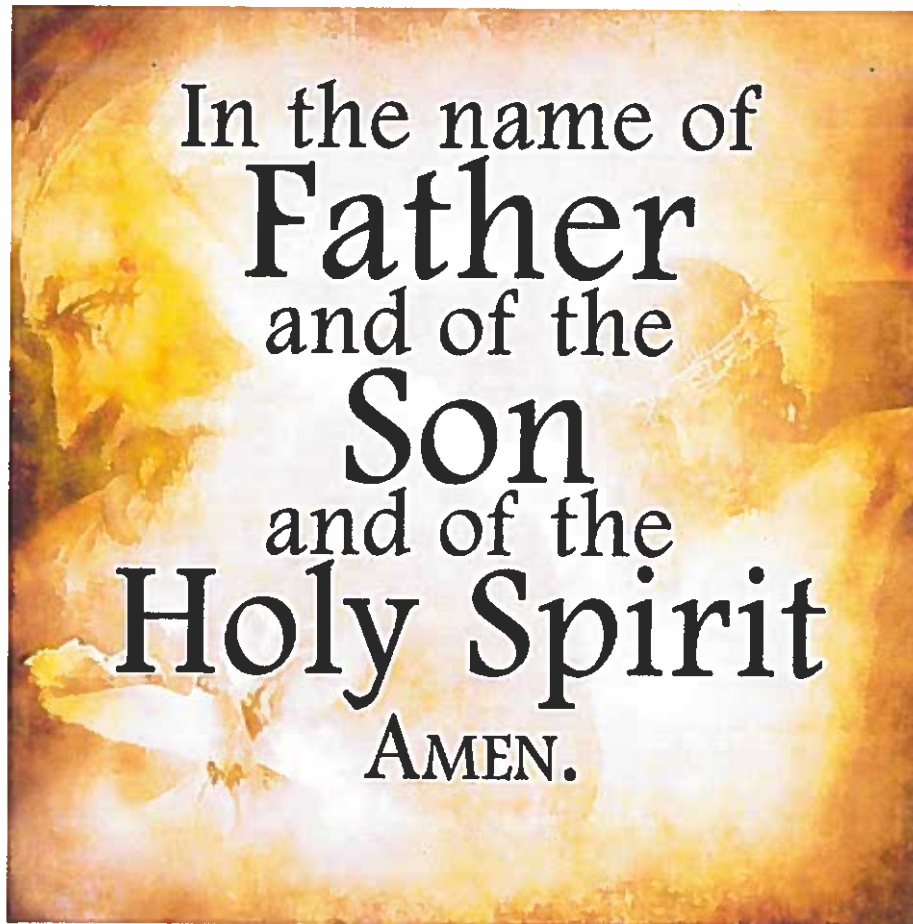


# The Cathedral of St. Mary of the Immaculate Conception

The Mother Church of the Faithful of the Archdiocese of Kingston  
The Most Reverend Brendan M. O'Brien, Archbishop of Kingston



279 Johnson Street, Kingston, ON K7L 1Y5

Telephone: 613-546-5521, Fax: 613-546-1947

email: [smarys@cogeco.net](mailto:smarys@cogeco.net) Web Site: [stmaryscathedral.ca](http://stmaryscathedral.ca)

Parish Office Hours: Monday to Friday 9 to 5 pm, Closed 12 noon to 1 pm

#### Mass Schedule:

St. James Chapel: Mon.-Sat. 7:45 am Cathedral: Mon.-Fri. 12:10 pm

Saturday Vigil: 5:00 pm (no incense) Sunday Masses: 8:00 am (no incense),  
10:30 am (incense is used), 7:30 pm (incense is used)

Opportunities for Confession "The Light is On!"

One half hour before each Mass held in the Cathedral

Additionally: Wednesdays 1 pm – 5 pm & Saturdays 4 pm – 4:50 pm

# Trinity Sunday Father, Son & Holy Spirit



## Coming Events

**Thurs., May 31st:** Series on the Eucharist concludes.

**Mon., May 28th:** **Billings Natural Family Planning Clinic** at St. Paul the Apostle Church from 7-8 (patio entrance). 613-544-8495 or [kingston@naturalfamilyplanning.ca](mailto:kingston@naturalfamilyplanning.ca).

