

Cathedral of St. Mary of the Immaculate Conception

The Mother Church of the Faithful of the Archdiocese of Kingston
The Most Reverend Brendan M. O'Brien, Archbishop of Kingston



The Parable of the Compassionate Father

Luke 15:11-32

Rembrandt van Rijn, *The Return of the Prodigal Son*, c. 1661–1669.
262 cm × 205 cm. Hermitage Museum, Saint Petersburg

279 Johnson Street, Kingston, ON K7L 1Y5

Telephone: 613-546-5521,

Fax: 613-546-1947, email: smarvs@cogeco.net Web Site: stmaryscathedral.ca

Parish Office Hours: Monday to Friday 9-5, closed 12-1 pm

Mass Schedule: St. James Chapel: Mon.-Sat. 7:45 am Cathedral: Mon.-Fri. 12:10 pm

Saturday Vigil: 5:00 pm; Sunday Masses: 8:00 am, 10:30 am, 7:30 pm

Opportunities for Confession: One half hour prior to every Mass held in the Cathedral;
Wednesdays 1 pm – 5pm, Saturdays 4 pm – 4:50 pm

Contacts

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Billings Method Natural Family Planning: Ann Murray,
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Creighton Model Fertility Care™ System: Caitlin Fitzpatrick
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Serena, Sympto-Thermal Method of Family Planning:
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serenakingston@gmail.com
Adoration: Natalie Holland,
nholland@cogeco.ca
613-876-1801
St. Mary's Refugee Sponsorship:
Angela Gambin
stmarysrefugee@gmail.com

EUCCHARISTIC ADORATION IN ST. JAMES' CHAPEL:

You are invited to spend time with Jesus in the Blessed Sacrament in Eucharistic Adoration Sun. 11:30 am to 9 pm, Mon. to Fri. 8:15 am-8 pm, Sat. 8:15 am to 5 pm. Friday during mass 12 to 1 needs a volunteer ASAP. Please contact Natalie at 613-876-1801. Many thanks to those who have helped cover adoration this summer.

Twenty-fourth Sunday in Ordinary Time

Upcoming Events:



THIS weekend:

Hospitality Sunday: This Sunday after both the 8 am and 10:30 am Masses. Please join us for coffee, a wee sweet and meet some of your fellow parishioners.

Next weekend, Sept. 17/18, 2016 the *Coins for Life* containers will be picked up after all Masses. Your spare change will help to fuel our efforts on behalf of *Life*. Sponsored by Campaign Life Coalition [613-389-4472](tel:613-389-4472) or [613-382-1084](tel:613-382-1084).

Saint Luke Productions presents *Faustina: Messenger of Divine Mercy*. This moving, live, one-woman production performed by actress Maria Vargo and directed by Leonardo Defilippis of St. Luke Productions will be presented at St. Mary's Cathedral on Tuesday, October 4 at 7:00 pm. Admission is \$10 each, \$25 for families of 3 or more and free for children 10 years and under. For tickets and additional information contact: St. Mary's Cathedral at 613-546-5521 Ext 5 or alyng@cogeco.ca. See posters

Are You or Someone You Know thinking of becoming a Catholic or interested in learning more about the Catholic Faith?

Consider joining The Rite of Christian Initiation of Adults (RCIA). *RCIA is a Christian Initiation Process for Adults who a) have never been baptized, b) are Christians baptized in another Faith Tradition seeking now to be received into full communion with the Catholic Church, and c) for Catholics who are baptized, but who have not received either their first Holy Communion and/or the Sacrament of Confirmation and who now wish to complete their Christian initiation.*

RCIA is a process of education and formation into the life, worship and mission of disciples of Jesus Christ in the Catholic Church. *We gather one evening a week from 7 to 9 pm beginning in September, continuing and including the great celebration of the Great Easter Vigil and the reception of candidates into the Catholic Faith, and concludes a few weeks later after a period of postbaptismal catechesis. All those planning on taking the course must meet initially with Father Shawn (613-546-5521 ext. 4).*



St. Andrew School of Evangelization-Kingston: open house/dinner: Thurs. Sept. 15th, 6 to 8 pm at St. Mary's Parish Centre. Want to learn more about the St. Andrew School of Evangelization and the courses offered? Please call Ann Lyng at 613-546-5521 ext. 5 or email at alyng@cogeco.ca.



