

The Cathedral of St. Mary of the Immaculate Conception

The Mother Church of the Faithful of the Archdiocese of Kingston

The Most Reverend Brendan M. O'Brien, Archbishop of Kingston



279 Johnson Street, Kingston, ON K7L 1Y5

Telephone: 613-546-5521, Fax: 613-546-1947, email: smarys@cogeco.net,

Web Site: stmaryscathedral.ca

Parish Office Hours: Monday to Friday 9-5, closed 12 noon-1 pm.

Mass Schedule: St. James Chapel: Mon.-Sat. 7:45 am Cathedral: Mon.-Fri. 12:10 pm

Saturday Vigil: 5:00 pm; Sunday Masses: 8:00 am, 10:30 am, 7:30 pm

Opportunities for Confession: One half hour prior to every Mass held in the Cathedral;
Wednesdays 1 pm – 5pm, Saturdays 4 pm – 4:50 pm

Parish Staff

Rector: Father Shawn Hughes,
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Other Contacts

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Please pray for the Sick: Allen
Barclay, Darren Black, Olga
Cherniej, Maria Cordeiro, Rene
DeBernardi, Romeo Feola, Marieta
Freitas deLima, Lidwien Gräfe,
Irene Haugh, James Hunter,
Theresa Knott, Hermina Lawlor,
Brenda Lewis, Earl McDonald,
Shirley Schuurs, David Tessier.

**The Knights of Columbus & the
Royal Canadian Legion #560**
are holding their annual
Remembrance Day Service at St.
Mary's Cemetery, Sun. Nov 8th at
1:45 pm. All are welcome.

The Solemnity of All Saints November 1st, 2015

UPCOMING EVENTS & MEETINGS

PRAYING FOR THE HOLY SOULS IN PURGATORY: November is dedicated to praying for the holy souls in purgatory. Please be sure and place the names of your loved ones in the book of the Faithful Departed and pray the following prayer for them and for all those in Purgatory.
"Eternal rest grant unto (say their names) oh Lord and let perpetual light shine upon them. May their souls and all the souls of the faithful departed, through the mercy of God rest in peace. Amen."

St. Mary's Cemetery Service: Sunday, November 1, at 2 pm. "It is a good and holy thing to pray for the dead." 2 Maccabees 12:46. It is a longstanding Catholic November tradition to gather in cemeteries to pray for our beloved faithful departed. This year we will gather on Sunday, November 1 at 2 pm in St. Mary's Cemetery. If you have lost someone this past year or in years past, join us for a simple prayer service in St. Mary's Cemetery. Your loved one does not have to be buried in St. Mary's for you to join us in praying for all those interred there and for all the deceased members of our families and our parish interred elsewhere. (Enter off Division St., drive past the office, drive past the mausoleums, and drive straight ahead to the cul-de-sac where the vault is located. We will gather there for our prayers.)

Gardening Committee and anyone who cares to join us. It is time to put the gardens to bed for the winter and do the fall planting. We will gather at 1 pm on Nov. 3rd (rain date Nov. 4th.) Many hands make light work.

St. Mary's Moms and Tots: Inviting all members in the Kingston area for faith formation and fellowship. Babysitting provided. The first and third Tuesday of each Month, 10-11:30 am, St. Mary's Parish Centre, 260 Brock St.
St.MarysMomsandTots@gmail.com Facebook event: St Marys Moms & Tots.

Seniors Lunches: The lunches are held the first Wednesday of every month after the noon Mass. Please come out to join us for some good food and good fellowship. The next lunch is November 4th.

Our next refugee sponsorship meeting is Wednesday, November 04 at 7:00 pm, in St Mary's Parish Centre. Please direct questions to Angela Gambin stmarysrefugee@gmail.com

The Extraordinary Form of the Roman Rite: the Traditional Latin Mass will be celebrated Sunday, November 8th at 3 pm in St. James Chapel. Father Price will preside. The Extraordinary Form fulfills your Sunday obligation. All are welcome.

Oremus: Let us pray Concludes on Saturday, Nov. 21st, 10 am to 1 pm in St. Mary's Parish Centre.

The Lighthouse Media Kiosk has been restocked. Be sure and take a look at the kiosk in the centre aisle at the back. There are some excellent CD's and books for a very reasonable price...mostly \$5 or less...great food to increase your spiritual growth.