**Thurs., May 31st:** Series on the Eucharist: finishes

**Sat., June 2<sup>nd</sup>, 12 noon – 3pm,** Development and Peace, "Rebuilding in the Philippines after Typhoon Haiyan: 'Pope Francis' Village". St. Paul the Apostle Parish.

**Sat., June 2<sup>nd</sup>, 6 pm,** Knights of Columbus Annual Beef/Chicken Fundraising Dinner.

**Sat., June 2, 8 am – 1pm St. Patrick's Yard and Bake Sale,** 3977 Sydenham Road. Plus hamburgers, hot dogs & beverages.

**Sun., June 3rd, Latin Mass,** 3 pm in St. James Chapel.

**Wed., June 6<sup>th</sup>: Last Seniors Lunch** until September. Meet at the parish centre after the 12:10 pm Mass

**Tues., June 5<sup>th</sup> at 6 pm: Last CWL meeting.** Venue TBA

**Wed., June 6<sup>th</sup>: Men's Recollection:** Evenings of Recollection are offered each month in St. James Chapel at St. Mary's Cathedral from 7 to 9 PM. All are welcome! At a Recollection you are invited to step back from your everyday life and renew your relationship with God. Opus Dei is a personal Prelature of the Catholic Church, founded by Saint Josemaria Escriva with the purpose of spreading the universal call to holiness in ordinary life. [www.opusdei.ca](http://www.opusdei.ca) Recollections are offered for men and women separately.

**Please pray for our Sick:** Carmen Davies, Bev Dickison, Taylor D'Mond, Patrick Gambin, Lidwein Gräfe, Jane and Ray Kadduck, Robert Kennedy, Lori Keyes, Theresa Kidir, Janice Lumb, Viloetta Soaume and Shelley Madden.

**The Legion of Mary of the Archdiocese of Kingston** will celebrate the *Mater Dei Curia Acies* on Sunday, May 27th, at St. Paul the Apostle Parish, 1111 Taylor Kidd Blvd, Kingston. Rosary at 2 pm; Mass at 2:30 pm, followed by a social hour. Regular members and Auxiliary members are encouraged to attend. Contact person: Lucien at 613-634-0375.



## **CATHEDRAL TOUR GUIDES NEEDED:**

Guided tours of the cathedral are offered from July 1 to Labour Day, 1 pm to 4 pm every weekday except Wednesday. **New volunteers are needed!** The time commitment is three hours per week. **If you enjoy meeting and welcoming people and sharing the history of our magnificent cathedral with others, then you may wish to volunteer as a tour guide.** Training will be provided. To volunteer or for more information contact: Ann Lyng, 613-546-5521 Ext 5; [alyng@cogeco.ca](mailto:alyng@cogeco.ca).

### Masses: Monday May 28th

7:45 am Genvieve Bourque

12:10 pm Souls in Purgatory

### Tuesday May 29th

7:45 am For Suzanne Stevenson's intentions

12:10 pm Rita Turgeon

### Wednesday May 30th

7:45 am Repose of the Souls of the deceased bishops and Priests of the Diocese of Kingston

12:10 pm Joanne Mallen, 10<sup>th</sup> anni.

### Thursday May 31st

7:45 am Souls in Purgatory

12:10 pm Intentions of Fr. Shawn Hughes, 18<sup>th</sup> ann. of Ordination

### Friday June 1st

7:45 am am Souls in Purgatory

12:10 pm Intentions of Archbishop B. O'Brien, 50<sup>th</sup> anni. Of Ordination

### Saturday June 2<sup>nd</sup>

7:45 am Repose of the Souls of the deceased bishops and Priests of the Diocese of Kingston

5 pm Deceased members of Bochnia family

### Sunday June 3<sup>rd</sup>

8 am Intentions of Fr. Shawn Hughes, 18<sup>th</sup> ann. of Ordination

10:30 am For the people of the Parish

7:30 pm For the People

### **Ministries: Sat. June 2nd, 5 pm**

Altar Servers	Paul M    Jonathan M Gabriel M
Lectors	Elizabeth N    Mark M
EM of the Eucharist	Anne H. Jacqueline O'C

### **Sunday June 3rd, 8 am**

Altar Servers	Emily R    Betty R
Lectors	Betty R.    Cathy S.
EM of the Eucharist	Marcel R.    Maria C.