St. Mary's Cathedral Council of the Catholic Women's League

will be having their fall general meetings on Tuesday evenings Sept. 20th, Oct. 18th and Nov. 15th, from 7 to 9 pm, at the Parish Centre. It is hoped that the evening time will encourage more women to attend who may be working outside the home, or at home with their children, during the day. Women from our parish, of all ages and backgrounds, are invited to become members. The membership fee is \$20/year. Meetings are monthly from Sept. to May, the third Tuesday of every month, with some exceptions, either following the noon mass or in the evening. The meetings during the winter months will be held after the noon mass, from 1 to 3 pm. The meetings always have a spiritual, a business and a social component. Spiritual direction at our meetings will be provided by our spiritual advisor, Father Shawn Hughes. For more information or to arrange for transportation, please contact the President, Ellen Hawman: ellen.hawman@sympatico.ca or 613-634-8635.

Masses:

Monday Sept. 12th

7:45 am In thanksgiving to Sacred Heart of Jesus and Immaculate Heart of Mary

12:10 pm Augustino Bochnia

Tuesday Sept. 13th

7:45 am João Pedro & Olivia Dos Santos

12:10 pm Patricia McDonald, deceased members of Murray & McDonald families

Wednesday Sept. 14th

7:45 am Hermina & Werenfried Van de Ven

12:10 pm Leopold Gagnon

Thursday Sept. 15th

7:45 am Hermina & Werenfried Van de Ven

12:10 pm Clair Kearns

Friday Sept. 16th

7:45 am Hermina & Werenfried Van de Ven

12:10 pm Fred Blum

Saturday Sept. 17th

7:45 am Hermina & Werenfried Van de Ven

5 pm Regina Braza-Walker

Sunday Sept. 18th

8 am Deceased members of the Brecka family

10:30 am for the people

7:30 pm Aurelia & Giuseppe Giugovaz

Ministries: Sat. Sept 17th, 5 pm

Altar Servers	Peter M. Lucas M.
Lectors	Ann L. Mark M.
EM of the Eucharist	Theresa D.

Sunday Sept. 18th, 8 am

Altar Servers	Charles F. Elizabeth S.
Lectors	Betty R. Diane D.
EM of the Eucharist	Marcel R. Adora J.

Sunday Sept. 18th, 10:30 am

Altar Servers	Doug S. Glen M. Bohdan Y.
Lectors	Marietta M. Larry R.
EM of the Eucharist	Dianne I. Sr. Shannon Jose C. Domenica B. Connie A. Carmen D. Betty G.

Sunday Sept. 18th, 7:30 pm

Altar Servers	Doug S.
Lectors	Olivia S. Michelle S.
EM of the Eucharist	Catherine K. Grace G.

Please pray for our Sick: Allan Barclay, Louise Doolan, Mary Ellen Douglas, Lidwien Gräfe, Gary Graham, Beverly Harris, Pierrette Janzen, Theresa Knott, Hermina Lawlor, Marcel Roy and Rose Rutherford.

Other Events

Kingston Twenties and Thirties seeks to connect young adults (married, single, ordained, or consecrated) in their twenties and thirties with one another in order to grow together in the Catholic faith through spiritual, social, educational, and service opportunities. **Fri. Sept. 30th, 5 pm BBQ and Games at Lake Ontario Park 920 King St W, Kingston.** Bring something to BBQ on one of the grills and a drink or side dish to share. We will provide condiments, extra veggie dogs to share! Bring your swimming gear, frisbees, basketballs, etc. If the weather is not compatible with this event, we will do a potluck at our house (details to follow if needed). Contact Emily [613-483-4645](tel:613-483-4645)

Our Lady of Lourdes Parish is hosting a 2 day excursion to St Jacobs, on October 5th & 6th. The price per person is \$285 includes; travel on a deluxe coach, hotel room double occupancy, a hot buffet breakfast, ticket to the play 'Marathon of Hope', a \$50.00 tax receipt, plenty of time for shopping at the Farmer's Market, the Outlet Mall and the quaint shops in the downtown area. For info. call Caroline Manley 613-542-8473 or Theresa McKay 613-389-3532.

