

The Cathedral of St. Mary of the Immaculate Conception

The Mother Church of the Faithful of the Archdiocese of Kingston
The Most Reverend Michael Mulhall, Archbishop of Kingston



279 Johnson Street, Kingston, ON K7L 1Y5

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Parish Office Hours: Monday to Friday 10 am to 4 pm, Closed 12 noon to 1 pm

Mass Schedule:

St. James Chapel: Mon.-Sat. 7:45 am Cathedral: Mon.-Fri. 12:10 pm
Saturday Vigil: 5:00 pm (no incense) Sunday Masses: 8:00 am (no incense),
10:30 am (incense is used), 7:30 pm (incense is used)

Opportunities for Confession: "The Light is On!"
One half hour before each Mass held in the Cathedral

Additionally: Wednesdays 1 pm – 5 pm & Saturdays 4 pm – 4:50 pm

Masses:

Monday August 26th

7:45 am Special intention
12:10 pm Maria Napoletano

Tuesday August 27th

7:45 am Special intention
12:10 pm Intentions of Mary
Dunlop

Wed. August 28th

7:45 am Special intention
12:10 pm Rino Saccon, 7th anni.

Thursday August 29th

7:45 am Special intention
12:10 pm Souls in Purgatory

Friday August 30th

7:45 am Special intention
12:10 pm Patria Sison Savarese

Saturday August 31st

7:45 am Special intention
5 pm Maureen Watters

Sunday September 1st

8 am Delfina Fabbro
10:30 am For the People
7:30 pm Laurinda & Basilio Matias

Ministries Sat. Aug. 31st, 5 pm

Altar Servers	Paul M. Gabriel M. Jonathan M.
Lectors	Mark M. Lynn P.
EM of the Eucharist	Ellen H. Adora J.

Sunday, Sept. 1st, 8 am

Altar Servers	Doug S. Emily R. Sharon M.
Lectors	Sharon M. Allan S.
EM of the Eucharist	Betty R. Marcel R.

Sunday, Sept. 1st, 10:30 am

Altar Servers	Doug S. Jack R. Ephraim L. Marietta M.
Lectors	Marietta M. Janice L.
EM of the Eucharist	Carmen D Rita F Bob C Betty G Grace G. Dianne I. Chris L.

Sunday, Sept. 1st, 7:30 pm

Altar Servers	Students
Lector	Sara B.
EM of the Eucharist	Anne H. Doug S.

N.B. You are encouraged to take this bulletin home with you. If you are not taking it with you it would be most helpful if you would leave it on one of the tables near the exits of the cathedral on your way out. Many thanks.

21st SUNDAY IN ORDINARY TIME

Seniors' Lunch resumes: Wed. Sept. 4th, after the 12:10 pm Mass

Latin Mass Sept. 8th, 3 pm, St. James Chapel

Knights of Columbus resumes: Tuesday, September 10th, 7-9 pm

Catholic Women's League resumes: Tuesday, September 17th, 7-9 pm

Rite of Christian Initiation (RCIA) resumes: Tuesday, September 17th, 7-9 pm

Men's Ministry resumes: Saturday, September 21st, 7 am to 9 am.

Please pray for our Sick: Ruth Caron, Ken Davies, Louise Doolan, Adam Lachine, Janice Lumb, Maria Matias, Vernon Mulhall, Lynn Orellano, Joanie Sagriff and Irene Smith.

Our Lady of Lourdes Parish, Kingston will be hosting its annual fundraising event, *An Evening of Tasting, on Saturday, September 21, 2019.* This event will feature A variety of wine, scotch and craft beer along with a variety of tasty appetizers from our parish kitchen. Tickets are \$45. For further information, Contact Elaine Clark, 613 389 1276 or Marianne Murphy. 613 888 4368.

THE MISUSE OF THE GIFT OF OUR SPEECH

(from the homily two Sundays ago)

I'd like to propose one small suggestion this week as an aid in helping us to live the love we are to have for one another.

One of our biggest challenges in the spiritual life is the use of our speech. This is often where we fail to love. What we say about others or to others is often where we sin the most.

A good guideline to evaluate what we have said or better to evaluate what I might say prior to speaking, is to ask myself:

Is what I am about to say **True**?

Is it **necessary** to say it?

Is it **charitable**, loving?

TNC, True, necessary, charitable?