### **Sunday, June 3rd, 10:30 am**

Altar Servers	Tiago F    Bohdan Y Nick B    Marietta
Lectors	Mark L.    Janice L.
EM of the Eucharist	Domenica    Janet W. Bob C. Ed M Betty G Gail M    Rita F

### **Sunday, June 3rd, 7:30 pm**

Altar Servers	Students
Lector	Joe A.    Taylor C.
EM of the Eucharist	Ellen H.    Grace G.

## **Lviv, Ukraine Folklore Festival 2018**



*Friday, June 8 - 6 to 9 p.m.*

*Saturday, June 9 - noon to 9 p.m.*

*Sunday, June 10 - noon to 5 p.m.*

Regina Marie Dams High School, 130 Diamond Street, Kingston

**Passport: \$5.00**

Ukrainian Canadian Club of Kingston

**613-549-5060**

"Work and Play" Original Artwork by Larisa Stetsko-Chabyn

## **Contacts**

**Rector:** Father Shawn J. Hughes,  
[fathershawnjhughes@gmail.com](mailto:fathershawnjhughes@gmail.com)

### **In Residence:**

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Father Killian Eke  
Father Antony Werunga  
Father Paul Mawalla

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**Co-ordinator of Ministries,  
Pastoral Caring Coordinator, and  
Catholic Women's League**  
**President:** Ann Lyng,  
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**Music Director and Organist:**  
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#728 Grand knight:** Jude Thusiar  
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**Billings Method Natural Family  
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[kingston@naturalfamilyplanning.ca](mailto:kingston@naturalfamilyplanning.ca)

**Creighton Model Fertility  
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**Adoration:** Natalie Holland,  
[nholland@cogeco.ca](mailto:nholland@cogeco.ca)  
613-876-1801

**St. Mary's Refugee Sponsorship:**  
Angela Gambin,  
[smarysrefugee@gmail.com](mailto:smarysrefugee@gmail.com)



## **YOUR ASSISTANCE WITH BILLETING IS NEEDED**

**French Boys' Choir Concert at St. Mary's Cathedral** *Les Petits Chanteurs de Bordeaux* is a choir of 55 boys, ages 9 to 20, (mostly 11 to 14 years old) celebrating its 70<sup>th</sup> anniversary with a Canadian tour of Québec and Ontario. They regularly sing for Mass at their home parish in the 11th-century Gothic cathedral of Bordeaux in the southwest of France. They also have concerts throughout the year, and undertake an annual summer tour which brings them to Canada this year. The choir is a member of Pueri cantores, the international student choral organisation for Roman Catholic youth. They are not the same choir that came to St. Mary's from France three summers ago.

As part of their 2018 Canadian tour, the choir will arrive in Kingston on July 14<sup>th</sup>. They will sing at the 10:30 am Mass here at the cathedral on July 15<sup>th</sup> and hold an afternoon concert at 2:30 pm in the afternoon. They will leave Kingston early Monday, July 16<sup>th</sup>. The free will offering at the concert will be divided between the choir and St. Mary's cathedral.

***We will require host families to billet the choir members (55 children and teenagers, and 8 supervisors) overnight on July 14 & 15<sup>th</sup>.***

Host families are asked to consider billeting at least two young choristers, or more. You would need to pick them up at St. Mary's Centre the evening of Sat. July 14<sup>th</sup>, provide them with Saturday evening dinner, Sunday morning breakfast, transportation to 10:30 am Mass at the cathedral, a brown bag lunch for Sunday at noon, transportation to your home after the concert, Sunday evening dinner, and Monday morning breakfast and transportation to the cathedral to meet their bus.

This is a great opportunity to extend a 'warm St. Mary's Cathedral welcome' to these youngsters and make them feel at home. If you are willing to billet at least two or more choir members, or for more information on billeting, please contact Ann Lyng at 613-546-5521 Ext 5 or [alyng@cogeco.ca](mailto:alyng@cogeco.ca)

**Sacred Heart of Mary Church on Wolfe Island** was consecrated on June 11<sup>th</sup>, 1918. On Sunday, June 10<sup>th</sup>, 2018, the parish will celebrate the centennial at Sunday Mass (9:30 a.m.) with a pot luck social to follow. All former parishioners and friends of the parish are invited, especially those who have not seen the church since it was completely re-painted with a magnificent new design last year. Those who are able to share photos from the history of the church are encouraged to bring them.