Blessed Sacrament Knights of Columbus Council # 11524 is hosting Oktoberfest-Sat. Oct. 1st; 6:30 pm. Music: Tim Hallman. Blessed Sacrament Parish Hall @ 3 Briscoe St. Amherstview. Advance tickets only: \$ 20 each. Cut off Sept. 25th. Call Paul Godfrey @ 613-384-2671 OR Lyle Arcand @ 613-384-3949.

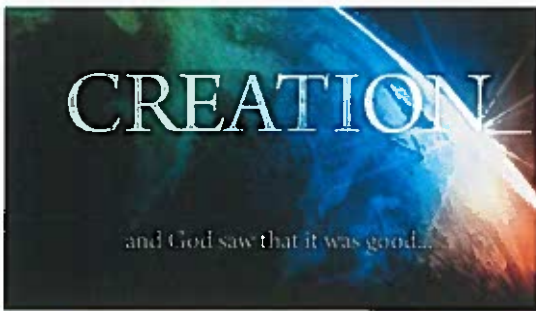
Our Lady of Lourdes will host an evening of wine sipping, tasty snacks, a silent auction from 6:30- 9:30 pm on Fri. Oct. 14th. Call Keith 613-389-2681, Elaine 613-389-1276, or parish office 613-389-3532 for tickets and information.

Duc In Altum 2016-17 Info Session: Calling all young adults in their 20's and 30's! We invite you to attend an info session about a new opportunity in our archdiocese for young adults: "Duc In Altum" which is Latin for "Head Out Into the Deep". This experience consists of an opening retreat weekend away at the Canada Club in Perth, six Saturday sessions throughout the year at Rideau Acres, and a closing retreat weekend at Camp Iawah. Invest in a year for your future! We invite you to journey with other Catholic young adults through talks, prayer, group activities, discussion, spiritual accompaniment and lots of fun! Learn tools that will equip you in your life decisions. Come, find out more **Friday, September 16th at 7pm, Diocesan Centre, 390 Palace Rd.** For info. Nadia Gundert at [613-484-2446](tel:613-484-2446) youth@romancatholic.kingston.on.ca

"Shine Like The Son" Youth Day Sat., Oct. 15th (9 am – 5 pm) Holy Cross High School – 1085 Woodbine Rd. Youth: 13-19 years of age. An opportunity for youth from across our Archdiocese to come together for a day of faith-filled fun! Our theme is "Mercy Me"! Teens will have an opportunity to do works of mercy to help those in need in our communities. We are so excited that our speaker this year is Chris Bray and Chris' band will also be back leading music. The day also includes icebreakers, break-out sessions, great food, Eucharistic Adoration, Confessions, Mass and social time. Cost is \$15 and includes lunch, snacks and t-shirt! To register/info. visit www.shineliketheson.com, or Nadia: Archdiocesan Youth Ministry Office [613-484-2446](tel:613-484-2446) or youth@romancatholic.kingston.on.ca



BIRTHRIGHT – Many thanks to all parishioners who took home baby bottles on Mothers' Day and have returned them. We still have several bottles that have yet to be returned. If you have one, we would be so grateful if you would return it by the end of September. Thank you for your support of moms and babies. BIRTHRIGHT needs volunteers who are committed to the spirit of nurturing life as well as caring and being helpful in a positive and tangible way. For more info. call 613-546-5433 or email info@kingstonbirthright.ca



His Holiness, Pope Francis has put out a letter for the celebration of the World Day of Prayer for the Care of Creation.

Copies of the letter are available at the back of the cathedral.

