

The Cathedral of St. Mary of the Immaculate Conception

The Mother Church of the Faithful of the Archdiocese of Kingston

The Most Reverend Brendan M. O'Brien, Archbishop of Kingston

THEY SHAL NOT GROW OLD
AS WE THAT ARE LEFT GROW OLD:
AGE SHALL NOT WEARY THEM
OR THE YEARS CONDEMN.

AT THE GOING DOWN OF THE SUN
AND IN THE MORNING

WE WILL REMEMBER THEM.

WE WILL REMEMBER THEM!!!!!!!

TO REMEMBER IS TO END ALL WAR!!!

279 Johnson Street, Kingston, ON K7L 1Y5

Telephone: 613-546-5521, Fax: 613-546-1947, email: smarvs@cogeco.net,

Web Site: stmaryscathedral.ca

Parish Office Hours: Monday to Friday 9-5, closed 12 noon-1 pm.

Mass Schedule: St. James Chapel: Mon.-Sat. 7:45 am Cathedral: Mon.-Fri. 12:10 pm

Saturday Vigil: 5:00 pm; Sunday Masses: 8:00 am, 10:30 am, 7:30 pm

Opportunities for Confession: One half hour prior to every Mass held in the Cathedral;
Wednesdays 1 pm – 5pm, Saturdays 4 pm – 4:50 pm



Contacts

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Adoration: Natalie Holland,

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613-876-1801

St. Mary's Refugee Sponsorship:

Angela Gambin

stmarysrefugee@gmail.com

EUCCHARISTIC ADORATION IN ST. JAMES' CHAPEL:

You are invited to spend time with Jesus in the Blessed Sacrament in Eucharistic Adoration Sun. 11:30 am to 9 pm, Mon. to Fri. 8:15 am-8 pm, Sat. 8:15 am to 5 pm. Please contact Natalie at 613-876-1801.

TODAY: THE KNIGHTS OF COLUMBUS & AND THE ROYAL CANADIAN LEGION

Remembrance Day service, Nov. 6th
at 2 pm at St. Mary's cemetery at
Cenotaph.

Thirty Second Sunday in Ordinary Time

NOVEMBER IS THE MONTH OF THE HOLY SOULS:

"Eternal rest grant unto them O Lord, and let perpetual light shine upon them. May their souls and all the souls of the faithful departed through the mercy of God, rest in peace. Amen."

Upcoming Events:

ALPHA @ ST MARY'S: Wednesday, Nov. 9th at 6 pm

TODAY Latin Mass: November 6th at 3 pm in St. James Chapel.

St Mary's Moms and Tots: next meeting is *Tuesday, Nov. 8th, 10-11:30 am* at St Mary's Parish Centre. All mothers, babies and children welcome! Contact St.MarysMomsandTots@gmail.com or find us on facebook.

Night of Mercy at St. Paul the Apostle Parish Worship. Message. Mercy. Come experience the unconditional love of God! Join us at St. Paul the Apostle Parish *next, Mon. Nov. 14 at 7pm* for a Night of Mercy to celebrate the closing of the Jubilee Year of Mercy - including praise and worship music, Eucharistic Adoration, mercy through the Sacrament of Reconciliation, and a reflection by Fr. Charles Enyinnia. All are welcome!

The next meeting of the St. Mary's Cathedral Council of the Catholic Women's League will be held this *Tues. Nov. 15th from 7 to 9 pm*, at the Parish Centre. For more information or to arrange for transportation, please contact the president, Ellen Hawman: ellen.hawman@sympatico.ca or 613-634-8635.

The Priest Retirement Fund collection will take place in all parishes in the Archdiocese *next weekend, November 12/13*. As members of our Catholic community, we regularly benefit from the tireless service of our priests. In this Jubilee Year of Mercy, we remember how they have been tangible instruments of the Lord's mercy in our lives. Called by God and ordained to care for His people, our priests serve our families, in churches, schools, hospitals, nursing homes, missions and on the streets. The Priest Retirement Fund ensures our priests can live their retirement years with dignity. This fund does more than just support our priests in their retirement years; it represents a very tangible gesture of thanks for the blessings we have received. Your generosity is greatly appreciated.