All are welcome to attend the first Annual General Meeting of the Kingston Archdiocesan **Development and Peace** Committee at **St. Paul the Apostle Church**, 1111 Taylor Kidd Blvd. in Kingston. We will evaluate the two yearly campaigns as well as view the film about **Rebuilding in the Philippines after Typhoon Haiyan: "Pope Francis Village"**. Lunch will be served; the meeting begins at 12 noon-3 pm on Sat., June 2<sup>nd</sup>. Call Jan at 613-968-9659 or Sr. Helen at 613-766-2376 to register.



**Cursillo**

**Cursillo Weekend for Women** to be held in Kingston. The Cursillo Weekend offers a short profound opportunity to encounter Jesus. Cursillo is a Spanish word meaning little course. The Archdiocese of Kingston has just completed a milestone with the very successful and grace filled Men's Cursillo Weekend held this past March 8th to 11th. We are now blessed with the opportunity to have a Women's Cursillo Weekend scheduled for Thursday evening, August 9th through to Sunday, August 12<sup>th</sup> at Providence Spirituality Centre in Kingston. For more information, please contact Diane Foley at 613.546.6224 or

[mfoley8@cogeco.ca](mailto:mfoley8@cogeco.ca) or Lionel Ryan at 613.634.9588 [ryanlionel07@gmail.com](mailto:ryanlionel07@gmail.com)

**VOLUNTEERS: PLEASE JOIN US FOR**

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*Appreciation*  
**SUNDAY**

**LUNCHEON, FELLOWSHIP, PRIZES**

**SUNDAY, JUNE 10, 2018**

**IMMEDIATELY AFTER THE 10:30 AM MASS**

**ST. MARY'S PARISH CENTRE**



## THE MOST HOLY TRINITY IN THE CATECHISM OF THE CATHOLIC CHURCH:

**"I BELIEVE IN GOD THE FATHER ALMIGHTY, CREATOR OF HEAVEN AND EARTH"**

**I. "IN THE NAME OF THE FATHER AND OF THE SON AND OF THE HOLY SPIRIT"**

**232** Christians are baptized "in the name of the Father and of the Son and of the Holy Spirit"<sup>53</sup> Before receiving the sacrament, they respond to a three-part question when asked to confess the Father, the Son and the Spirit: "I do." "The faith of all Christians rests on the Trinity."<sup>54</sup>

**233** Christians are baptized in the *name* of the Father and of the Son and of the Holy Spirit: not in their *names*,<sup>55</sup> for there is only one God, the almighty Father, his only Son and the Holy Spirit: the Most Holy Trinity.

**234** The mystery of the Most Holy Trinity is the central mystery of Christian faith and life. It is the mystery of God in himself. It is therefore the source of all the other mysteries of faith, the light that enlightens them. It is the most fundamental and essential teaching in the "hierarchy of the truths of faith."<sup>56</sup> The whole history of salvation is identical with the history of the way and the means by which the one true God, Father, Son and Holy Spirit, reveals himself to men "and reconciles and unites with himself those who turn away from sin".<sup>57</sup>

**235** This paragraph expounds briefly (I) how the mystery of the Blessed Trinity was revealed, (II) how the Church has articulated the doctrine of the faith regarding this mystery, and (III) how, by the divine missions of the Son and the Holy Spirit, God the Father fulfills the "plan of his loving goodness" of creation, redemption and sanctification.

**236** The Fathers of the Church distinguish between theology (*theologia*) and economy (*oikonomia*). "Theology" refers to the mystery of God's inmost life within the Blessed Trinity and "economy" to all the works by which God reveals himself and communicates his life. Through the *oikonomia* the *theologia* is revealed to us; but conversely, the *theologia* illuminates the whole *oikonomia*. God's works reveal who he is in himself; the mystery of his inmost being enlightens our understanding of all his works. So it is, analogously, among human persons. A person discloses himself in his actions, and the better we know a person, the better we understand his actions.

