

The Cathedral of St. Mary of the Immaculate Conception

The Mother Church of the Faithful of the Archdiocese of Kingston
The Most Reverend Brendan M. O'Brien, Archbishop of Kingston



A PRAYER FOR PURGING EVIL FROM THE CHURCH

O Sweet Virgin Mary, conceived without sin, pray for the Church during this time of great attack. We trust in you, the new "Eve," to crush the head of this vile serpent, who seeks to so grievously wound God's Holy Church. By your great faith-filled obedience to the plan of God, you thwarted the evil of the devil's cunning, and gave birth to our Saviour. We beg your assistance in this critical moment, that you would purge our seminaries of all impurity, and raise up holy priests to further the Kingdom of God. May all bishops exercise their charism of truth, and with strong united voices, prophetically call evil acts by their proper name. May the Holy Father, and all those given authority in the Church, be unafraid to take every necessary action to insure God's people never have to fear this type of scandal again. May your great maternal affection help all those

whose lives have been shattered due to these unconscionable offenses, and help strengthen all those whose faith is wavering by being exposed to such horrific scandal. For all holy priests, clergy and religious, give them courage to carry on with their ministries and not give in to the despair and sorrow which the evil one wishes to sow in their hearts. O Queen of Purity and Mother of all Hope, we place our confidence in your great intercession for God's people. Amen.

— *Pedro de la Cruz*

279 Johnson Street, Kingston, ON K7L 1Y5

Telephone: 613-546-5521, Fax: 613-546-1947

Email: smarys@cogeco.net Web Site: stmaryscathedral.ca

Parish Office Hours: Monday to Friday 9 to 5 pm, closed 12 noon to 1 pm

Mass Schedule:

St. James Chapel: Mon.-Sat. 7:45 am Cathedral: Mon.-Fri. 12:10 pm

Saturday Vigil: 5:00 pm (no incense) Sunday Masses: 8:00 am (no incense),
10:30 am (incense is used), 7:30 pm (incense is used)

Opportunities for Confession "The Light is on!"

One half hour before each Mass held in the Cathedra

Additionally: Wednesdays 1 pm – 5 pm & Saturdays 4 pm – 4:50 pm

Masses: Monday Sept. 17th

7:45 am For Vocations to Priesthood & religious Life
12:10 pm St. Mary's Catholic Womens League, Intentions

Tuesday Sept. 18th

7:45 am Intentions of Annie Sammon
12:10 pm Fred Blum

Wednesday Sept. 19th

7:45 am Repose of Souls of Bishops, Priests & Deacons

12:10 pm Martha Kromer

Thursday Sept. 20th

7:45 am Repose of Souls of Bishops, Priests & Deacons

12:10 pm T. O. Siegmund

Friday Sept. 21st

7:45 am Repose of Souls of Bishops, Priests & Deacons

12:10 pm Souls in Purgatory

Saturday Sept. 22nd

7:45 am Jude Thusiar's Intentions

5 pm Lidwien Gräfe

Sunday Sept. 23rd

8 am Deceased members of Saccon family

10:30 am For the People

7:30 pm For the People

Ministries: Sat. Sept. 22nd, 5 pm

Altar Servers	Barry M.	Dianne I.
Lectors	Elizabeth N. Lynn P.	
EM of the Eucharist	Mark M.	Anne H.

Sunday Sept. 23rd, 8 am

Altar Servers	Emily R.	Betty R.
Lectors	Allan S.	Ann L.
EM of the Eucharist	Maria C.	Janet W.

Sunday, Sept. 23rd, 10:30 am

Altar Servers	Amy B.	Doug S.
	Mario D.	Bohdan Y.
Lectors	Teresa M.	Janice L.
EM of the Eucharist	Dianne I.	Sr. Shannon
	Ed M. Gail M.	Bon C.
	Jose C.	Betty G.

Sunday, Sept. 23rd 7:30 pm

Altar Servers	Students	
Lector	Sara B.	Taylor C.
EM of the Eucharist	Ellen H.	Grace G.