Queen's Chinese Catholic Community (QCCC) is composed of a group of students from Queen's University. The essence of this community is to facilitate personal sharing, caring, loving, and spiritual growth among our brothers and sisters. We learn, support, and care for each other on the path of life during the years at Queen's. Join us for sharing, volunteering, music, Mass and much more! Weekly Cell: Fridays @ 7pm (Newman House, 192 Frontenac St). Mass: Sundays 10:30am @ St Mary's Cathedral) Facebook page: <http://facebook.com/queensccc> Calendar of events: <http://goo.gl/Ijt8jp> Twitter: @queensccc Blog: queensccc.blogspot.ca Email: queens.chinese.catholic.community@gmail.com

Dedication of Memorial to Sisters of the Congregation of Notre Dame: All are invited to St. Edward Church in Westport on **Sunday, Sept. 18** for Holy Mass and the dedication of a memorial monument that recognizes the great contributions of the Sisters of the Congregation of Notre Dame to Catholic education, as well as to parish and community life, in Westport and area from 1886-1987. Schedule: **Mass at 2 pm**; followed by blessing of Memorial by Archbishop Brendan O'Brien and reception in St. Edward School gym. Details, call Fr. Louis DiRocco (613-273-2806).

7th ANNUAL PILGRIMAGE TO ST-JOSEPH'S ORATORY from the Dioceses of Ottawa, Gatineau, Pembroke, Mont Laurier, Alexandria/Cornwall and Kingston and for the YEAR OF MERCY a special visit and prayer ceremony to the Divine Mercy of Jesus Shrine in Montreal on Sunday, October 16, 2016. Together let us celebrate one last opportunity to participate in Pope Francis' request of making a pilgrimage during the Year of Mercy which ends on the feast of Christ the King. Information: Mike Budge 613-224-8110.



Catholics are mobilizing with Development and Peace (devp.org) to support communities around the world affected

by Climate Change. Join us! Inspired by Laudato Si, last year parishes and schools in our Archdiocese sent over 25,000 postcards to Ottawa asking for support to those most affected by Climate Change – the poor! Ahead of the Paris Climate Talks, the gov't responded with funding of **2.65 billion** by 2020! This fall we now present our vision for how those funds can best be used to benefit the poor and our planet. Join us on **SAT OCT 1st** from **9:30am-12:30pm** at **ST. JOSEPH'S parish, 392 Palace Rd., Kingston** to learn more and join The Heart of Action with Development and Peace as we celebrate 50 years of solidarity. **RSVP to: Susan Kennedy (613) 549-2621, susan.kennedy1915@gmail.com**

The 40 Voice Coro San Marco directed by Daniele Colla will visit St. Edward Church in Westport on **Sun.**



Oct 2nd. At a **special Mass at 11 am** they will sing a Mass setting composed by Fr. Louis Di Rocco entitled Missa Divinae Misericordiae. They will also sing some sacred music before the Mass starting at 10:30 am. At **2:30 pm** they will give a **Sacred Music concert** in St. Edward Church joined by the choirs of St. Edward and St. Columbanus parishes.

The Homily of Cardinal Pietro Parolin, the Vatican's Secretary of State, at the Mass of Thanksgiving in St. Peter's Square the day after the Canonization of St. Teresa of Calcutta.

Today we return to Saint Peter's Square, numerous and full of joy, to thank the Lord for the gift of the Canonization of Mother Teresa of Calcutta, Saint Teresa of Calcutta. How many reasons we have to be profoundly grateful to the Lord! We thank Him for the heroic witness of faith of the Saints, with whom He always renders His Church fruitful and gives us, His children, a sure sign of His love (cf. Preface of the Saints II).

We thank Him, in particular, for having given us Saint Teresa of Calcutta who, with her incessant prayer, source of great works of corporal and spiritual mercy, was a clear mirror of the love of God and an admirable example of service to her neighbor, especially to the poorest, most forsaken and abandoned persons: mirror and example from which to draw precious pointers and stimulations to live as good disciples of the Lord, to convert us from tepidness and mediocrity, and to let ourselves be inflamed by the fire of the love of Christ: *Caritas Christi urget nos*, "the love of Christ urges us, the love of Christ impels us" (2 *Corinthians* 5:14).

