

The Cathedral of St. Mary of the Immaculate Conception

The Mother Church of the Faithful of the Archdiocese of Kingston
The Most Reverend Brendan M. O'Brien, Archbishop of Kingston



Mass Schedule

St. James Chapel: Mon.-Sat. 7:45 am Cathedral: Mon.-Fri. 12:10 pm
Saturday Vigil: 5:00 pm (no incense) Sunday Masses: 8:00 am (no incense),
10:30 am (incense is used), 7:30 pm (incense is used)

Opportunities for Confession:

One half hour before each Mass held in the Cathedral
Additionally: Wednesdays 1 pm – 5 pm & Saturdays 4 pm – 4:50 pm

Masses: Monday Feb. 11th

7:45 am Mike Holjevack

12:10 pm Maria Estrada

Tuesday Feb. 12th

7:45 am Imma Garofalo, estate

12:10 pm Patricia McDonald, deceased members of Murray & McDonald families

Wednesday Feb. 13th

7:45 am Imma Garofalo, estate

12:10 pm Rudolph Coleman

Thursday Feb. 14th

7:45 am Imma Garofalo, estate

12:10 pm Matthew McDonald

Friday Feb. 15th

7:45 am Danylo Luciuk, 5th anni.

12:10 pm Intentions of Wolfgang Bollian

Saturday Feb. 16th

7:45 am Imma Garofalo, estate

5 pm David & Dennis Haughton

Sunday Feb. 17th

8 am Paula Price

10:30 am For the People

7:30 pm For the People

Ministries: Sat. Feb. 16th, 5 pm

Altar Servers	Barry M.	Dianne I.
Lectors	Elizabeth N.	Dianne I.
EM of the Eucharist	Adora J. Jacqueline O.	

Sunday Feb. 17th, 8 am

Altar Servers	Allan S.	Doug S.
Lectors	Allan S.	Ann L.
EM of the Eucharist	Betty R. Marcel R.	

Sunday, Feb. 17th, 10:30 am

Altar Servers	Doug S.	Jack R.	Ephraim L.	Sam M.
Lectors	Carmen B.	Leonie H.		
EM of the Eucharist	Karla C.	Carmen D.	Grace G.	Betty G.
	Chris L.	Connie A.	Marietta M.	

Sunday, Feb. 17th, 7:30 pm

Altar Servers	Students		
Lector	Evana D'A	Taylor C.	
EM of the Eucharist	Mary R.	Doug S.	

Please pray for our Sick:

Ruth Caron, Isaac Cassim, Bob Clancey, Jacob Cooper, Bev Dickison, Teresa Khidir, Janice Lumb, Maria Matias, Carol Mouke, Lynn Orellano, Danielle Quinelle and Ted Pedlar.

Fifth Sunday in Ordinary Time

Income tax receipts are ready at the back right hand side of the church along with envelopes

Knights of Columbus General Mtg.: Tues., Feb. 12th, 7 pm

Following Christ: continues, This Wed., Feb. 13th in St. Mary's Parish Hall, 7 pm to 8:30 pm (no meal) see p. 7.

Men's Ministry: Saturday, February 16th, 7 to 9 am in St. Mary's Parish Hall.

Catholic Women's League Mtg.: Tues., Feb. 19th at 1:30 pm

St. Mary's Archdiocesan Youth Choir: Thursdays, 4:30 – 6 PM, in St. Mary's Parish Hall.

Fisher Dinner: Catholic Christian Outreach fundraiser for their ministry here on campus. See posters in church.

ASH WEDNESDAY, the beginning of Lent, March 6th, Masses with the distribution of Ashes: 7:45 am, 12:10 pm & 7:00 pm.

TEN WAYS TO LOVE

1. **LISTEN** without interrupting. (Proverbs 18)
2. **SPEAK** without accusing. (James 1:9)
3. **GIVE** without sparing. (Proverbs 21:26)
4. **PRAY** without ceasing. (Colossians 1:9)
5. **ANSWER** without arguing. (Proverbs 17:1)
6. **SHARE** without pretending. (Ephesians 4:14)
7. **ENJOY** without wavering. (1 Corinthians 13:7)
8. **TRUST** without wavering. (1 Corinthians 13:7)
9. **FORGIVE** without punishing. (Colosians 3:13)
10. **PROMISE** without forgetting. (Proverbs 13:14)

CURSILLO

Cursillo Weekend for Men to be Held in Kingston

scheduled for Thursday evening, March 28th through to Sunday, March 31st, 2019 incl., at Providence Spirituality Centre in Kingston. For more information, please contact Lionel Ryan at 613.634.9588 / ryanlionel07@gmail.com, or Mike Foley at 613.546.6224 / mfoley8@cogeco.ca, or Father Shawn J. Hughes at 613.546.5521 Ext. 4 / fathershawnjhughes@gmail.com.