November 7 & 8, 2015: The Priests' Retirement Fund collection supports the archdiocesan program which provides elderly and infirm priests with the financial support they have earned after many years of service. The Fund currently provides monthly pensions and health benefits for twenty priests. We thank you for the generosity you've shown in the past and we hope you will generously support this year's collection.

Masses

Monday Nov. 2nd

7:45 am Souls in Purgatory

12:10 pm Mary & James Lyng

Tuesday Nov. 3rd

7:45 am Joseph Healy Patterson, Mary Ellen Kelly Patterson, deceased & living members of Kelly and Patterson families

12:10 pm Souls in Purgatory

Wed. Nov. 4th

7:45 am Hermina & Werenfried Van de Ven

12:10 pm Dorle Kromer

Thurs. Nov. 5th

7:45 am Hermina & Werenfried Van de Ven

12:10 pm Joseph Tan

Fri. Nov. 6th

7:45 am George VanLuven 1st anni.

12:10 pm Daniel Devlin, 2nd anni.

Sat. Nov. 7th

7:45 am Hermina & Werenfried Van de Ven

5 pm Hermina Lawlor, Intentions

Sun. Nov 8th

8 am Hermina & Werenfried Van de Ven

10:30 am for the people

7:30 pm Frances Dwyer



The Knights of Columbus 4th degree Archbishop J.V. Cleary Assembly are Raising Money to assist St. Mary's Cathedral.

By purchasing baseball, hockey, theatre and football tickets and even some frozen meat in bulk the Knights are leveraging the power of group purchasing to obtain great group rate opportunities to benefit Knights of Columbus members, family, parish communities and those the Knights support.

With this program to date the Knights have provided \$4995 in savings for 177 participants. Not only is this a great savings for you, the purchaser, it also provides a modest commission to the Knights which they have decided

to be used on work to be done on the cathedral. This money will be given to Archbishop O'Brien to assist the archdiocese in their share of the cathedral's restoration work. For sports events that are out of town there are also buses put on or you can provide your own transportation..

For deals on Ottawa Senators' games

http://jvcleary857.com/pb/wp_fee62415/wp_fee62415.html.

For deals on Ottawa Redbacks' games

http://jvcleary857.com/pb/wp_8440acfb/wp_8440acfb.html.

For deals on Kingston Frontenacs' games

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To purchase Lamb in bulk

http://jvcleary857.com/pb/wp_91f5a263/wp_91f5a263.html.

If you are planning an event and would like the Knights to secure you a cheaper group rate, contact

Sir Knight Peter Scot, coordinator of the Knights Group Opportunities at

grouprates@jvcleary857.com. To date this project has raised just short of

\$2,000 for the cathedral. This is not limited to members of the Knights.

Anyone in any city can take advantage of this group opportunity by emailing,

Sir Knight Peter Scott.

Ministries: Sat. Nov. 7th 5 pm

Altar Servers	Alec D. Barry M. Elizabeth S.
Lectors	Ahyoung C. Cathy H.
EM of the Eucharist	Elizabeth S.

Sunday Nov. 8th 8 am

Altar Servers	Marcel R. Emily R. Betty R.
Lectors	Bill M. Elizabeth N.
EM of the Eucharist	Theresa D. Diane D.

Sunday Nov. 8th 10:30 am

Altar Servers	Nick B. Glen S. Mario D. Barry M.
Lectors	Dianne I. Janet W.
EM of the Eucharist	Bob C. Jose C. Santina D Betty G. Fail M. Carmen D. Domenica B.

Sunday Nov. 8th 7:30 pm

Altar Servers	Doug S. Pene L.
Lectors	Jared M. Olivia M.
EM of the Eucharist	Pene L. Doug S.

HELP NEEDED!!! CHRISTMAS DAY DINNER: Looking way ahead...but we need to! The Parish Pastoral Caring Team is beginning to organize the annual Christmas Day Dinner for those who are alone or who are unable to prepare a Christmas Day dinner for themselves. This year we are reaching out to serve the needs of more people within our local community. In addition to our annual Christmas Day Dinner at St. Mary's Parish Centre immediately following the 10:30 am Christmas Day Mass, we will also hold a Christmas Day Dinner at Holy Family School in Rideau Heights. At both venues, a complete turkey dinner will be served from 12:00 pm noon until 2:00 pm. Numerous volunteers are needed to assist with set up, with serving and with cleanup afterwards at both locations. Donations of home baked food items would be greatly appreciated. This is a great opportunity for discipleship by giving of oneself in imitation of God's great gift of Himself, which we celebrate on Christmas Day.