Mother Teresa liked to describe herself as "a pencil in the Lord's hand," but what poems of charity, compassion, comfort and joy that small pencil was able to write! Poems of love and of tenderness for the poorest of the poor, to whom she consecrated her existence!

She refers thus to the clear perception of her "vocation within a vocation," which she had in September of 1946, while she was traveling to <engage in> Spiritual Exercises: "I opened my eyes on suffering and understood in depth the essence of my vocation [...] I felt the Lord was asking me to give up my tranquil life in my Religious Congregation to go out on the streets and serve the poor. It was an order. It was not a suggestion, an invitation or a proposal" (Quoted in Renzo Allegri, *Mother Teresa Told Me*, Ancora Publishers, 2010).

Mother Teresa "opened her eyes on suffering," she embraced it with a look of compassion, all her being was challenged and shaken by this encounter that, in a certain sense, pierced her heart, on the example of Jesus, who was moved by the suffering of the human creature, incapable of raising itself on its own.

How can one not reread in the light of her event, the words that Pope Francis addressed to us in the Bull of proclamation of the Jubilee of Mercy, when he wrote: "Let us not fall into the indifference that humiliates, into the habit that anesthetizes the spirit and impedes discovering the novelty, into the cynicism that destroys. Let us open our eyes to look at the miseries of the world, the wounds of many brothers and sisters deprived of dignity, and let us feel ourselves stirred to listen to their cry for help. May our hands squeeze their hands and let us draw them to ourselves so that they feel the warmth of our presence, of friendship and of fraternity" (MV n. 15).

But what was Mother Teresa's "secret"? It is certainly not a secret because we just proclaimed the Gospel in a loud voice: "Truly I say to you, as you did it to one of the least of these my brethren, you did it to me" (*Matthew* 25:40). Mother Teresa discovered in the poor the face of Christ, who "for your sake became poor, so that by His poverty you might become rich" (cf. 2 *Corinthians* 8:9) and she responded to his unbounded love with an unbounded love for the poor. "*Caritas Christi urget nos*," the love of Christ urges us, the love of Christ impels us (2 *Corinthians* 5:14).

She was able to be a very luminous sign of mercy. "Mercy was for her 'the salt' that gave flavor to every work of hers and the 'light' that brightened the darkness of all those that no longer had tears to weep for their poverty and suffering," said the Holy Father in yesterday's homily, because she allowed herself to be illumined by Christ, adored, loved and praised in the Eucharist, as she herself explained: "Our lives must be constantly nourished by the Eucharist because, if we are not capable of seeing Christ under the appearance of bread, it will not be possible for us either to discover Him under the humble appearance of the badly reduced bodies of the poor" (cf. Teresa of Calcutta, *The Love that Quenches*, p. 16).

Moreover, she knew well that one of the more lacerating forms of poverty consists in knowing one is not loved, not desired, scorned. A sort of poverty present also in less poor countries and families, also in individuals belonging to categories that have means and possibilities, but that experience the interior emptiness of having lost the meaning and direction of life or have been violently affected by the desolation of broken bonds, by the harshness of solitude, by the sensation of being forgotten by all and of not being useful to anyone.

This led her to identify the children not yet born and threatened in their existence as "the poorest among the poor." In fact each one depends, more than any other human being, on the love and care of a mother and on society's protection. The conceived one has nothing of his own; every hope and necessity of his is in the hands of others. He bears in him a plan of life and of future and asks to be heard and protected so that he can become what he

already is: one of us, that the Lord has thought of from all eternity for a great mission to accomplish, that of *"loving and of being loved,"* as Mother Teresa liked to repeat.

Therefore, she defended courageously nascent life, with that frankness of word and line of action that is the most luminous sign of the presence of the Prophets and of the Saints, who do not bow to anyone except to the Almighty; they are interiorly free because they are interiorly strong and they do not stoop in face of fashions and of the idols of the moment, but are reflected in their illuminated conscience by the sun of the Gospel.