The Cathedral Youth Singers

will debut singing next weekend at the 5:00 pm Mass on Saturday, February 16. Come

hear their beautiful voices and invite your friends and family. New choristers are still being accepted, too!

Contacts

Rector: Father Shawn J. Hughes,
fathershawnjhughes@gmail.com

Associate-Pastor:
Father Paul Mawalla
paul.mawalla54@gmail.com

Deacon: Deacon Blaine Barclay,
blainebarclay31@gmail.com

In Residence:
Father Dan Ryan
Father Killian Eke
Father Paul Finn

Seminarian: Michel Quenneville
j.a.michel.quenneville@gmail.com

Parish Office Administrator:
Suzanne, smarys@cogeco.net

**Co-ordinator of Ministries,
Pastoral Caring Coordinator, and
Catholic Women's League
President:** Ann Lyng,
alyng@cogeco.ca

Music Director and Organist:
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musicmoell@gmail.com

Children's Liturgy: Laura Raycraft,
613-328-0426,
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Parish Council Secretary: Ellen
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ellen.hawman@sympatico.ca

**Knights of Columbus Council #728
Grand knight:** Peter Wadek
pwadeck@gmail.com

Finance Committee Chair: Mark
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University Chaplain:
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rjdesouza@cardus.ca

Catholic Christian Outreach:
Stephanie Dresch: Campus Leader
stephanie.dresch@cco.ca

**Billings Method Natural Family
Planning:** Ann Murray,
kingston@naturalfamilypanning.ca

**Creighton Model Fertility Serena,
Sympto-Thermal Method of
Family Planning:** www.serena.ca
serenakingston@gmail.com

Adoration: Natalie Holland,
nholland@cogeco.ca
613-876-1801

St. Mary's Refugee Sponsorship:
Angela Gambin,
stmarysrefugee@gmail.com

WHY IS LENT (AND THEREFORE EASTER) SO LATE THIS YEAR?

Ash Wednesday is March 6th this year. It rarely is this late. Why does it move around every year? This is an excellent question. Easter Sunday is calculated according to the lunar calendar following the Jewish calendar which was based on the cycle of the moon. Easter Sunday is always the first Sunday, after the first full moon after the Spring Equinox. The Spring Equinox is fixed on March 21st. So if there is a full moon the following day and the next day is Sunday, then that Sunday would be Easter Sunday; the earliest we could possibly have it, March 23rd. This year it is the latest we can possibly have it. The full moon in March is the 20th, the day before the Spring Equinox. So the next full moon is not until April 19th. The following Sunday then is Easter Sunday, April 21.

Archdiocesan Celebration of the Rite of Election and Rite of Calling Baptized Candidates to Lenten Renewal

On Sunday, 10 March 2019, at 4:00pm at St. Mary's Cathedral, Archbishop O'Brien will celebrate the **Rite of Election with Catechumens** from the Archdiocese of Kingston. After the testimony of their sponsors, pastors and team members, the Archbishop will publicly declare the Church's approval of these catechumens, now called "Elect" for the Easter Sacraments.

At the same celebration,
all Baptized Candidates seeking full communion with the Catholic Church will be called to Lenten renewal.

All parishioners are welcome to attend this special event and to support our new brothers and sisters in faith. Refreshments will be served at St. Mary's Parish Centre.

Pursuit of Glory Catholic Men's Conference



Men, do you want to deepen your faith, and become more the man that God wants you to be? Would you like to learn more about what it means to be a Catholic man in an ever changing modern world? If so, then the **Pursuit of Glory Catholic Men's Conference: Put on the Armor of Christ**, is for you! This conference will be held **Saturday, April 27, 2019, 9 am to 3:30 pm**, at the Donald Gordon Conference Centre of Queen's University. Come out to hear dynamic, powerful international Catholic speaker, Greg Wasinski, who is coming to join us from Illinois. The cost is \$55 which includes the conferences, lunch and snacks throughout the day. To register on line please go to <https://www.kingstonmensministry.ca/pursuit-of-glory/> or call Kyle Grace at 613-449-9227. See poster on page 7.