Is it true, is it necessary, is it charitable...loving?

We should never say anything that is not true. If one of the other two is lacking we shouldn't speak it. If it is not true we shouldn't say it. If it is not necessary to speak it we should not speak it, if it is not loving...we should not speak it.

We should only speak what is true, necessary and charitable/loving.

BEWARE: PHISHING SCAM: Across Canada, and here in the archdiocese, parishioners have been contacted with a false text message, allegedly from their parish priest, reading something like: "Can I talk to you? ... Someone needs help. I'm at the hospital and I need you to buy me five [iTunes] gift cards, scratch off the codes and send them to me." Never respond to such texts and please contact the parish office should such an event occur. In the past I have had someone use my name falsely for such a scam and parishioners, out of the goodness of their heart, have responded and been scammed out of their hard-earned money. Always contact the office if you think something peculiar is being asked of you.

Contacts

Rector: Father Shawn J. Hughes,
fathershawnjhughes@gmail.com

Associate-Pastor (Half-time)
Father Paul Mawalla
paul.mawalla54@gmail.com

Deacon: Deacon Blaine Barclay,
blainebarclay31@gmail.com

In Residence:

Father Dan Ryan
Father Killian Eke
Father Paul Finn

Parish Office Administrator:
Suzanne, smarys@cogeco.net

**Co-ordinator of Ministries,
Pastoral Caring Coordinator, and
Catholic Women's League**

President: Ann Lyng,
alyng@cogeco.ca

Music Director and Organist:
Jeff Moellman,
musicmoell@gmail.com

Children's Liturgy: Laura Raycraft,
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Parish Council Secretary: Ellen
Hawman,
ellen.hawman@sympatico.ca

**Knights of Columbus Council
#728, Grand knight:** Ian Moore

Finance Committee Chair: Mark
Levac, mark@levacsupply.com

University Chaplain:
Fr. R. de Souza,
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Catholic Christian Outreach:
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**Billings Method Natural Family
Planning:** Ann Murray,
kingston@naturalfamilyplanning.ca

Creighton Model Fertility
Marianne Trevorror MA ND
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**Serena, Sympto-Thermal Method
of Family Planning:**
www.serena.ca
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Adoration: Natalie Holland,
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613-876-1801

St. Mary's Refugee Sponsorship:
Angela Gambin,
stmarysrefugee@gmail.com

Are You or Someone You Know thinking of becoming a Catholic or interested in learning more about the Catholic Faith?

Consider joining The Rite of Christian Initiation of Adults (RCIA). RCIA is an Initiation Process into the Catholic Faith for Adults who a) have never been baptized, or b) are Christians baptized in another Faith Tradition seeking now to be received into full communion with the Catholic Church, or c) for Catholics who are baptised, but who have not received either their first Holy Communion and/or the Sacrament of Confirmation and who now wish to complete their Christian initiation.

RCIA is a process of formation and education into the life, worship and mission of disciples of Jesus Christ in the Catholic Church. We gather on Tuesdays from 7 to 9 pm beginning in September, continuing and including the great celebration of the Great Easter Vigil and the initiation and reception of candidates into the Catholic Faith, and concludes a few weeks later after a period of postbaptismal catechesis. Father Shawn and Deacon Blaine will head up the Formation Team this year. All those planning on taking the course must meet initially with either Father Shawn, fathershawnjhughes@gmail.com or Deacon Blaine at bbarcly31@me.com. Please contact one of us for an appointment.

For members of the parish: if you know someone who is interested let them know about this process or give their contact information to Deacon Blaine or Father Shawn. Missionary Disciples go out of their way to draw people to Jesus Christ and His Church.

“For where your treasure is, there your heart will be also.”

Matthew 6:21; Luke 12:34

My Dear Friends in Christ

You will notice on the next two pages our 2018 Financial Statement. Your Finance Committee has been busy in so many different ways doing the work at keeping our finances in order. I would like to begin this note with a sincere thank you to the members of that committee: Suzanne-Brown Stevenson, Mark Levac (chair), Dan Kasaboski and Allan Scott. Thank you for all your generous hard work.