We ask that you prayerfully consider volunteering at one of the dinners to serve the less fortunate in our community during this joyous time of the year. Individual volunteers, as well as entire families, who served at our previous Christmas Day dinners, stated that it was one of the best Christmases they have ever experienced, thus reaffirming that those who give of themselves to others receive many graces in return!!! Come and experience for yourself the joy of giving. If you are interested in volunteering or are willing to contribute baked items, please contact Ann Lyng at 613-546-5521 Ext 5 or alvng@cogeco.ca

St. Mary's Cathedral Refugee Sponsorship

As was previously – and happily -- announced, fundraising efforts on behalf of our Burundian refugee family were discontinued when our financial target was exceeded in only four weeks. However, our commitment to the family is much more than financial. We are also committed to providing both settlement and emotional support.

In order to meet this challenge, it will be helpful to ponder the perceptions and expectations that may be held both by the refugee family and by ourselves, the sponsors. An interesting half hour video on this topic is available on YouTube, search for “Refugee Sponsorship and Expectations: Sponsor and Refugee Perspectives”

Some of the refugees interviewed in this video had little or no knowledge about Canada before their arrival here. Canadian weather was a common surprise. But cultural differences between Canada and their home countries were also noted. For instance, in some countries, extended families always live together and grown children do not move out of the family home. One refugee woman who was interviewed said that, prior to coming to Canada, she had not known that adults could go to school. And she was delighted to learn that they can and do. We do not know what perspectives and expectations our Burundian family will bring with them, but we can try to help them cope with the realities of their new life.

Interestingly, when refugees who had been in Canada some time were asked in the video what they would have done differently “if they had known then what they know now” – the usual response was that they would have focused more on learning English as soon as possible. Thus, here is an important part of our commitment to the family that we can work on. Our Education Committee has been in touch with Loyola Community Learning Centre. We have learned that the parents and adult children will be able to study English there while earning their diplomas. In addition, interactions and outings with parish volunteers will also be very important.

If you would like to pass on ideas, ask questions or volunteer, please contact Angela Gambin at stmarysrefugee@gmail.com. If appropriate, Angela can direct you to the particular volunteer committee that is already working on your topic.

Our next sponsorship meeting is **Wednesday, November 4th at 7:00 pm**, in St. Mary's Parish Centre. All are welcome.

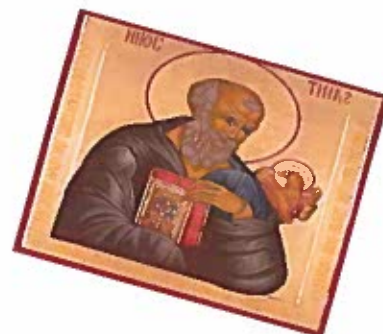
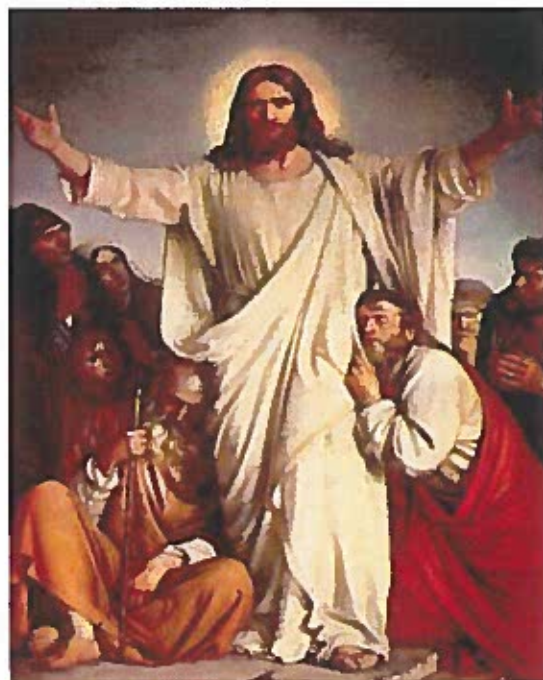
Furnishings Needed: We are still in need of a Washer and Dryer, Curtains and Blinds, a Computer, and a number of other furnishings. Please let Angela know if you can help.