SHOCKING DEVELOPMENTS ON THE CULTURE OF DEATH SCENE

The following article by Phil Lawler, found at catholicculture.org, is on the new law that was passed in New York State last week. The law allows for legal abortion up until child birth. Thus, even a child in the birth canal could be aborted. This shocks us. But, it has been this way in Canada for many years. I know a mother who was about to give birth to a child, who would most certainly die days or weeks after birth, who was offered a late term abortion, which would have been legal here in Canada. In Canadian law a baby is not legally recognized as a person until they have fully exited the mother's birth canal.

We need to speak out against the culture of death. This is the same line of thinking of our own governments in their stand on abortion and consequently, so called Medical Assistance in Dying, more aptly named Medical Assistance in Killing.

How the new NY abortion law doesn't change things, and how it does

By Phil Lawler Jan 31, 2019

Would it be much better, really, if the new law in New York—and similarly ghoulish legislation now advancing in Virginia and Rhode Island—allowed for legal abortion only up *until* childbirth?

The internet has lit up this week, with anguished laments from pro-lifers, appalled by the willingness of Democratic legislators to embrace even infanticide, in their dogged determination to defend abortion under all circumstances. The outrage is understandable—indeed it is healthy—but it should be tempered by a few factual observations.

First, late-term abortions—especially the sort protected by these legislative proposals—are unusual, and would undoubtedly remain so. “No woman seeks a third-trimester abortion except in the case of tragic or difficult circumstances,” insists a spokesman for Virginia’s Governor Northam.

Second, access to abortion throughout pregnancy is *already protected by law* in the US, under the Supreme Court’s ruling in *Doe v. Bolton*, the lesser-known companion case to *Roe v. Wade*. The court allowed states to set some legal restrictions on the practice, but those restrictions fall if a doctor rules that the mother’s health is in jeopardy. Although respected physicians argue that abortion is *never* necessary to save a woman’s life, the much more elastic concept of a woman’s “health” can be stretched, and has been stretched, to cover a broad range of cases. The proposals in New York, Virginia, and Rhode Island are doubtless designed to guard against the possibility that the Supreme Court might roll back the most extreme elements of the *Doe* ruling.

Third, the moral argument against abortion is based on the biological fact that a human life begins at conception. It is a grislier business to kill an unborn child when he is fully developed

and ready for childbirth. But it would have been equally immoral to destroy him a few months earlier, when he was tiny and even more defenseless.

So why are we so shocked by the recent legislation? Because the proposals have shown how utterly devoted the Democratic Party has become to the cause of unrestricted abortion—to the defense of access to abortion in any case, under any circumstances, for any reason. Pro-life advocates have observed for years that any argument for legal abortion can be used as an argument for legal infanticide; now the pro-abortion camp has demonstrated the point for us. Faced with cases in which late-term abortion would be indistinguishable from infanticide, they have not hesitated to embrace the killing.

Thus Governor Northam—who was a pediatrician before he descended into politics—has justified abortion even during childbirth, in the case of a child who was not expected to survive. “The infant would be kept comfortable,” he patiently explained. This man, who was once devoted to caring for unhealthy children, went on to explain that the child “would be resuscitated *if that’s what the mother and the family desired...[emphasis added]*”

And if we can coolly accept the deliberate destruction of a baby who is not expected to live for more than a few days, what’s to prevent the killing of a child who would only last a few months, or a few years? Why should we flinch at suggestions that a handicapped child or an elderly person should be taken away for a sterile “medically necessary” execution? We are no longer on a slippery slope; we’ve arrived at the bottom.

The New York law and its companion bills are not primarily important for medical or legal reasons; they will allow for few if any abortions that would not already be legally possible. Nor do the proposals significantly alter the moral argument about elective abortion, which is wrong in *all* circumstances. The proposals are important for *political* reasons, because they make it impossible to camouflage the true intentions of the Culture of Death.

So by all means, pro-lifers, tell the world about the ghoulish implications of these bills. Tell about the babies who could be killed, mere seconds before they were due to leave the womb. But tell your neighbors, too, that those babies could already be destroyed, under existing law. Remind them that a moral subject, an unborn child in the 2nd month of pregnancy is not significantly different from an unborn child in the 9th month—any more than a 6-year-old child is different from an adult. If the law allows for the deliberate killing of one human being, none of the rest of us is safe. By openly allowing for the deliberate destruction of children *outside* the womb, the pro-abortion fanatics have underlined that point. And as long as they support these legislative proposals, *all* defenders of unrestricted legal abortion can rightly be classified as fanatics.



Phil Lawler has been a Catholic journalist for more than 30 years. He has edited several Catholic magazines and written eight books. Founder of Catholic World News, he is the news director and lead analyst at CatholicCulture.org.



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- Ephesians 6:11

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