There has been much discussion, and many meetings, with the Archdiocese regarding the exterior repairs that are badly needed for the cathedral, St. James Chapel and the rectory. No exterior work has been done since 2016. We simply could not afford it. At some point in the very near future we will have to start a major capital campaign across the archdiocese to assist us with meeting these expenses. However, we, as the cathedral parish, are expected to pull our weight as well and at this point we are not providing our share. On a regular weekly basis we are not able to meet our expenses. Suzanne regularly needs to decide which bills she will pay so that our bank balance stays in the black. Thus businesses, to which we owe money, don't get paid in the timely manner they should.

I am deeply grateful to those who give so generously; and many of you do so. I would ask all parishioners to prayerfully consider increasing the amount you are giving. I know some give all you possibly can. Thank you. However, I know others would be able to give more. Since I have come to know you, I know of many who, for whatever reason, don't give at all. Everyone needs to contribute if the cathedral is to continue to be the thriving parish it has been to date.

May God continue to bless us here at the cathedral parish.

In Christ,

Father Shawn

St. Mary's Cathedral - Summary of Revenues & Expenses - 2018

1 Church Revenues:		
2 All Offertory Collections	\$	359,618.06
3 Votive stands, Books, Religious Articles	\$	28,496.82
4 HST Rebate	\$	25,932.44
5 Providence Manor	\$	9,860.00
6 Charitable Donations (non-offertory)	\$	71,406.90
7 Parking (Rent)	\$	26,350.00
8 Rectory (Rent - Retired Priests/276 Brock St.)	\$	51,894.01
9 Other Misc. Revenues	\$	37,768.21
10 Total Church Revenues		\$611,326.44
11 Church Expenses:		
12 Salaries & Payroll Costs	\$	311,034.93
13 Utilities & Repairs/Maintenance	\$	70,639.30
14 Insurance	\$	52,092.85
15 Food & Household	\$	38,213.32
16 Music & Choir Expenses	\$	4,082.21
17 General Office Expenses	\$	24,129.22
18 Rectory and 276 Brock Street Expenses	\$	75,114.80
19 Votive stands, Books, Religious Articles	\$	18,672.06
20 All other Expenses	\$	83,252.00
21 Total Church Expenses	\$	677,230.69
22 Net of Church Revenues & Expenses		(\$65,904.25)
23 Parish Centre:		
24 Parish Centre Revenues	\$	6,800.00
25 Parish Centre Expenses	\$	(52,242.97)
26 Net of Parish Centre Revenues & Expenses		(\$45,442.97)
27 Services (Funerals, Weddings, Baptisms, etc):		
28 Stipends	\$	31,275.00
29 Related Expenses	\$	(7,940.00)
30 Net of Services Revenues & Expenses		\$23,335.00
31 Cathedradicum forgiven		29,462.00
31A Archdiocesan contributions - renovations		-
31B Archdiocesan contributions - insurance		49,849.93
32 Net Ordinary Revenues & Expenses		(\$8,700.30)
33 Bequests & Estates (Undesignated)		<u>13,768.00</u>
34 Sub-total after Bequests		\$5,067.70
35 Special Donations (Designated)		
36 Rectory Restorations	\$	-
37 Restoration Fund		36,286.00
38 Transfers from Millenium Fund		-
39 Capital Expenses		(29,234.71)
40 Net Special Donations & Capital Expenses	\$	7,051.29
41 Net Overall Receipts (Expenditures)		<u>\$12,118.99</u>

St. Mary's Cathedral - Summary of Other Revenues & Expenses - 2018

Other Revenues

Bank Interest	959.35
Advertising Revenue	9,661.00
Bingo/Lotteries	21,581.38
Other Misc. Revenue	1,055.00
Donations in kind	4,511.48
	37,768.21

Other expenses

Faith Program	9,124.17
Mileage Costs -All	58.37
Gardening/Decorations	3,848.07
Sanctuary/Altar	25,203.68
Office - Advertising	5,305.79
Bulletin Printing	12,734.70
Telephone - Rectory	6,891.22
Subscriptions	571.20
Bingo Expenses	1,854.50
Alpha Program - net	657.73
Parish Social activities - net	2,193.70
Donations - Charitable /Pastoral care	1,000.00
Donations - Food Programs	3,438.62
Bank Service Charges	843.41
Archbishop anniversary	6,524.50
Christmas Dinner	1,750.00
Other Expense	1,252.34
	83,252.00