Catholic Women's League at St Paul the Apostle is hosting their annual Luncheon- Card Party on Sat. Oct. 20. Your \$12 ticket includes lunch, door prizes and an afternoon of card playing: Euchre (regular or progressive) or Bridge. Contact Lyne Tuepah at 613-389-2174 to buy your tickets today!

Twenty-Fourth Sunday in Ordinary Time

Coming Events

TODAY, Vespers: Solemn Sung Evening Prayer, at 6:45 pm.

Catholic Women's League Meeting: Tuesday, Sept. 18th, 7 pm in the Parish Centre

Interior Freedom: begins, Wednesday, Sept. 19th, 7 – 9 pm.

CHRIST LIFE: begins, Thursday, Sept. 20th, 6:00 – 8:30 pm.

THE RED MASS: Wednesday, September 26th at 7 pm.

October 4th we will celebrate the *170th anniversary of the consecration of the cathedral in 1848.*

Please pray for our Sick: Bev Dickison, Lori Keyes, Teresa Khidir, Janice Lumb, Matthew McDonald, Lynn Orellano, Ann Pickett and Ted Pedlar.

9th Annual Pilgrimage to St-Joseph's Oratory on Sun., Oct. 14th with a special visit to the Chapel and Museum of Saint-Marguerite Bourgeoys in Montréal from the Dioceses of Ottawa, Gatineau, Pembroke, Alexandria-Cornwall and Kingston.

BLESSED SACRAMENT K of C COUNCIL 11524, OKTOBERFEST SAT., OCT. 20 6:30 pm. Music Provided By: Tim Hallman. Good Friends, Good Food, Good Music; Blessed Sacrament Church Hall [13 Briscoe Street, Amherstview](#). Cost: \$20.00 per person. ADVANCE TICKETS REQUIRED. Ticket Sales Cut off October 14th. For Tickets Please Call: Paul Godfrey at 613-384-2671 Lyle Arcand at 613-384-3949.

RISE UP and WALK. Rediscover the Holy Spirit's personal empowerment to serve by attending a one day conference on Sat. Nov. 3rd (9 am – 8:30 pm) at the Holiday Inn Waterfront, Kingston. Keynote speaker is Bishop Scott McCaig, CC. Cost is \$125 including meals. Special student rate: \$50. Information/ register: 905-296-4140, isobel.bolt@gmail.com or www.ccrso.net.

The Archdiocese of Kingston's Annual RED MASS

Wednesday, Sept. 26th, 2018 at 7 pm at

The Cathedral of St. Mary of the

Immaculate Conception

Most Reverend Brendan M. O'Brien,

Archbishop of Kingston presiding

Attention all judges, lawyers, and all who work in the justice system.

The Red Mass, which is offered particularly for those who work in the legal profession, (lawyers, judges, clerks, court reporters, court security officers, legal assistants, receptionists, and students and professors of the Faculty of Law), is generally celebrated close to the opening of the courts, which commences the judicial year. This year the Opening of the Courts will take place the day following the Red Mass. The tradition of the Red Mass has been celebrated since the 13th century.

All are most welcome to attend. A wine and cheese reception will follow in St. Mary's Parish Centre. If you require further information please contact: Christina Rorbeck at 613-545-9896 or christina@rstlaw.ca or Father Shawn at fathershawnjhughes@gmail.com

Contacts

Rector: Father Shawn J. Hughes,
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Father Killian Eke

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613-876-1801

St. Mary's Refugee Sponsorship:
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Children's Liturgy of the Word Assistants Needed:

Children's Liturgy of the Word is celebrated during the 10:30 mass on Sundays and is attended by children approximately three years old until grade 2 or 3. Children's Liturgy is an authentic and concurrent celebration of the same, yet adapted Liturgy of the Word that the adult community experiences. If you have a love of children and scripture this is the volunteer ministry for you! I ask that you prayerfully consider volunteering for this amazing role. You will be mentored and trained and the more volunteers we have the more flexibility for our schedule. You will find a sense of community, love and fulfillment in church ministry! Many thanks, Laura Raycraft (613) 328-0426 or email: stmaryschildliturgyoftheword@gmail.com

Cathedral study/reading group this year will be studying the four main documents of the Second Vatican Council, namely; The Four Dogmatic Constitutions: *Dei Verbum* (On Divine Revelation), *Lumen Gentium* (On the Church), *Gaudium et Spes* (On the Church in the Modern World), and *Sacrosanctum Concilium* (Constitution on the Sacred Liturgy). For more information contact Deacon Blaine at blainebarclay31@me.com We will meet every 3rd Monday of the month at the Parish Centre at 7pm beginning Monday, September 17th.