**237** The Trinity is a mystery of faith in the strict sense, one of the "mysteries that are hidden in God, which can never be known unless they are revealed by God".<sup>58</sup> To be sure, God has left traces of his Trinitarian being in his work of creation and in his Revelation throughout the Old Testament. But his inmost Being as Holy Trinity is a mystery that is inaccessible to reason alone or even to Israel's faith before the Incarnation of God's Son and the sending of the Holy Spirit.

## II. THE REVELATION OF GOD AS TRINITY

### The Father revealed by the Son

**238** Many religions invoke God as "Father". The deity is often considered the "father of gods and of men". In Israel, God is called "Father" inasmuch as he is Creator of the world.<sup>59</sup> Even more, God is Father because of the covenant and the gift of the law to Israel, "his first-born son".<sup>60</sup> God is also called the Father of the king of Israel. Most especially he is "the Father of the poor", of the orphaned and the widowed, who are under his loving protection.<sup>61</sup>

**239** By calling God "Father", the language of faith indicates two main things: that God is the first origin of everything and transcendent authority; and that he is at the same time goodness and loving care for all his children. God's parental tenderness can also be expressed by the image of motherhood,<sup>62</sup> which emphasizes God's immanence, the intimacy between Creator and creature. The language of faith thus draws on the human experience of parents, who are in a way the first representatives of God for man. But this experience also tells us that human parents are fallible and can disfigure the face of fatherhood and motherhood. We ought therefore to recall that God transcends the human distinction between the sexes. He is neither man nor woman: he is God. He also transcends human fatherhood and motherhood, although he is their origin and standard:<sup>63</sup> no one is father as God is Father.

**240** Jesus revealed that God is Father in an unheard-of sense: he is Father not only in being Creator; he is eternally Father in relation to his only Son, who is eternally Son only in relation to his Father: "No one knows the Son except the Father, and no one knows the Father except the Son and any one to whom the Son chooses to reveal him."<sup>64</sup>

**241** For this reason the apostles confess Jesus to be the Word: "In the beginning was the Word, and the Word was with God, and the Word was God"; as "the image of the invisible God"; as the "radiance of the glory of God and the very stamp of his nature".<sup>65</sup>

**242** Following this apostolic tradition, the Church confessed at the first ecumenical council at Nicaea (325) that the Son is "consubstantial" with the Father, that is, one only God with him.<sup>66</sup> The second ecumenical council, held at Constantinople in 381, kept this expression in its formulation of the Nicene Creed and confessed "the only-begotten Son of God, eternally begotten of the Father, light from light, true God from true God, begotten not made, consubstantial with the Father".<sup>67</sup>

### The Father and the Son revealed by the Spirit

**243** Before his Passover, Jesus announced the sending of "another Paraclete" (Advocate), the Holy Spirit. At work since creation, having previously "spoken through the prophets", the Spirit will now be with and in the disciples, to teach them and guide them "into all the truth".<sup>68</sup> The Holy Spirit is thus revealed as another divine person with Jesus and the Father.

**244** The eternal origin of the Holy Spirit is revealed in his mission in time. The Spirit is sent to the apostles and to the Church both by the Father in the name of the Son, and by the Son in person, once he had returned to the Father.<sup>69</sup> The sending of the person of the Spirit after Jesus' glorification<sup>70</sup> reveals in its fullness the mystery of the Holy Trinity.

**245** The apostolic faith concerning the Spirit was confessed by the second ecumenical council at Constantinople (381): "We believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father."<sup>71</sup> By this confession, the Church recognizes the Father as "the source and origin of the whole divinity".<sup>72</sup> But the eternal origin of the Spirit is not unconnected with the Son's origin: "The Holy Spirit, the third person of the Trinity, is God, one and equal with the Father and the Son, of the same substance and also of the same nature. . . Yet he is not called the Spirit of the Father alone, . . . but the Spirit of both the Father and the Son."<sup>73</sup> The Creed of the Church from the Council of Constantinople confesses: "With the Father and the Son, he is worshipped and glorified."<sup>74</sup>