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PRESENTS

JESUS IN THE FOUR GOSPELS



NOVEMBER 5-8, 2015

Thursday, Nov. 5: 6:00 pm – 9:00 pm

Friday, Nov. 6 & Saturday, Nov. 7: 8:30 am – 8:30 pm

Sunday, Nov. 8: 8:30 am- 4:00 pm

LOCATION: ST. MARY'S PARISH CENTRE, 260 BROCK STREET

COST: \$ 80.00

(INCLUDES ALL MEALS, BREAKS AND COURSE MATERIALS)

Prerequisite: Must have taken one of the following courses: New Life, Emmaus or John. Full payment is due at time of registration. After October 22nd, there is a \$30 non –refundable deposit on all cancellations.

TO REGISTER OR FOR INFORMATION CONTACT:

Jackie Litalien at 613-546-1332 or jmlitalien@live.com

To register online or for an overview of the St. Andrew School of Evangelization, visit our website: www.sase.ca

**HEAVEN AND PURGATORY FROM THE CATHECHISM OF THE CATHOLIC CHURCH:
PART ONE: THE PROFESSION OF FAITH: SECTION TWO
CHAPTER THREE: I BELIEVE IN THE HOLY SPIRIT
ARTICLE 12: "I BELIEVE IN LIFE EVERLASTING"**

1020 The Christian who unites his own death to that of Jesus views it as a step towards him and an entrance into everlasting life. When the Church for the last time speaks Christ's words of pardon and absolution over the dying Christian, seals him for the last time with a strengthening anointing, and gives him Christ in viaticum as nourishment for the journey, she speaks with gentle assurance: Go forth, Christian soul, from this world, in the name of God the almighty Father, who created you, in the name of Jesus Christ, the Son of the living God, who suffered for you, in the name of the Holy Spirit, who was poured out upon you. Go forth, faithful Christian! May you live in peace this day, may your home be with God in Zion, with Mary, the virgin Mother of God, with Joseph, and all the angels and saints. . . . May you return to [your Creator] who formed you from the dust of the earth. May holy Mary, the angels, and all the saints come to meet you as you go forth from this life. . . . May you see your Redeemer face to face.⁵⁹¹

I. THE PARTICULAR JUDGMENT

1021 Death puts an end to human life as the time open to either accepting or rejecting the divine grace manifested in Christ.⁵⁹² The New Testament speaks of judgment primarily in its aspect of the final encounter with Christ in his second coming, but also repeatedly affirms that each will be rewarded immediately after death in accordance with his works and faith. The parable of the poor man Lazarus and the words of Christ on the cross to the good thief, as well as other New Testament texts speak of a final destiny of the soul--a destiny which can be different for some and for others.⁵⁹³

1022 Each man receives his eternal retribution in his immortal soul at the very moment of his death, in a particular judgment that refers his life to Christ: either entrance into the blessedness of heaven--through a purification⁵⁹⁴ or immediately,⁵⁹⁵ -- or immediate and everlasting damnation.⁵⁹⁶ At the evening of life, we shall be judged on our love.⁵⁹⁷

II. HEAVEN

1023 Those who die in God's grace and friendship and are perfectly purified live for ever with Christ. They are like God for ever, for they "see him as he is," face to face.⁵⁹⁸

By virtue of our apostolic authority, we define the following: According to the general disposition of God, the souls of all the saints . . . and other faithful who died after receiving Christ's holy Baptism (provided they were not in need of purification when they died, . . . or, if they then did need or will need some purification, when they have been purified after death, . . .) already before they take up their bodies again and before the general judgment - and this since the Ascension of our Lord and Savior Jesus Christ into heaven - have been, are and will be in heaven, in the heavenly Kingdom and celestial paradise with Christ, joined to the company of the holy angels. Since the Passion and death of our Lord Jesus Christ, these souls have seen and do see the divine essence with an intuitive vision, and even face to face, without the mediation of any creature.⁵⁹⁹

1024 This perfect life with the Most Holy Trinity - this communion of life and love with the Trinity, with the Virgin Mary, the angels and all the blessed - is called "heaven." Heaven is the ultimate end and fulfillment of the deepest human longings, the state of supreme, definitive happiness.

1025 To live in heaven is "to be with Christ." The elect live "in Christ,"⁶⁰⁰ but they retain, or rather find, their true identity, their own name.⁶⁰¹

For life is to be with Christ; where Christ is, there is life, there is the kingdom.⁶⁰²

1026 By his death and Resurrection, Jesus Christ has "opened" heaven to us. The life of the blessed consists in the full and perfect possession of the fruits of the redemption accomplished by Christ. He makes partners in his heavenly glorification those who have believed in him and remained faithful to his will. Heaven is the blessed community of all who are perfectly incorporated into Christ.