Capture the Flag! All families in the parish are invited to Lake Ontario Park on Saturday 29 Sep for a game of Capture the Flag. We will meet by the picnic shelter at 10AM, rain or shine, and game rules will be suitable for young children. This is an opportunity for families to get

together for fun and community. Please contact Angela Gambin for more details. ourladymission@gmail.com



Music Ministry at St. Mary's Cathedral.

It is wonderful to welcome back the Cathedral Choir at the 10:30 am Mass this weekend. If you would be interested in joining the Cathedral Choir, it sings for the 10:30 am Sunday Mass and rehearses Mondays, 7:00-9:00 pm, beginning this Monday, Sept. 10th.

The Sunday Evening Ensemble is looking for new members, both vocalists and instrumentalists are needed. This ensemble sings at the 7:30 pm Mass, rehearses from 6 -7:15 pm on Sundays.

Cantors, experienced singers to lead the Responsorial Psalm and congregational singing are needed for all Masses.

Our Director of Music, Jeffrey Moellman, is glad to meet interested singers after any weekend Mass or for an appointment through the week contact him: 613.546.5521, ext. 7 or musicmoell@gmail.com

Vespers (Evening Prayer)

Beginning again *THIS* Sunday, September 16th, 2018, and every third Sunday of the month we will have Formal Sung Vespers (Evening Prayer) at 6:45 pm before the Sunday evening Mass beginning here at St. Mary's Cathedral

Vespers is the sunset evening prayer service in the Catholic and Orthodox liturgies of the Liturgy of the Hours. The prayer consists of an opening hymn, three chanted psalms giving thanks for the day, a brief reading from Scripture, the Magnificat, formal prayer intentions, the Our Father and a closing prayer. This prayer is led by a presider and choir, with music under the direction of Jeff Moellman. Please join us for this extremely prayerful event.



The St. Mary's Knitting Group is looking for knitters to help make infant sweaters and baby afghans to be given to families of reduced means through the Helping Us Grow Strong Program at KGH. We meet the 4th Tuesday of each month beginning Tuesday Sept. 25, 2018 at St. Mary's Parish Centre from 1:30 to 3:30 PM. Contact Catherine Allen at 613-548-4187 or callen4@bell.net for further information

Please join us for our **First Annual FISH FRY** on Friday, September 21st from 5-7 pm. Tickets on sale NOW. Adults \$15. Children \$7. Family \$40. Includes all the fixings. *Blessed Sacrament*, 3 Briscoe Street, Amherstview, ON. For tickets please call: Marie at: 613-384-8238 by September 17th.

FALL CONCERT On Thursday, 4 October 2018, we will be entertained in *St. Joseph's Church*, 392 Palace Road, Kingston, from 1:00-3:00 p.m., by the local talents of Chris Murphy, Jon McClurg and Brian Flynn, in a Thanksgiving Day Concert. Please come, bring a friend or two, and enjoy two hours of music and fellowship. Light refreshments will be served. A free-will monetary offering would be appreciated.

INTERIOR FREEDOM by FATHER JACQUES PHILIPPE

WEDNESDAYS, 7 TO 9 PM, Sept. 19th, Oct. 3rd, 10th, 17th

Interior Freedom leads one to discover that even in the most unfavorable outward circumstances we possess within ourselves a space of freedom that nobody can take away, because God is its source and guarantee. Without this discovery we will always be restricted in some way and will never taste true happiness.