In her we discover that happy and inseparable binomial between the heroic exercise of charity and clarity in the proclamation of the truth; we see her constant industriousness nourished by the profundity of contemplation; the mystery of the good accomplished in humility and without exhaustion, fruit of a love that "hurts." To this end, she affirmed in her famous address for the awarding of the Nobel Prize at Oslo on December 11, 1979: *"It is very important for us to understand that love, to be true, must hurt. It hurt Jesus to love us, it hurt Him."* And, thanking the present and future benefactors, she said: *"I don't want you to give me of your surplus, I want you to give me until it hurts."*

In my opinion these words are like a threshold that we cross and enter into the abyss that envelops the Saint's life, in those heights and those depths that are difficult to explore because they follow closely the sufferings of Christ, His unconditional gift of love and the very deep wounds He had to suffer.

It is the ineffable density of the Cross, of this *"hurting"* of the good done for love of God, because of the friction it causes in dealing with all those that resist us, because of creatures' limitations, their sin and the death that is its wages.

And it is also – as is evident in the numerous letters she addressed to her Spiritual Director – *"the Dark Night of the faith,"* in which the burning love for the crucified Lord and for brothers needy of care and bread coexist; a solid and pure faith and – at the same time – the tremendous sensation of God's distance and His silence. Something similar to Christ's cry on the cross: *"My God, my God why hast Thou forsaken me?"* (Matthew 27:46).

Another word, of the seven Jesus pronounced during His agony on the cross, which she wanted it to be written in English in every House of her Congregation, beside the Crucified One: *"I thirst,"* I am thirsty: thirsty for fresh and limpid water, thirst for souls to console and to redeem from their ugly deeds to make them beautiful and pleasing to the eyes of God, thirst for God, for His vital and luminous presence. *"I thirst"*: this is the thirst that burned in Mother Teresa, her cross and exaltation, her torment and glory.

For the good accomplished in this life, she received the Nobel Prize for Peace and so many other awards and she saw the flowering of her work, especially in the Congregations of the Missionary Sisters of Charity and of the Missionary Brothers of Charity that she founded to come after her. Now in Paradise, with Mary the Mother of God and All the Saints, she receives the altogether highest prize prepared for her since the foundation of the world, the prize reserved to the just, the meek, the humble of heart, to those that, receiving the poor receive Christ.

When Mother Teresa passed from this earth to Heaven on September 5, 1997, Calcutta remained completely without light for some long minutes. On this earth she was a transparent sign that pointed to Heaven. On the day of her death Heaven wished to offer a seal to her life and to communicate to us that a new light had been lighted above us. Now, after the "official" recognition of her sanctity, it shines still more vividly. May this light, which is the eternal light of the Gospel, continue to illumine our earthly pilgrimage and the paths of this difficult world!