CHANGE OF DATE: "Panels of Mercy: Lessons from the Holy Door": Saturday, November 19th at 7 pm in St. Mary's Cathedral. Vigil on the Eve of the Jubilee of Mercy

Our own Father Raymond de Souza, at the recommendation of Archbishop O'Brien, applied for and was chosen to be one of the 1,071 Missionaries of Mercy from throughout the world who received a special mandate from Pope Francis, last Ash Wednesday, to preach and teach about God's mercy throughout the Jubilee of Mercy. Each of the Missionaries of Mercy were given special authority to pardon sins that carry penalties that only the Holy See can lift. Father Raymond will be giving us a powerful reflection on the lessons we can learn from the panels of the Holy Door at St. Peter's Basilica in Rome. Don't miss the wonderful opportunity as the great Jubilee of Mercy comes to an end!



Masses:**Monday Nov. 7th**

7:45 am John Herman

12:10 pm José Duarte

Tuesday Nov. 8th

7:45 am In thanksgiving, the Miksa family

12:10 pm Robert Ford, 1st anni.**Wednesday Nov. 9th**

7:45 am Ellen Joannette

12:10 pm Joe Tukatsch

Thursday Nov. 10th

7:45 am Sheila Burrows

12:10 pm Maria Duarte

Friday Nov. 11th

7:45 am Gabriel Menard

12:10 pm Louise Boehm

Saturday Nov. 12th7:45 am Federico Crocco, 1st anni.5 pm Augustino Bochnia, 6th anni.**Sunday Nov. 13th**

8 am Dan Wannemacher

10:30 am for the people

7:30 pm Ellen Joannette

Ministries: Sat. Nov. 12th, 5 pm

Altar Servers	Barry M.	Glen M.
Lectors	Mark M.	Cathy H.
EM of the Eucharist	Donna N.	

Sunday Nov. 13th, 8 am

Altar Servers	Betty R	Doug S	Emily R
Lectors	Bill M.	Ann L.	
EM of the Eucharist	Adora J.	Theresa D.	

Sunday Nov. 13th, 10:30 am

Altar Servers	Bohdan Y.	Jack R.
	Doug S.	Nick B.
Lectors	Sally R.	Larry R.
EM of the Eucharist	Teresa K.	Connie A.
	Rita F.	Grace G.
	Dianne I.	Bob C.
		Betty G.

Sunday Nov. 13th, 7:30 pm

Altar Servers	Pene L.	
Lectors	Michelle S.	Suzanne J.
EM of the Eucharist	Ellen H.	Jacqueline O.

Please pray for our Sick:

Allan Barclay, Louise Doolan, Mary Ellen Douglas, Patrick Duggan, Lidwien Gräfe, Beverly Harris, Pierrette Janzen, Theresa Knott, Hermina Lawlor, Marcel Roy, Rose Rutherford and Patrick Switcher.

**Parish November Cemetery Service: Sunday November 6th:**

It is a long standing Catholic tradition to gather in the Parish Cemetery for prayers for the faithful departed in the November, the Month devoted to the Holy Souls. We will gather in St. Mary's Cemetery at 3 pm to pray for the souls of all interred there and for all the faithful departed members of your families and parishioners of St. Mary's interred there and elsewhere, especially those who have died this past year. Enter off Division Street, drive past the office, drive past the mausoleums, and drive straight ahead to the cul-de-sac where the vault is located. We will gather there for our prayers.

"Eternal rest grant unto them O Lord, and let perpetual light shine upon them. May their souls and all the souls of the faithful departed, through the mercy of God, rest in peace."

Emergency Relief to Haiti: As you have heard in the news, Haiti has once again been devastated by a natural disaster. The hurricane which struck the country earlier this month killed over 800 people, and destroyed tens of thousands of homes. The United Nations estimates that 350,000 people are in need of assistance. The Canadian Catholic Organization for Development and Peace is working with Caritas Haiti and Caritas Internationalis to provide assistance to the victims of the hurricane. Details of the humanitarian relief effort can be found on the Development and Peace website, www.devp.org. You are encouraged to support the efforts of Development and Peace to provide assistance to the people of Haiti. Financial donations can be made either online (www.devp.org); by telephone (1-888-234-8533); or by cheque or money order (made out to Development and Peace and clearly marked 'Emergency Haiti') sent by mail to: Development and Peace, 3rd floor, 1425 Rene-Levesque Blvd. West, Montreal, Quebec H3G 1T7.



