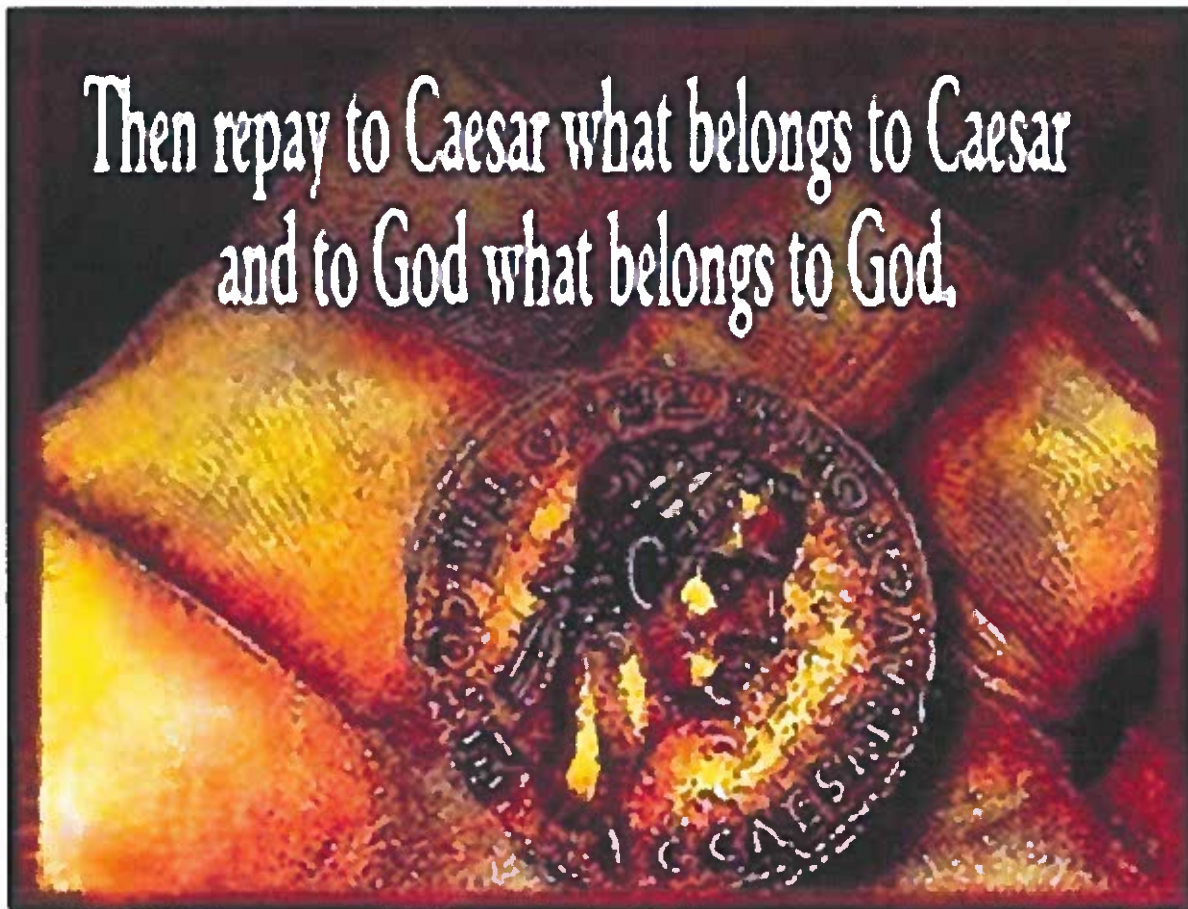


The Cathedral of St. Mary of the Immaculate Conception

The Mother Church of the Faithful of the Archdiocese of Kingston
The Most Reverend Brendan M. O'Brien, Archbishop of Kingston



279 Johnson Street, Kingston, ON K7L 1Y5

Telephone: 613-546-5521, Fax: 613-546-1947

email: smarys@cogeco.net Web Site: stmaryscathedral.ca

Parish Office Hours: Monday to Friday 9 to 5 pm, Closed 12 noon to 1 pm

Mass Schedule:

St. James Chapel: Mon.-Sat. 7:45 am Cathedral: Mon.-Fri. 12:10 pm

Saturday Vigil: 5:00 pm Sunday Masses: 8:00 am, 10:30 am, 7:30 pm

Opportunities for Confession: One half hour before each Mass held in the Cathedral

