴⁸ He is the definitive "Amen" of the Father's love for us. He takes up and completes our "Amen" to the Father: "For all the promises of God find their Yes in him. That is why we utter the Amen through him, to the glory of God".⁶⁴⁹

Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honor is yours,
almighty Father,
God, for ever and ever.
AMEN.

623 *Acts* 24:15.

624 *Jn* 5:28-29.

625 *Mt* 25:31,32,46.

626 Cf. *Jn* 12:49.

627 St. Augustine, *Sermo* 18, 4:PL 38,130-131; cf. *Ps* 50:3.

628 Cf. *Song* 8:6.

629 *2 Cor* 6:2.

630 *Titus* 2:13; *2 Thess* 1:10.

631 *LG* 48; Cf. *Acts* 3:21; *Eph* 1:10; *Col* 1:20; *2 Pet* 3:10-13.

632 *2 Pet* 3:13; Cf. *Rev* 21:1.

633 *Eph* 1:10.

634 Cf. *Rev* 21:5.

635 *Rev* 21:4.

636 Cf. *LG* 1.

637 *Rev* 21:2,9.

638 Cf. *Rev* 21:27.

639 *Rom* 8:19-23.

640 St. Irenaeus, *Adv. haeres.* 5,32,1:PG 7/2,210.

641 *GS* 39 § 1.

642 *GS* 39 § 2.

643 *GS* 39 § 3.

644 *1 Cor* 5:28.

645 St. Cyril of Jerusalem, *Catech. illum.* 18,29:PG 33,1049.

646 Cf. *Rev* 22:21.

647 *Isa* 65:16.

648 Cf. *Mt* 6:2,5,16; *Jn* 5:19.

649 St. Augustine, *Sermo* 58,11,13:PL 38,399.

650 *Rev* 3:14.

651 *2 Cor* 1:20.



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MMM GROUP

Andy Huctwirth, P.Eng., CAHP
T: 613.546.2227

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