"Queen's Alive" is a club of university students who work to promote the dignity of life from conception to natural death. We run workshops, events, and engage in conversation with students on campus to inform them about the truths surrounding life issues. We would be most grateful for your support of us by buying baked goods from our fundraising Bake Sale, happening after each of the Masses next weekend, November 12-13th. For more information about our club. <https://queensaliveclub.wordpress.com>

THE ST. ANDREW SCHOOL OF EVANGELIZATION IN KINGSTON

(SASE-KINGSTON) Thank you to the great Service Team who prepared and presented the *St. Andrew School of Evangelization (SASE)* course '*JOHN*' this past weekend. Participants from Hamilton, Toronto and Kingston attended this dynamic course of discovering how to personally live everyday as disciples of Our Lord Jesus Christ and to grow in intimacy with Him as His disciple and friend. SASE courses require months of preparation to put on a weekend of such high quality evangelization. Many thanks to the great service team who so generously gave of their time and talents: Director of the course: Father Stéphane Pouliot, from Assumption of the Blessed Virgin Mary, Erinsville and Coordinator of the course: Ann Lyng from St. Mary's Cathedral. Also from St. Mary's Cathedral: Tammy Browning and Zofia Miksa. From Our Lady of Lourdes: Wayne Martins. From St. Francois d'Assise: Jackie Litalien and Adèle Sauriol. From St. John the Apostle: Karen King. From St. Joseph's: Sylvia Bouchard. From St. Brendan's, Tracy Yuille. From Cornwall: John Umunna and from Belleville: Silvana Loughheed. Special thanks to the wonderful volunteers who helped with meal preparations: Maureen Devlin, Ginette Johnson, Teresa Khidir, Monique Marchand, Margaret Vallieres and Peter Van de Meer. Thank you also to Karen King and Adèle Sauriol for billeting out-of-town participants. Watch for our next course '*HISTORY OF SALVATION*' to be held in May 2017!





ooking way ahead...but we need to! The Parish Pastoral Caring Team is beginning to organize for the annual Christmas Day Dinner for those who are alone or who are unable to prepare a Christmas Day dinner for themselves. Again this year we are reaching out to serve the needs of more people within our local community. In addition to our annual Christmas Day Dinner at the Parish Centre immediately following the 10:30 am Christmas Day Mass, we will also hold a Christmas Day Dinner at Holy Family School in Rideau Heights. At both venues, a complete turkey dinner will be served from 12:00 pm noon until 2:00 pm. Numerous volunteers are

Christmas Day Lunch

needed to assist with set up, with serving and with clean-up afterwards at both locations. Donations of home baked food items would be greatly appreciated. **This is a great opportunity for discipleship by giving of oneself in imitation of God's great gift of Himself, which we celebrate on Christmas Day.** We ask that you prayerfully consider volunteering at the dinners as we strive to serve the less fortunate in our community during this joyous time of the year. Individual volunteers, as well as entire families, who served at our previous Christmas Day dinners, stated that it was one of the best Christmases they have ever experienced thus reaffirming that those who give of themselves to others receive many graces in return!!! Come and experience for yourself the joy of giving. If you are interested in volunteering or are willing to contribute baked items, please contact Ann Lyng at 613-546-5521 Ext 5 or alyng@cogeco.ca



ST. MARY'S CATHEDRAL PARISH / HOTEL DIEU HOSPITAL 2016 COAT DRIVE:

HOTEL DIEU HOSPITAL WILL COLLECT THE COATS: Hotel Dieu Hospital is looking for clean, gently used winter coats for the 2016 Coat Drive. Down-filled style coats and ski jackets (**washable- no wool or fur**), warm mitts, hats, scarves and winter boots in good condition for men, women and children are urgently needed. Large, XL and XXL sizes for men and women are particularly needed. Collection began October 11 and continues to December 16. **VALUE VILLAGE WILL DONATE COATS:** Coats that have not been sold within 2 weeks

will be donated to the Coat Drive. A volunteer driver is needed to pick up and deliver the coats to St. Mary's Parish Centre approximately once every 2 weeks. To volunteer, contact Ann Lyng 613-546-5521 Ext 5 or alyng@cogeco.ca

ST. MARY'S CATHEDRAL PARISH WILL DISTRIBUTE THEM: Volunteers are needed to help with the Winter Coat Drive: Volunteers are needed to help with distribution of coats. The distribution will be located ONLY at St. Mary's Parish Centre. It will operate Monday to Friday from 1:00 to 4:00 pm, November 28, 2016 to January 13, 2017. Any assistance during that time would be most appreciated. To volunteer or for more information about volunteering, contact Ann Lyng 613-546-5521 Ext. 5 or alyng@cogeco.ca



The St. Mary's Cathedral Council of the Catholic Women's League will be seeking nominations for the four executive positions (president, vice president, recording secretary and treasurer) during the month of November.