Wednesdays 1 pm – 5pm

Saturdays 4 pm – 4:50 pm

TWENTY-NINTH SUNDAY IN ORDINARY TIME

Masses:

Monday Oct. 23rd

7:45 am Maria & Tony Riley, estate

12:10 pm Murray Gilmour, 4th anni

Tuesday Oct. 24th

7:45 am Maria & Tony Riley, estate

12:10 pm Fabian Lima, 6th anni

Wednesday Oct. 25th

7:45 am Maria & Tony Riley, estate

12:10 pm Denise Kirby

Thursday Oct. 26th

7:45 am Maria & Tony Riley, estate

12:10 pm Souls in Purgatory

Friday Oct. 27th

7:45 am Maria & Tony Riley, estate

12:10 pm living & deceased

members Knights of Columbus # 728

Saturday Oct. 28th

7:45 am Maria & Tony Riley, estate

5 pm Intentions of Benjamin Benneth

Sunday Oct. 29th

8 am Maria & Tony Riley, estate

10:30 am For all parishioners

7:30 pm Maria & Tony Riley, estate

Ministries: Sat. Oct. 28th, 5 pm

Altar Servers	Glen M. Barry M. Dianne I.
Lectors	Janice L. Lynn P.
EM of the Eucharist	Anne H. Ellen H.

Sunday Oct. 29th, 8 am

Altar Servers	Marcel R. Betty R. Emily R.
Lectors	Betty R. Allan S.
EM of the Eucharist	Theresa D. Ann L.

Sunday, Oct. 29th, 10:30 am

Altar Servers	Mario D. Marietta M. Doug S. Steve H.
Lectors	Carmen B. Teresa M.
EM of the Eucharist	Domenica B. Betty G. Ed M. Gail M. Bob C. Connie A. Sr. Shannon

Sunday, Oct. 29th, 7:30 pm

Altar Servers	Students
Lector	Hannah Q. Michelle S.
EM of the Eucharist	Pene L. Marlene M.

Please pray for our Sick:

Dorthy Battalia, Anog Beltram, Jack Coleman, Carmen Davies, Bev Dickison, Lidwien Gräfe, Odile King, Soon Duc Lee, Matthew McDonald, Eliseo Pappa, Sharon Willard and Jim Wakelin.

COMING EVENTS:

Tuesday, Oct. 24th, RCIA, 7 pm, in the Parish Centre

Thursday, Oct. 26th, Catholicism 201, in the Parish Centre

Friday, Oct. 27th, Pivotal Players, in the Parish Centre

Sat. Oct. 28th, Discernment of the Spirits Workshop Part IV, 9:30 am-noon, Parish Centre

Sat. Oct. 28th, Moms and Tots meet, 10-11:30 am, Parish centre

Wed. Nov. 1st, 7 pm, Formal Sung Vespers for All Saints Day

Wed. Nov. 1st, Seniors Lunch after 12:10 pm Mass, Parish centre

Wed. Nov. 2nd, Mass for All Souls, 7:45 am, 12:10 pm & full sung liturgy at 7 pm.

FROM FATHER FRANCESCO!



Dear Parishioners of St. Mary's Cathedral

I would like to take this opportunity to express my gratitude for the donations you have contributed for my fundraising project. I thank you from the bottom of my heart and I lack sufficient words in expressing my gratitude.

Through your generosity, I was able to reach my target goal and now have the amount required for purchasing a new vehicle. As I explained to you, the vehicle will be used for pastoral activity at my assigned parish in Tanzania. It will allow me to reach people more conveniently and quickly in the remote parts of my parish. When I am settled back home, I will share with you information about my new pastoral assignment and the many ways the new vehicle will be put into use.

Please keep my new parishioners and me in your prayers. I, too, will remember you in my prayers. May God bless, guide and protect you all the days of your life.

Father Francesco Msofu

Father Shawn adds:

I was shocked, but not surprised, at the degree of your generosity to Father Francesco. The parish contributed a few dollars less than \$19,000 to his pastoral work in Tanzania. One parishioner gave a \$5,000 donation. God bless you all. Father Francesco did appeals throughout the Archdiocese. The parishioners of St. Paul the Apostle were also very generous and gave him \$14,000. One parishioner there also gave a \$5,000 donation. Father Francesco also did appeals at St. Patrick's in Napanee, Holy Name of Jesus in Kingston Mills and St. Francis de Sales in Smiths Falls. They too were generous. This is truly putting your faith into action. It is very edifying for me to see you support Father's pastoral work so generously.