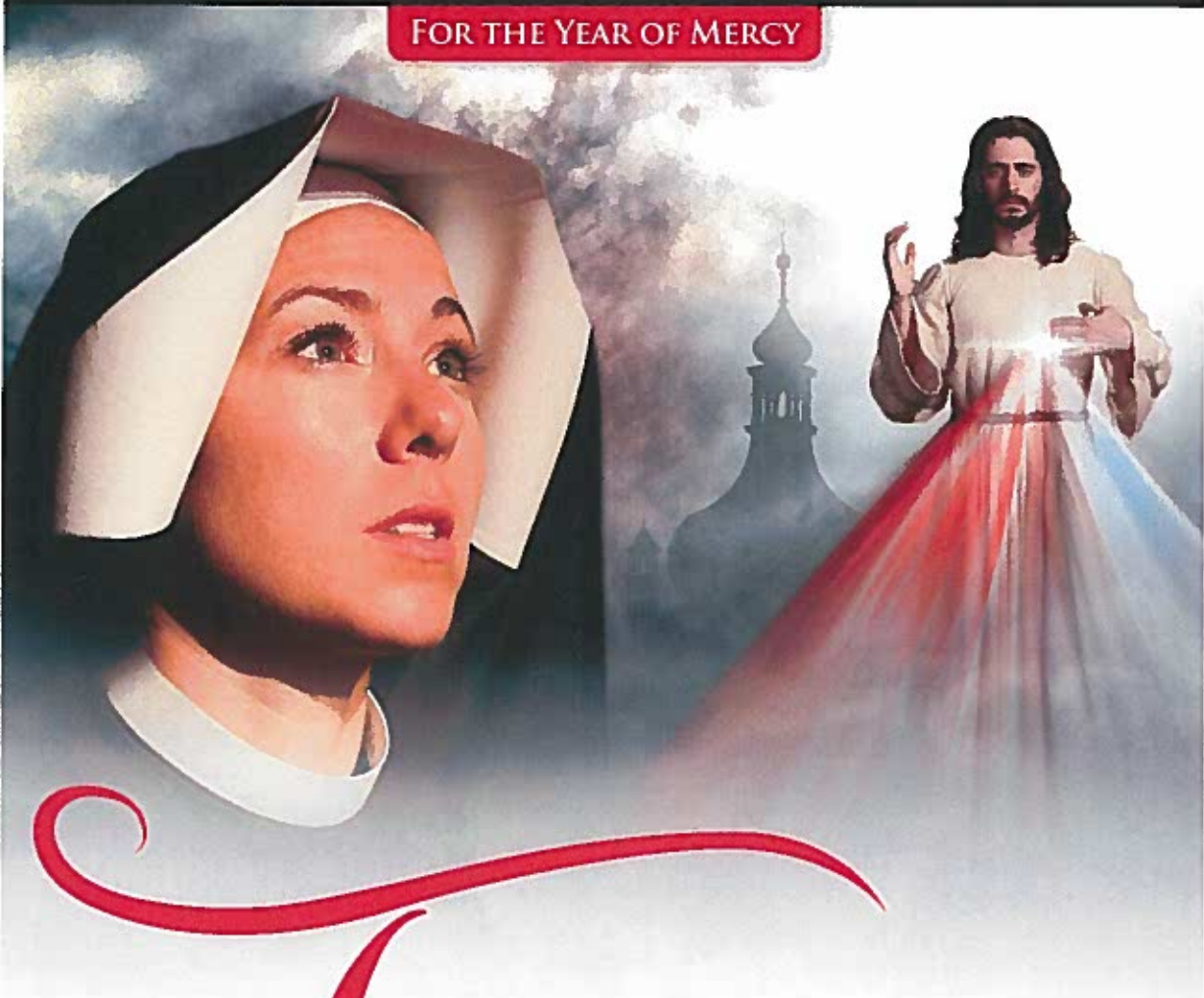
Saint Teresa of Calcutta, pray for us

THE ARCHDIOCESE OF KINGSTON'S ANNUAL: RED MASS

Attention all Judges, lawyers, and all who work in the Justice system. On Thursday, September 22, 2016, Archbishop O'Brien will be celebrating The Red Mass at 7 pm in St Mary's Cathedral (Johnson St at Clergy) with a wine and cheese reception to follow in St. Mary's Parish Centre. The Red Mass, which is dedicated particularly to those in the legal profession (lawyers, judges, clerks, court reporters, court security officers, legal assistants, receptionists, and students and professors of the Faculty of Law), derives its name from the colour of the vestments worn by the celebrant to symbolize the tongues of fire of the Holy Spirit and martyrdom and is generally celebrated contemporaneously with the opening of the courts, which commences the judicial year. The tradition of the Red Mass was begun by Pope Innocent IV in 1243 for the Ecclesial Judicial Court asking the Invocation of the Holy Spirit as a source of wisdom, understanding, counsel, fortitude and strength for the coming term of court. St. Thomas More is the patron saint of Lawyers. All who work in the justice system are most welcome and encouraged to attend the event. Everyone else is very welcome as well. Wine and cheese reception following in St. Mary's Parish Centre. If you require further information please contact Christina Rorabeck at 613-545-9896 or christina@blaisrorabeck.com or Father Shawn.

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