In the next few weeks, all members will be receiving by mail, a letter of explanation, a list of members eligible for nomination, and a nomination form. Please prayerfully consider who you would like to form your executive committee for the coming two years and then return your nomination form. Once nominees have been contacted for confirmation of their willingness to stand, an election will take place, also by mail, to be as fair and inclusive as possible. Thank you for your continuing commitment to the Catholic Women's League of Canada. Ellen Hawman, President.

Members of the St. Mary's Cathedral Council of the Catholic Women's League and friends will be praying the Divine Mercy Chaplet in St. James' Chapel every Friday at 3 pm. The devotion will take about twenty minutes. Printed copies of the prayers will be available. For more info. on the Chaplet see <http://www.catholicity.com/prayer/divinemercury.html> Please join us. Thank you. Ellen Hawman, President.

Blessed Sacrament CWL Snowflake Bazaar: Sat. Nov. 12th from 10 am-2 pm in the parish hall in Amherstview. Come and visit the Bake Table for home-baked goods and famous ready-to-bake pies; explore the Christmas Shoppe, Silent Auction and finish your day at the Tea Room.

BABY BOTTLE UPDATE FROM BIRTHRIGHT- Many thanks to the generous parishioners of St. Mary's Cathedral for their support of our moms and babies. Out of the 80 bottles that were taken, 50 have been returned to date and collectively you have donated \$1340.00. As you know, every dollar we raise is used to support the women who come to us for support and guidance when facing a difficult or unplanned pregnancy. If you still have a baby bottle at home, we would appreciate it if you could return it (even empty). In this way, we can save some money if we don't have to purchase more baby bottles for next year's campaign. Just put it in the collection basket the next time you are at church. Once again, thank you and may God bless you for your generous support. *"The right to life is the first among human rights." – Pope Francis*

What does the Catechism of the Catholic Church Say About Heaven, Hell & Purgatory?

PART ONE: SECTION TWO: THE PROFESSION OF THE CHRISTIAN FAITH CHAPTER THREE: I BELIEVE IN THE HOLY SPIRIT ARTICLE 12: "I BELIEVE IN LIFE EVERLASTING"

1020 The Christian who unites his own death to that of Jesus views it as a step towards him and an entrance into everlasting life. When the Church for the last time speaks Christ's words of pardon and absolution over the dying Christian, seals him for the last time with a strengthening anointing, and gives him Christ in viaticum as nourishment for the journey, she speaks with gentle assurance: *"Go forth, Christian soul, from this world in the name of God the almighty Father, who created you, in the name of Jesus Christ, the Son of the living God, who suffered for you, in the name of the Holy Spirit, who was poured out upon you. Go forth, faithful Christian! May you live in peace this day, may your home be with God in Zion, with Mary, the virgin Mother of God, with Joseph, and all the angels and saints. . . . May you return to [your Creator] who formed you from the dust of the earth. May holy Mary, the angels, and all the saints come to meet you as you go forth from this life. . . . May you see your Redeemer face to face."*⁵⁹¹

I. THE PARTICULAR JUDGMENT

1021 Death puts an end to human life as the time open to either accepting or rejecting the divine grace manifested in Christ.⁵⁹² The New Testament speaks of judgment primarily in its aspect of the final encounter with Christ in his second coming, but also repeatedly affirms that each will be rewarded immediately after death in accordance with his works and faith. The parable of the poor man Lazarus and the words of Christ on the cross to the good thief, as well as other New Testament texts speak of a final destiny of the soul--a destiny which can be different for some and for others.⁵⁹³

1022 Each man receives his eternal retribution in his immortal soul at the very moment of his death, in a particular judgment that refers his life to Christ: either entrance into the blessedness of heaven--through a purification⁵⁹⁴ or immediately,⁵⁹⁵ -- or immediate and everlasting damnation.⁵⁹⁶