On Thursday I was telling the group at Catholicism 201 about the amount raised and one parishioner said: "I am so proud of us." I couldn't agree more. I am so proud of you all. Thank you.

Contacts

Rector: Father Shawn J. Hughes,
fathershawnjhughes@gmail.com

In Residence:

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Father Killian Eke
Father Antony Werunga

Deacon: Blaine Barclay,
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Pastoral Caring Coordinator,
Catholic Women's League
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Parish Council Secretary: Ellen
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**Creighton Model Fertility
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Adoration: Natalie Holland,
nholland@cogeco.ca
613-876-1801

St. Mary's Refugee Sponsorship:
Angela Gambin,
stmarysrefugee@gmail.com

ST. MARY'S CATHEDRAL PARISH / HOTEL DIEU HOSPITAL 2017 COAT DRIVE:



HOTEL DIEU HOSPITAL WILL COLLECT THE COATS: Hotel Dieu

Hospital is looking for clean, gently used winter coats for the 2017 Coat Drive. Down-filled style coats and ski jackets (**washable- no wool or fur**), warm mitts, hats, scarves and winter boots in good condition for men, women and children are urgently needed. Large, XL and XXL sizes for men and women are particularly needed.

ST. MARY'S CATHEDRAL PARISH WILL DISTRIBUTE THEM: **Volunteers are needed** to help with the **Winter Coat Drive:** The distribution will be located **ONLY** at St. Mary's Parish Centre, Monday to Friday from 1:00 pm to 4:00 pm, November 13, 2017 to January 12, 2018. Any assistance during that time would be most appreciated. **To volunteer or for more information about volunteering, contact Ann Lyng 613-546-5521 Ext. 5 or alyng@cogeco.ca**

Fish Fry at Holy Cross on Friday

Nov. 3 - Join us for our annual Jamaica Fish Fry in the school cafeteria from 3:30 to 6:30 p.m. Mike Mundell is providing the Fish & Chips. Salad & dessert included. All for \$15.00 (\$10.00 for children 10 or under). All proceeds to this year's Jamaica Mission trip. Call Chris Forster at Holy Cross ([613-384-1919](tel:613-384-1919)) for tickets or information.

New Series: Catholicism: The New Evangelization at St. Paul the Apostle Church Ever wonder "What exactly is the New Evangelization?" and "Why is it important?" or "How can I make a difference?" Join us as Bishop Robert Barron walks us through six weeks of learning, current day examples and even helps us make a personal plan of action. Starting **Monday, October 23rd (note date change)** at **6:45 pm**, St Paul the Apostle church in the main hall. There is no charge but we ask that you register for planning purposes by contacting Lyne Tuepah at [613-389-2174](tel:613-389-2174) or lyne.tuepah@bell.net. Sponsored by St Paul the Apostle Faith Development ministry.

Separated and/or Divorced? You are invited to participate in the annual Archdiocesan Retreat for Separated and/or Divorced at Providence Spirituality Centre, Kingston, Friday eve/Saturday, November 17-18, 2017. The retreat, '*Resilience vs Resistance: Welcoming New Life*', facilitated by Sr. Helen Russell, csj will be a time of reflection, rest, spiritual nourishment, and encouragement. Deadline for registration is October 27, 2017. Early registration is encouraged. **For further info' and/or to register, contact the Family Ministry Office [613 548-4461, ext 113](tel:613-548-4461), or E-mail: family@romancatholic.kingston.on.ca**

**ITALIAN DINNER FUNDRAISER
TO RESTORE THE SANCTUARY FLOOR**

Saturday, November 4th!

**TICKETS ARE GOING QUICKLY ... THERE ARE ONLY
ABOUT 20 LEFT**

AVAILABLE AFTER ALL MASSES

Authentic Italian Dinner includes homemade lasagna, salad, chicken marsala, mashed potatoes, vegetables, dessert, coffee/tea and a glass of wine...all for \$ 45.00. For tickets, please contact Suzanne at the Parish office 613-546-5521 ext. 3 or Domenica Braccioldieta 613-546-4934. Volunteers needed for serving and cleaning, please contact Suzanne/Domenica to sign up to help.