Author Jacques Philippe develops a simple but important theme: we gain possession of our interior freedom in exact proportion to our growth in faith, hope, and love. He explains that the dynamism between these three theological virtues is the heart of the spiritual life, and he underlines the key role of the virtue of hope in our inner growth. Written in a simple and inviting style, Interior Freedom seeks to liberate the heart and mind to live the true freedom to which God calls each one. This study will be led by Father Shawn. To register and order your book please contact Ann Lyng at alyng@cocego.ca

REDISCOVERING THE ART OF DYING WORKSHOP SATURDAY, OCTOBER 13, 2018 10 AM TO 3 PM AT OUR LADY OF LOURDES PARISH HALL, 490 DAYS ROAD, KINGSTON

PRESENTER: Sr. NUALA KENNY, SC, OC, M.D., FRCP(C)

Sister Kenny is a doctor, an ethicist, and a former Deputy Minister of Health for Nova Scotia. She is an acknowledged expert in Palliative and End of Life Care. \$10 Registration Fee (includes lunch) To register please contact Mary-Jo or Gorett at 613-548-4461 or on-line at www.romancatholic.kingston.on.ca

Note from Father Shawn: This is an excellent book which I highly recommend. I have heard Sister Nuala present several times and she is an extremely knowledgeable and excellent presenter. I highly recommend this workshop.

ST. MARY'S
CATHEDRAL

join up help
Ministry Fair
get involved SIGN Up

**AFTER ALL MASSES ON THE WEEKENDS OF
SEPTEMBER 22/23 AND SEPTEMBER 29/30**

Where is GOD calling YOU to serve?

- † TALK WITH MINISTRY LEADERS AND OTHER PARISHIONERS INVOLVED IN MINISTRY
- † LEARN MORE ABOUT THE OPPORTUNITIES TO SERVE IN OUR PARISH COMMUNITY
- † DISCOVER WHERE GOD IS CALLING YOU TO SHARE YOUR GIFTS OF FAITH, TIME AND TALENTS
- † BECOME MORE ACTIVE IN PARISH LIFE AND MEET NEW FRIENDS



YOU CAN MAKE A DIFFERENCE

Cremation and Funeral Liturgies

This resource is approved by the Episcopal Commission for Liturgy and the Sacraments.
Edited by the National Liturgy Office

Cremation has been permitted for Catholics for a number of years now. Most recently, in December 2017 the Congregation for Divine Worship and the Discipline of the Sacraments, acknowledging a pastoral need, granted permission for the “Order of Christian Funerals: Supplement for Celebrations with Cremated Remains” to be used in dioceses across Canada.

Early Christians followed the Jewish practice of giving honourable burial to the dead. They did not use cremation. These early Christians made great efforts to retrieve the bodies of their martyrs and bury them with honour, as one witnesses in the catacombs. As a result, in Christian countries the practice of cremation more or less disappeared as it was deemed pagan. In fact, it was made a capital offense by civil authorities such as Charlemagne through his law in 789. In the latter part of the nineteenth century various groups introduced the practice of cremation in Europe, where for many centuries the Christian custom of earth burial had been the only way to dispose of the bodies of the deceased. The Church suspected that the motives of those promoting cremation were anti-Christian, and therefore, in 1886, prohibited cremation for Catholics, legislating that the practice was incompatible with a Catholic burial.

Cremation as such was never seen as incompatible with Christianity, but it was the motives that were suspect. When it became apparent that cremation was also being promoted for reasons that were not anti-Christian, the Church, in 1963, lifted its prohibition giving Catholics the choice of cremation, unless it is for reasons that are contrary to Christian teaching. This was introduced into the 1983 Code of Canon Law in canon 1176 § 3. Today many choose cremation for a variety of reasons, not excluding cost.

Cremation and the Funeral Liturgy

The importance of each of the three main services in the rites (the Vigil, the Funeral Liturgy, and the Rite of Committal) should be stressed in the planning of funerals in order that the family and Christian community may have time to face the reality of death and draw hope and comfort in their time of sorrow.

The traditional rites help the family, friends and Christian community to enter more fully into the process of grieving. The act of grieving includes the acceptance of the reality of death, the expression of sadness at the loss of a loved one, the outpouring of love for the deceased, the gathering of a family and community around the bereaved, and the expression of faith and hope in the resurrection of Jesus as a sign of what God plans for us. This remembrance continues through the Church’s intercession for all members of the Body of Christ, both living and deceased. Christian Funeral Rites may be celebrated for persons who have chosen to have their bodies cremated, unless it is evident that they have acted for reasons which are contrary to the Christian faith. In most cases it is recommended that cremation take place following the celebration of the Funeral Liturgy. However, it is permissible for cremation to take place before the Funeral Liturgy.