At the evening of life, we shall be judged on our love.⁵⁹⁷

II. HEAVEN

1023 Those who die in God's grace and friendship and are perfectly purified live for ever with Christ. They are like God for ever, for they "see him as he is," face to face:⁵⁹⁸

By virtue of our apostolic authority, we define the following: According to the general disposition of God, the souls of all the saints . . . and other faithful who died after receiving Christ's holy Baptism (provided they were not in need of purification when they died, . . . or, if they then did need or will need some purification, when they have been purified after death, . . .) already before they take up their bodies again and before the general judgment - and this since the Ascension of our Lord and Savior Jesus Christ into heaven - have been, are and will be in heaven, in the heavenly Kingdom and celestial paradise with Christ, joined to the company of the holy angels. Since the Passion and death of our Lord Jesus Christ, these souls have seen and do see the divine essence with an intuitive vision, and even face to face, without the mediation of any creature.⁵⁹⁹

1024 This perfect life with the Most Holy Trinity - this communion of life and love with the Trinity, with the Virgin Mary, the angels and all the blessed - is called "heaven." Heaven is the ultimate end and fulfillment of the deepest human longings, the state of supreme, definitive happiness.

1025 To live in heaven is "to be with Christ." The elect live "in Christ,"⁶⁰⁰ but they retain, or rather find, their true identity, their own name.⁶⁰¹

For life is to be with Christ; where Christ is, there is life, there is the kingdom.⁶⁰²

1026 By his death and Resurrection, Jesus Christ has "opened" heaven to us. The life of the blessed consists in the full and perfect possession of the fruits of the redemption accomplished by Christ. He makes partners in his heavenly glorification those who have believed in him and remained faithful to his will. Heaven is the blessed community of all who are perfectly incorporated into Christ.

1027 This mystery of blessed communion with God and all who are in Christ is beyond all understanding and description. Scripture speaks of it in images: life, light, peace, wedding feast, wine of the kingdom, the Father's house, the heavenly Jerusalem, paradise: "no eye has seen, nor ear heard, nor the heart of man conceived, what God has prepared for those who love him."⁶⁰³

1028 Because of his transcendence, God cannot be seen as he is, unless he himself opens up his mystery to man's immediate contemplation and gives him the capacity for it. The Church calls this contemplation of God in his heavenly glory "the beatific vision":

How great will your glory and happiness be, to be allowed to see God, to be honored with sharing the joy of salvation and eternal light with Christ your Lord and God, to delight in the joy of immortality in the Kingdom of heaven with the righteous and God's friends.⁶⁰⁴

1029 In the glory of heaven the blessed continue joyfully to fulfill God's will in relation to other men and to all creation. Already they reign with Christ; with him "they shall reign for ever and ever."⁶⁰⁵

III. THE FINAL PURIFICATION, OR PURGATORY

1030 All who die in God's grace and friendship, but still imperfectly purified, are indeed assured of their eternal salvation; but after death they undergo purification, so as to achieve the holiness necessary to enter the joy of heaven.

1031 The Church gives the name *Purgatory* to this final purification of the elect, which is entirely different from the punishment of the damned.⁶⁰⁶ The Church formulated her doctrine of faith on Purgatory especially at the Councils of Florence and Trent. The tradition of the Church, by reference to certain texts of Scripture, speaks of a cleansing fire:⁶⁰⁷

As for certain lesser faults, we must believe that, before the Final Judgment, there is a purifying fire. He who is truth says that whoever utters blasphemy against the Holy Spirit will be pardoned neither in this age nor in the age to come. From this sentence we understand that certain offenses can be forgiven in this age, but certain others in the age to come.⁶⁰⁸

1032 This teaching is also based on the practice of prayer for the dead, already mentioned in Sacred Scripture: "Therefore [Judas Maccabeus] made atonement for the dead, that they might be delivered from their sin."⁶⁰⁹ From the beginning the Church has honored the memory of the dead and offered prayers in suffrage for them, above all the Eucharistic sacrifice, so that, thus purified, they may

attain the beatific vision of God.⁶¹⁰ The Church also commends almsgiving, indulgences, and works of penance undertaken on behalf of the dead:

Let us help and commemorate them. If Job's sons were purified by their father's sacrifice, why would we doubt that our offerings for the dead bring them some consolation? Let us not hesitate to help those who have died and to offer our prayers for them.⁶¹¹

IV. HELL

1033 We cannot be united with God unless we freely choose to love him. But we cannot love God if we sin gravely against him, against our neighbor or against ourselves: "He who does not love remains in death. Anyone who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him."⁶¹² Our Lord warns us that we shall be separated from him if we fail to meet the serious needs of the poor and the little ones who are his brethren.⁶¹³ To die in mortal sin without repenting and accepting God's merciful love means remaining separated from him for ever by our own free choice. This state of definitive self-exclusion from communion with God and the blessed is called "hell."

1034 Jesus often speaks of "Gehenna" of "the unquenchable fire" reserved for those who to the end of their lives refuse to believe and be converted, where both soul and body can be lost.⁶¹⁴ Jesus solemnly proclaims that he "will send his angels, and they will gather. . . all evil doers, and throw them into the furnace of fire,"⁶¹⁵ and that he will pronounce the condemnation: "Depart from me, you cursed, into the eternal fire!"⁶¹⁶

1035 The teaching of the Church affirms the existence of hell and its eternity. Immediately after death the souls of those who die in a state of mortal sin descend into hell, where they suffer the punishments of hell, "eternal fire."⁶¹⁷ The chief punishment of hell is eternal separation from God, in whom alone man can possess the life and happiness for which he was created and for which he longs.

1036 The affirmations of Sacred Scripture and the teachings of the Church on the subject of hell are a call to the responsibility incumbent upon man to make use of his freedom in view of his eternal destiny. They are at the same time an urgent call to conversion: "Enter by the narrow gate; for the gate is wide and the way is easy, that leads to destruction, and those who enter by it are many. For the gate is narrow and the way is hard, that leads to life, and those who find it are few."⁶¹⁸

Since we know neither the day nor the hour, we should follow the advice of the Lord and watch constantly so that, when the single course of our earthly life is completed, we may merit to enter with him into the marriage feast and be numbered among the blessed, and not, like the wicked and slothful servants, be ordered to depart into the eternal fire, into the outer darkness where "men will weep and gnash their teeth."⁶¹⁹

1037 God predestines no one to go to hell;⁶²⁰ for this, a willful turning away from God (a mortal sin) is necessary, and persistence in it until the end. In the Eucharistic liturgy and in the daily prayers of her faithful, the Church implores the mercy of God, who does not want "any to perish, but all to come to repentance":⁶²¹

Father, accept this offering from your whole family. Grant us your peace in this life, save us from final damnation, and count us among those you have chosen.⁶²²

591 *OCF*, Prayer of Commendation.

592 Cf. 2 *Tim* 1:9-10.

593 Cf. *Lk* 16:22; 23:43; *Mt* 16:26; 2 *Cor* 5:8; *Phil* 1:23; *Heb* 9:27; 12:23.

594 Cf. Council of Lyons II (1274):DS 857-858; Council of Florence (1439):DS 1304- 1306; Council of Trent (1563):DS 1820.

595 Cf. Benedict XII, *Benedictus Deus* (1336):DS 1000-1001; John XXII, *Ne super his* (1334):DS 990.

596 Cf. Benedict XII, *Benedictus Deus* (1336):DS 1002.

597 St. John of the Cross, *Dichos* 64.

598 *1 Jn* 3:2; cf. *1 Cor* 13:12; *Rev* 22:4.

599 Benedict XII, *Benedictus Deus* (1336):DS 1000; cf. *LG* 49.

600 *Phil* 1:23; cf. *Jn* 14:3; *1 Thess* 4:17.

601 Cf. *Rev* 2:17.

602 St. Ambrose, *In Luc.*, 10,121:PL 15 1834A.

603 *1 Cor* 2:9.

604 St. Cyprian, *Ep.* 58,10,1:CSEL 3/2,665.

605 *Rev* 22:5; cf. *Mt* 25:21,23.

606 Cf. Council of Florence (1439):DS 1304; Council of Trent (1563):DS 1820; (1547):1580; see also Benedict XII, *Benedictus Deus* (1336):DS 1000.