FINAL SESSION NEXT SATURDAY

**PART IV: A Continuation from The Discernment of Spirits: An
Ignatian Guide for Everyday Living Workshops this past Spring**

Saturday Morning: Oct. 28 St. Mary's Parish Centre 9:30 am-12 pm
BE AWARE UNDERSTAND ACT

These sessions will be led by Father Shawn.

ST. PATRICK PARISH, NAPANEE – ANNUAL HARVEST BAZAAR Sat. Oct. 21st from 9 am - 12:30 pm. St. Patrick Parish Hall, 179 West St. Napanee. \$3:00 admission (under 6 years old, free) – includes coffee and sweets.

Notice to All Those Who Have Taken the Cursillo (Cursillistas) in the Archdiocese of Kingston You are cordially invited to attend an Ultreya (Cursillo Follow-up) scheduled for 2:00 pm, Sunday, October 22nd, 2017, at St. John Bosco Parish, [175 Windsor Drive, Brockville, Ontario, K6V 3H8](http://175WindsorDriveBrockvilleOntarioK6V3H8). If you have any questions you may contact Neil or Margaret Cameron at 1-613-498-1702.

The CWL of St. John the Apostle Catholic Church would like to invite everyone to join us in celebrating the 75th Anniversary of our League and the 76th Anniversary of our Parish on Saturday, October 28 at the 4:30 Mass. Following Mass, there will be cake, coffee, tea and juice downstairs. Please join us for these joyous events! All welcome!

**A VERY SPECIAL MOVIE COMING TO THE SCREENING ROOM
HERE IN KINGSTON:**

**The Last Breath, at the Heart of the Hôtel-Dieu de
Montréal** <https://hoteldieufilm.com>

OCTOBER 23, 2017 AT 5:45PM AND 8:15PM

Founded by Jeanne Mance in 1642 at the same time as the city, the Hôtel-Dieu de Montréal is about to disappear, to be replaced by the new CHUM. *The Last Breath* immerses us in an enclosed world where life, death, love and friendship coexist in close proximity. This film is above all a tale of courage and resilience, the story of its final occupants. Like a story-within-a-story filled with humanity, a series of events both large and small unfold within the walls of the hospital during its final two years. For afterwards, nothing will ever be the same.

“A stirring portrait of the institution from past to present” – Montreal Gazette
“Remarkable scenes of care and commitment” – The Globe and Mail



SPECIAL MASS

THE FEAST OF ALL SOULS WEDNESDAY, NOV. 2ND, 7 PM

All Souls Day is a solemn celebration in the Roman Catholic Church commemorating all of those who have died and are now in Purgatory, being cleansed of their venial sins and the temporal punishments for the mortal sins that they had confessed, and being made pure before entering into the presence of God in Heaven.

On All Souls Day and at Christmas each priest is permitted to celebrate up to three Masses and the faithful are permitted to attend and receive Holy Communion at all three. The norm is to celebrate only one Mass per day, or attend one Mass per day and receive Holy Communion once per day. However, on special occasions like funerals or weddings, one can receive a second time or with permission from the celebrating priest. (See directions below)

Here at St. Mary's we will our usual Masses at 7:45 am, 12:10 pm and a beautiful chanted liturgy at 7 pm in the evening. You are permitted to receive Holy Communion at all three.

Detailed guidance from the *General Instruction of the Roman Missal* and other authoritative books for the ceremonies regarding the feast of All Souls.

DIRECTIONS

394. On the Commemoration of All the Faithful Departed the Church gathers in solemn suffrage for the souls in purgatory, and the liturgy should express this clearly. The colour of the day is black or violet.¹ If the commemoration falls on a Sunday, it is celebrated on that day and the propers for All Souls replace the Sunday texts.

395. A sense of sobriety and restraint should characterize All Souls Day. Flowers are not placed on or near the main altar, and the organ or other instruments are only used to sustain singing.²

396. On this day every priest may celebrate three Requiem Masses: (1) for a specific intention, (2) for all the faithful departed and (3) for the Holy Father's intentions. This privilege was granted by Pope Benedict XV in *Incrumentum altaris* (1915) and has never been revoked.