Special Funds of the Parish

	Balance December 2017	Additions 2018	Used 2018	Balance December 2018	
Held by Parish					
Sanctuary floor	83,561.27	8,257.50	-	91,818.77	(D)
Refugee account	37,813.04	-	27,760.08	10,052.96	(D)
Held by the Diocese					
Central Endowment Fund	65,366.57	57,978.43	7,721.00	115,624.00	(D)
Sanctuary floor	-	20,000.00	-	20,000.00	(D)
Raby Estate	350,000.00	21,624.00	-	371,624.00	(D)
Riley Estate	10,567.80	-	10,567.80	-	(U)
Fardella Estate	-	450,913.68	-	450,913.68	(D)
Kruze Music Trust Fund	-	51,571.00	5,000.00	46,571.00	(D)

(D) Designated for specific use
(U) Undesignated



HAVE YOU OFFERED A MASS FOR YOUR DEARLY DEPARTED LOVED ONES?

RECENTLY, SUZANNE, INFORMED ME THAT WE HAVE NO MASS INTENTIONS FOR THE FAITHFUL DEPARTED. THIS SHOWS ME THAT WE AS CATHOLICS HAVE LOST THE SIGNIFICANCE OF WHY WE PRAY FOR THE DEAD AND WHY WE OFFER THE HOLY SACRIFICE OF THE MASS FOR THEM. THE OFFERING FOR A MASS IN THE ARCHDIOCESE OF KINGSTON IS \$20.

THE BEST GIFT WE CAN GIVE ANYONE IS TO HAVE THE HOLY SACRIFICE OF THE MASS OFFERED FOR THEM

The following article is taken from <http://catholicstraightanswers.com/why-do-we-offer-masses-for-the-dead/>

The offering of Mass for the repose of the soul of the faithful departed is linked with our belief in Purgatory. We believe that if a person has died fundamentally believing in God, and having repented of all mortal/grievous sins, but with venial sins and the hurt caused by sin, then God in His divine love and mercy will first purify the soul. After this purification has been completed, the soul will have the holiness and purity needed to share in the beatific vision in heaven. While each individual stands judgment before the Lord and must render an account of his life, the communion of the Church shared on this earth continues, except for those souls dammed to hell.

The Second Vatican Council affirmed, "This sacred council accepts loyally the venerable faith of our ancestors in the living communion which exists between us and our brothers and sisters who are in the glory of heaven or who are yet being purified after their death..." (*Dogmatic Constitution on the Church*, No. 51). Therefore, just as we pray for each other and share each other's burdens now, the faithful on earth can offer prayers and sacrifices to help the departed souls undergoing purification, and no better prayer could be offered than that of the Holy Sacrifice of the Mass.

Pope Leo XIII in his encyclical *Mirae Caritatis* (1902) beautifully elaborated this point and emphasized the connection between the communion of saints with the Mass: "The grace of mutual love among 'The living, strengthened and increased by the Sacrament of the Eucharist, flows' especially by virtue of the Sacrifice [of the Mass]' to all who belong to the communion of saints. For the communion of saints is simply... the mutual sharing of help, atonement, prayers, and benefits among the faithful, those already in the heavenly homeland, those consigned to the purifying fire, and those still making their pilgrim way here on earth. These all form one city, whose head is Christ, and whose vital principle is love. Faith teaches that although the august Sacrifice can be offered to God alone, it can nevertheless be celebrated in honour of the saints now reigning in heaven with God, who has crowned them, to obtain their intercession for us, and also, according to apostolic tradition, to wash away the stains of those brothers and sisters who have died in the Lord but without yet being wholly purified." those in Purgatory.

Think of this point: The Holy Mass transcends time and space, uniting the faithful in heaven, on earth and in purgatory into a Holy Communion, and the Holy Eucharist itself augments our union with Christ, wipes away venial sins, and preserves us from future mortal sins (cf. *Catechism*, No. 1391-1396). Therefore, the offering of Mass and other prayers or sacrifices for the intentions of the faithful departed are good and holy acts. This practice is not new. The Catechism asserts, "From the beginning the Church has honoured the memory of the dead and offered prayers in suffrage for them, above all the Eucharistic Sacrifice, so that, thus purified, they may attain the beatific vision of God" (No. 1032). You just need to look around at the stained glass of our beautiful cathedral and see that these windows were installed in suffrage for the soul of some member of the donor's family.



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