In all cases, the body or cremated remains of the deceased must not obscure the focus of the celebration on the paschal mystery of Jesus Christ and the action of God in the assembly.

When Cremation Takes Place After the Funeral Liturgy

The vigil for the deceased and the funeral liturgy are celebrated as usual, with a slight change in the final commendation after the funeral liturgy to indicate that the procession with the body will proceed to the crematorium and not to the cemetery.

If the family and friends accompany the body to the crematorium, prayers “At the Crematorium: Gathering in the Presence of the Body” may be prayed there. The Rite of Committal is celebrated when the cremated remains are buried or entombed.

When Cremation Takes Place Before the Funeral Liturgy

For a variety of reasons the decision is sometimes made to have cremation take place before the funeral rites are celebrated. If family members and friends gather at the crematorium, the prayers “At the Crematorium: Gathering in the Presence of the Body” may be prayed there.

The cremated remains of the deceased are to be treated with the same reverence that is given to the body of the deceased. The cremated remains are placed in their entirety in a secure vessel.

Funeral Liturgy with Cremated Remains Present

The cremated remains may be present during the Vigil and the Funeral Liturgy as per the Congregation for Divine Worship and the Discipline of the Sacraments (prot. No 327/84) and with permission of the Bishop. For the Funeral Liturgy a small table covered with a white cloth is prepared for the cremated remains near the altar. The cremated remains are never placed on or immediately in front of the altar.

The vessel containing the cremated remains may be either put on the table before the liturgy begins, or carried with dignity and reverence in the Entrance Procession. [The person carrying the cremated remains follows the presider. The mourners may follow.]

If the cremated remains are placed on the table beforehand: After the people have assembled, the Funeral Liturgy begins. The presiding minister greets the mourners informally, or with the words provided in the ritual book.

In Canada it is often the custom to place a picture of the deceased near the vessel of the cremated remains during visitation at the funeral home. During the Funeral Liturgy, which is an act of worship and thanksgiving to God, it is preferable that pictures not be displayed. Pictures can be displayed at a reception following the funeral.

Symbols

When the cremated remains of the deceased person are present for any of the Funeral Rites, the Christian symbols used in a Funeral Liturgy where a body is present are appropriately used here as well.

- The Paschal (Easter) candle is placed near the table as a reminder of Christ's undying presence among the faithful.
- Holy water, a reminder to the assembly of the saving waters of Baptism,
- Incense, a sign of the community's prayer for the deceased rising to God, may be used during the Final Commendation.
 - If it is the custom of the parish to place a white pall over a casket, then a small white pall (veil) may be placed over the vessel containing the cremated remains. This is especially appropriate if the form/nature of the container might be a distraction or draw undue attention.

Final Disposition of Cremated Remains

The cremated remains are placed in their entirety in a secure vessel and are reverently buried or entombed in a place reserved for the disposition of the dead; that is, in a grave, a mausoleum, or a columbarium, as soon as possible after cremation has taken place (cf. Congregation for the Doctrine of the Faith, Instruction, *Ad resurgendum cum Christo* regarding the burial of the deceased and the conservation of the ashes in the case of cremation, August 15, 2016)

Scattering the cremated remains or keeping them in the home of a family member does not exhibit appropriate reverence for the remains of the body which was the temple of the Holy Spirit. (cf. *Ad resurgendum cum Christo*). If there is a lack of intent to bury or entomb the cremated remains, the availability of a Catholic Funeral Liturgy may be a serious question.

A Final Word

Families are encouraged to approach their pastor or a pastoral minister regarding arrangements for funeral services before they make plans with a funeral director. Funeral Liturgies are for the living and are a vital part of the grieving and healing process. They give families and friends a formal way of remembering and saying goodbye. No one should avoid having some type of funeral service.

Excerpts from the Pastoral Notes of *Order of Christian Funerals: Supplement for Celebrations with Cremated Remains*, copyright© Concacan Inc., 2018. All rights reserved. Used with permission.

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