The celebrant may choose from the three Masses provided in the Roman Missal. According to the options available in the wide range of readings provided in the lectionary, the homily may well develop: our paschal hope of eternal life; the reality and meaning of purgatory; the propitiatory and impetratory nature of the Eucharistic Sacrifice; and the need to pray for the dead as an act of faith, hope and charity within the Body of Christ.³ The celebrant should also announce the indulgences granted on this day.⁴

The breviary recommends the public celebration of Lauds and/or Vespers on All Souls Day.⁵ As much as possible of the hour should be sung, preferably led by cantor(s) and choir. It may be found more convenient to join the celebration of Lauds or Vespers to a Mass, either combining it with the rite of Mass or adding it to the Mass.⁶

The Visit to the Cemetery

399. In some places, it is customary to visit the cemetery to bless the graves of the faithful, even to celebrate Mass there, if this can be carried out with proper dignity and under suitable conditions. The Requiem Mass, Lauds, Vespers or a para-liturgy is followed by the sprinkling and incensing of burial sites.

Footnotes: 1. Wearing white on All Souls Day tends to make the liturgy a repetition of All Saints Day. However white would be appropriate in a culture where it is the color of mourning, for example, in Japan.

2. Cf. CB, no. 397.

3. See CCC, nos. 954-58, 988-1019, 1010-14, 1020-21, 1030-32, 1051-55.

4. The faithful who visit a church or cemetery to pray for the faithful departed, saying the Lord's Prayer and the Creed, may gain a plenary indulgence once only under the usual conditions: sacramental confession, Eucharistic Communion and prayer for the Pope's intentions. Through prayer, this indulgence may be given over to the Holy Souls. *Enchiridion of Indulgences*, revised edition, 1986, concession 67.

5. The *Office of Readings* would also be appropriate as a public celebration on this day.

6. See CMRR, nos. 765-70.



Matthew 22:21

**Render to Caesar
the things that are
Caesar's,
and to God
the things that
are God's.**

In light of today's Gospel (Matthew 22:15-21), it is good to see what the Catechism says about our duties as citizens.

V. THE AUTHORITIES IN CIVIL SOCIETY

2234 God's fourth commandment also enjoins us to honor all who for our good have received authority in society from God. It clarifies the duties of those who exercise authority as well as those who benefit from it.

Duties of civil authorities

2235 Those who exercise authority should do so as a service. "Whoever would be great among you must be your servant."⁴¹ The exercise of authority is measured morally in terms of its divine origin, its reasonable nature and its specific object. No one can command or establish what is contrary to the dignity of persons and the natural law.

2236 The exercise of authority is meant to give outward expression to a just hierarchy of values in order to facilitate the exercise of freedom and responsibility by all. Those in authority should practice distributive justice wisely, taking account of the needs and contribution of each, with a view to harmony and peace. They should take care that the regulations and measures they adopt are not a source of temptation by setting personal interest against that of the community.⁴²

2237 *Political authorities* are obliged to respect the fundamental rights of the human person. They will dispense justice humanely by respecting the rights of everyone, especially of families and the disadvantaged.

The political rights attached to citizenship can and should be granted according to the requirements of the common good. They cannot be suspended by public authorities without legitimate and proportionate reasons. Political rights are meant to be exercised for the common good of the nation and the human community.

The duties of citizens

2238 Those subject to authority should regard those in authority as representatives of God, who has made them stewards of his gifts:⁴³ "Be subject for the Lord's sake to every human institution. . . . Live as free men, yet without using your freedom as a pretext for evil; but live as servants of God."⁴⁴ Their loyal collaboration includes the right, and at times the duty, to voice their just criticisms of that which seems harmful to the dignity of persons and to the good of the community.

2239 It is the *duty of citizens* to contribute along with the civil authorities to the good of society in a spirit of truth, justice, solidarity, and freedom. The love and service of *one's country* follow from the duty of gratitude and belong to the order of charity. Submission to legitimate authorities and service of the common good require citizens to fulfill their roles in the life of the political community.