607 Cf. *1 Cor* 3:15; *1 Pet* 1:7.

608 St. Gregory the Great, *Dial.* 4,39:PL 77,396; cf. *Mt* 12:31.

609 2 *Macc* 12:46.

610 Cf. Council of Lyons II (1274):DS 856.

611 St. John Chrysostom, *Hom. in 1 Cor.* 41,5:PG 61,361; cf. *Job* 1:5.

612 *1 Jn* 3:14-15.

613 Cf. *Mt* 25:31-46.

614 Cf. *Mt* 5:22,29; 10:28; 13:42,50; *Mk* 9:43-48.

615 *Mt* 13:41-42.

616 *Mt* 25:41.

617 Cf. DS 76; 409; 411; 801; 858; 1002; 1351; 1575; Paul VI, *CPG* § 12.

618 *Mt* 7:13-14.

619 *LG* 48 § 3; *Mt* 22:13; cf. *Heb* 9:27; *Mt* 25:13,26,30,31-46.

620 Cf. Council of Orange II (529):DS 397; Council of Trent (1547):1567.

621 2 *Pet* 3:9. 622 *Roman Missal*, EP I (Roman Canon) 88.

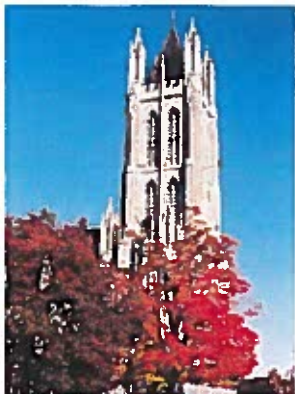
WHY AN AUTOMATIC DEBIT PLAN?

Automatic Debit allows St. Mary's parishioners to make their regular Sunday offering using "Direct Debit" system. Automatic Debit is an option, not a requirement! It is being used throughout the Archdiocese of Kingston. We would like to make it available to those St. Mary's parishioners who would like to take advantage of it.

When you participate in the automatic debit system, your regular Sunday offerings are only withdrawn from your account once a month, on or about the 30th day of each month and deposited into the parish account. It does not include any special collections including cathedral restorations/preservations. You will be able to contribute to all special collections, cathedral restorations/preservations using your envelopes.

WILL I STILL USE ENVELOPES?

Envelopes will continue to be issued to all parishioners who request them. Those who choose to use the automatic debit system can simply write PAD (pre-authorized debit) on their regular offertory envelope and drop them into the collection basket. You can also use your envelopes for the special collections not covered by your automatic debit offering.



BENEFITS FOR YOU & FOR ST. MARY'S CATHEDRAL

Automatic Debit is convenient. Your offering is deducted automatically. You will no longer need to search for your cheque book, buy cheques to use for your Church offerings, or stop and withdraw cash from the bank on the way to Mass.

Automatic debit allows you to support St. Mary's when you are away — a benefit for the church since expenses continue all year long. Most importantly, it's safe and secure. You are protected by very strict banking rules that guarantee your money and account is safe. It's flexible; you can increase, decrease or withdraw from the program at any time simply by dropping a signed note into the collection basket or Parish office 30 days prior to the next withdrawal.

HOW DO I ENROLL IN AUTOMATIC DEBIT?

Decide the amount of your monthly offertory contribution to be withdrawn from your bank account every month.

Fill out the **Automatic Debit Authorization** include in the adjacent column. Also, include a blank cheque marked "VOID" and place both in a sealed envelope.

Place the envelope in the collection basket or drop it by the parish office or mail it in. Strict confidentiality is always observed in all parishioner financial transactions.

Automatic Debit AUTHORIZATION FORM

I/We hereby authorize St. Mary's Cathedral, Kingston, Ontario to debit my/our account on or around the 30th day of each month in the amount indicated below:

Monthly Offering:

\$ _____

"I/we understand that my participation in the Automatic Debit Plan does not include special collections including Cathedral Restorations."

Please print clearly & attach a "VOID" cheque.

Name(s) of Parishioner(s):

Name of Bank/Trust/Credit Union:

Branch Address:

Account #: _____

Date: _____

Signature(s): _____

You may stop automatic debit at any time by simply writing a letter with 30 days' notice to St. Mary's Cathedral. You have certain recourse rights if any debit does not comply with the agreement. To obtain more information on your recourse rights, contact your financial institution or St. Mary's Cathedral.



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