**246** The Latin tradition of the Creed confesses that the Spirit "proceeds from the Father *and the Son (filioque)*". The Council of Florence in 1438 explains: "The Holy Spirit is eternally from Father and Son; He has his nature and subsistence at once (*simul*) from the Father and the Son. He proceeds eternally from both as from one principle and through one spiration. . . . And, since the Father has through generation given to the only-begotten Son everything that belongs to the Father, except being Father, the Son has also eternally from the Father, from whom he is eternally born, that the Holy Spirit proceeds from the Son."<sup>75</sup>

**247** The affirmation of the *filioque* does not appear in the Creed confessed in 381 at Constantinople. But Pope St. Leo I, following an ancient Latin and Alexandrian tradition, had already confessed it dogmatically in 447,<sup>76</sup> even before Rome, in 451 at the Council of Chalcedon, came to recognize and receive the Symbol of 381. The use of this formula in the Creed was gradually admitted into the Latin liturgy (between the eighth and eleventh centuries). The introduction of the *filioque* into the Niceno-Constantinopolitan Creed by the Latin liturgy constitutes moreover, even today, a point of disagreement with the Orthodox Churches.

**248** At the outset the Eastern tradition expresses the Father's character as first origin of the Spirit. By confessing the Spirit as he "who proceeds from the Father", it affirms that he *comes from* the Father *through* the Son.<sup>77</sup> The Western tradition expresses first the consubstantial communion between Father and Son, by saying that the Spirit proceeds from the Father and the Son (*filioque*). It says this, "legitimately and with good reason",<sup>78</sup> for the eternal order of the divine persons in their consubstantial communion implies that the Father, as "the principle without principle",<sup>79</sup> is the first origin of the Spirit, but also that as Father of the only Son, he is, with the Son, the single principle from which the Holy Spirit proceeds.<sup>80</sup> This legitimate complementarity, provided it does not become rigid, does not affect the identity of faith in the reality of the same mystery confessed.

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53 Mt 28:19. 54 St. Caesarius of Arles, *Sermo* 9, *Exp. symb.*:CCL 103,47. 55 Cf. Profession of faith of Pope Vigilius I (552):DS 415. 56 GCD 43. 57 GCD 47. 58 *Dei Filius* 4:DS 3015. 59 Cf. *Deut* 32:6; *Mal* 2:10. 60 *Ex* 4:22. 61 Cf. *2 Sam* 7:14; *Ps* 68:6. 62 Cf. *Isa* 66:13; *Ps* 131:2. 63 Cf. *Ps* 27:10; *Eph* 3:14; *Isa* 49:15. 64 Mt 11-27. 65 *Jn* 1:1; *Col* 1:15; *Heb* 1:3. 66 The English phrases "of one being" and "one in being" translate the Greek word *homoousios*, which was rendered in Latin by *consubstantialis*. 67 Niceno-Constantinopolitan Creed; cf. DS 150. 68 Cf. *Gen* 1:2; Nicene Creed (DS 150); *Jn* 14:17, 26; 16:13. 69 Cf. *Jn* 14:26; 15:26; 16:14. 70 Cf. *Jn* 7:39. 71 Nicene Creed; cf. DS 150. 72 Council of Toledo VI (638): DS 490. 73 Council of Toledo XI (675): DS 527. 74 Nicene Creed; cf. DS 150. 75 Council of Florence (1439): DS 1300-1301. 76 Cf. Leo I, *Quam laudabiliter* (447): DS 284. 77 *Jn* 15:26; cf. *AG* 2. 78 Council of Florence (1439): DS 1302. 79 Council of Florence (1442): DS 1331. 80 Cf. Council of Lyons II (1274): DS 850.



**SEPTEMBER 1,  
SATURDAY, OF  
THE LABOUR DAY  
WEEKEND!**

## **Gigantic Yard Sale!!!**

**Proceeds to go toward the Restoration  
of our Sanctuary Floor**

As you begin your Spring Cleaning and you see something in good, working, saleable condition, which you would be willing to donate, please call the office to arrange a time when you can drop it off or if it is very large it can be picked up. Please no televisions or computers. All other electronics please in good working order. We will store donations from now until the sale in the Fall in the garages and the basement under the cathedral.

*Sales, such as this, can only be successful with the donation of items you no longer wish to own and with your help the day of the sale. Tell your neighbours they may have something to donate.*

To arrange drop off please contact Ann at 613-546-5521 ext. 5



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