2240 Submission to authority and co-responsibility for the common good make it morally obligatory to pay taxes, to exercise the right to vote, and to defend one's country:

Pay to all of them their dues, taxes to whom taxes are due, revenue to whom revenue is due, respect to whom respect is due, honor to whom honor is due.⁴⁵

[Christians] reside in their own nations, but as resident aliens. They participate in all things as citizens and endure all things as foreigners. . . . They obey the established laws and their way of life surpasses the laws. . . . So noble is the position to which God has assigned them that they are not allowed to desert it.⁴⁶

The Apostle exhorts us to offer prayers and thanksgiving for kings and all who exercise authority, "that we may lead a quiet and peaceable life, godly and respectful in every way."⁴⁷

2241 The more prosperous nations are obliged, to the extent they are able, to welcome the *foreigner* in search of the security and the means of livelihood which he cannot find in his country of origin. Public authorities should see to it that the natural right is respected that places a guest under the protection of those who receive him. Political authorities, for the sake of the common good for which they are responsible, may make the exercise of the right to immigrate subject to various juridical conditions, especially with regard to the immigrants' duties toward their country of adoption. Immigrants are obliged to respect with gratitude the material and spiritual heritage of the country that receives them, to obey its laws and to assist in carrying civic burdens.

2242 The citizen is obliged in conscience not to follow the directives of civil authorities when they are contrary to the demands of the moral order, to the fundamental rights of persons or the teachings of the Gospel. *Refusing obedience* to civil authorities, when their demands are contrary to those of an upright conscience, finds its justification in the distinction between serving God and serving the political community. "Render therefore to Caesar the things that are Caesar's, and to God the things that are God's."⁴⁸ "We must obey God rather than men".⁴⁹

When citizens are under the oppression of a public authority which oversteps its competence, they should still not refuse to give or to do what is objectively demanded of them by the common good; but it is legitimate for them to defend their own rights and those of their fellow citizens against the abuse of this authority within the limits of the natural law and the Law of the Gospel.⁵⁰

2243 Armed *resistance* to oppression by political authority is not legitimate, unless all the following conditions are met: 1) there is certain, grave, and prolonged violation of fundamental rights; 2) all other means of redress have been exhausted; 3) such resistance will not provoke worse disorders; 4) there is well-founded hope of success; and 5) it is impossible reasonably to foresee any better solution.

The political community and the Church

2244 Every institution is inspired, at least implicitly, by a vision of man and his destiny, from which it derives the point of reference for its judgment, its hierarchy of values, its line of conduct. Most societies have formed their institutions in the recognition of a certain preeminence of man over things. Only the divinely revealed religion has clearly recognized man's origin and destiny in God, the Creator and Redeemer. The Church invites political authorities to measure their judgments and decisions against this inspired truth about God and man: Societies not recognizing this vision or rejecting it in the name of their independence from God are brought to seek their criteria and goal in themselves or to borrow them from some ideology. Since they do not admit that one can defend an objective criterion of good and evil, they arrogate to themselves an explicit or implicit totalitarian power over man and his destiny, as history shows.⁵¹

2245 The Church, because of her commission and competence, is not to be confused in any way with the political community. She is both the sign and the safeguard of the transcendent character of the human person. "The Church respects and encourages the political freedom and responsibility of the citizen."⁵²

2246 It is a part of the Church's mission "to pass moral judgments even in matters related to politics, whenever the fundamental rights of man or the salvation of souls requires it. The means, the only means, she may use are those which are in accord with the Gospel and the welfare of all men according to the diversity of times and circumstances."⁵³

IN BRIEF

2254 Public authority is obliged to respect the fundamental rights of the human person and the conditions for the exercise of his freedom.

2255 It is the duty of citizens to work with civil authority for building up society in a spirit of truth, justice, solidarity, and freedom.

2256 Citizens are obliged in conscience not to follow the directives of civil authorities when they are contrary to the demands of the moral order. "We must obey God rather than men" (*Acts* 5:29).

2257 Every society's judgments and conduct reflect a vision of man and his destiny. Without the light the Gospel sheds on God and man, societies easily become totalitarian.

41 *Mt* 20:26; 42 Cf. *CA* 25; 43 Cf. *Rom* 13:1-2.; 44 *I Pet* 2:13,16. ; 45 *Rom* 13:7.; 46 *Ad Diognetum* 5,5 and 10; 6,10;PG 2,1173 and 1176. ; 47 *I Tim* 2:2.; 48 *Mt* 22:21; 49 *Acts* 5:29; 50 *GS* 74 § 5; 51 Cf. *CA* 45; 46; 52 *GS* 76 § 3; 53 *GS* 76 § 5.



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