1027 This mystery of blessed communion with God and all who are in Christ is beyond all understanding and description. Scripture speaks of it in images: life, light, peace, wedding feast, wine of the kingdom, the Father's house, the heavenly Jerusalem, paradise: "no eye has seen, nor ear heard, nor the heart of man conceived, what God has prepared for those who love him."⁶⁰³

1028 Because of his transcendence, God cannot be seen as he is, unless he himself opens up his mystery to man's immediate contemplation and gives him the capacity for it. The Church calls this contemplation of God in his heavenly glory "the beatific vision":

How great will your glory and happiness be, to be allowed to see God, to be honored with sharing the joy of salvation and eternal light with Christ your Lord and God, . . . to delight in the joy of immortality in the Kingdom of heaven with the righteous and God's friends.⁶⁰⁴

1029 In the glory of heaven the blessed continue joyfully to fulfill God's will in relation to other men and to all creation. Already they reign with Christ; with him "they shall reign for ever and ever."⁶⁰⁵

III. THE FINAL PURIFICATION, OR PURGATORY

1030 All who die in God's grace and friendship, but still imperfectly purified, are indeed assured of their eternal salvation; but after death they undergo purification, so as to achieve the holiness necessary to enter the joy of heaven.

1031 The Church gives the name *Purgatory* to this final purification of the elect, which is entirely different from the punishment of the damned.⁶⁰⁶ The Church formulated her doctrine of faith on Purgatory especially at the Councils of Florence and Trent. The tradition of the Church, by reference to certain texts of Scripture, speaks of a cleansing fire:⁶⁰⁷

As for certain lesser faults, we must believe that, before the Final Judgment, there is a purifying fire. He who is truth says that whoever utters blasphemy against the Holy Spirit will be pardoned neither in this age nor in the age to come. From this sentence we understand that certain offenses can be forgiven in this age, but certain others in the age to come.⁶⁰⁸

1032 This teaching is also based on the practice of prayer for the dead, already mentioned in Sacred Scripture: "Therefore [Judas Maccabeus] made atonement for the dead, that they might be delivered from their sin."⁶⁰⁹ From the beginning the Church has honored the memory of the dead and offered prayers in suffrage for them, above all the Eucharistic sacrifice, so that, thus purified, they may attain the beatific vision of God.⁶¹⁰ The Church also commends almsgiving, indulgences, and works of penance undertaken on behalf of the dead: Let us help and commemorate them. If Job's sons were purified by their father's sacrifice, why would we doubt that our offerings for the dead bring them some consolation? Let us not hesitate to help those who have died and to offer our prayers for them.⁶¹¹

591 *OCF*, Prayer of Commendation.

592 Cf. *2 Tim* 1:9-10.

593 Cf. *Lk* 16:22; 23:43; *Mt* 16:26; *2 Cor* 5:8; *Phil* 1:23; *Heb* 9:27; 12:23.

594 Cf. Council of Lyons II (1274):DS 857-858; Council of Florence (1439):DS 1304- 1306; Council of Trent (1563):DS 1820.

595 Cf. Benedict XII, *Benedictus Deus* (1336):DS 1000-1001; John XXII, *Ne super his* (1334):DS 990.

596 Cf. Benedict XII, *Benedictus Deus* (1336):DS 1002.

597 St. John of the Cross, *Dichas* 64.

598 *1 Jn* 3:2; cf. *1 Cor* 13:12; *Rev* 22:4.

599 Benedict XII, *Benedictus Deus* (1336):DS 1000; cf. *LG* 49.

600 *Phil* 1:23; cf. *Jn* 14:3; *1 Thess* 4:17.

601 Cf. *Rev* 2:17.

602 St. Ambrose, *In Luc.*,10,121:PL 15 1834A.

603 *1 Cor* 2:9.

604 St. Cyprian, *Ep.* 58,10,1:CSEL 3/2,665.

605 *Rev* 22:5; cf. *Mt* 25:21,23.

606 Cf. Council of Florence (1439):DS 1304; Council of Trent (1563):DS 1820; (1547):1580; see also Benedict XII, *Benedictus Deus* (1336):DS 1000.

607 Cf. *1 Cor* 3:15; *1 Pet* 1:7.

608 St. Gregory the Great, *Dial.* 4,39:PL 77,396; cf. *Mt* 12:31.

609 *2 Macc* 12:46.

610 Cf. Council of Lyons II (1274):DS 856.

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