

Solemn Vespers

for the Solemnity of the

Most Sacred Heart of Jesus

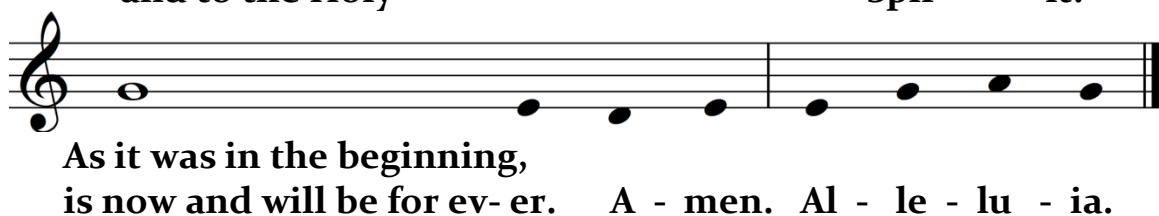
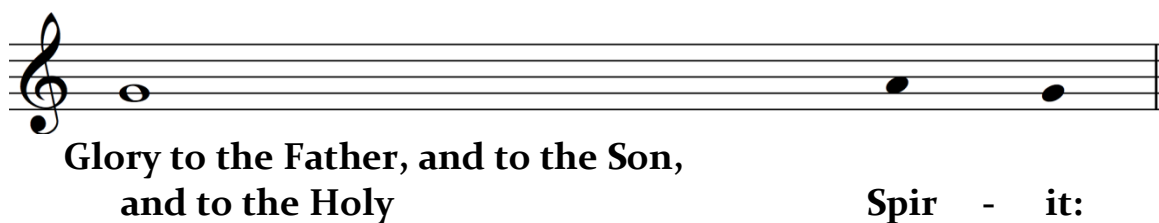
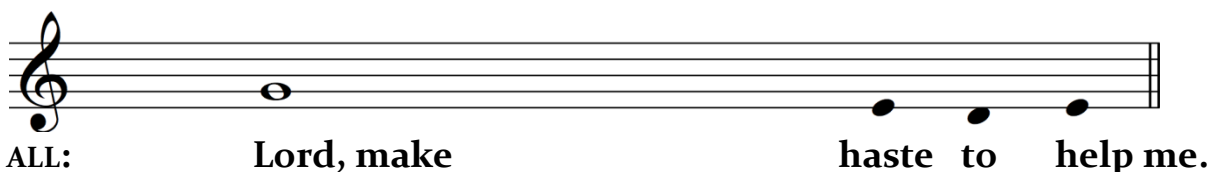
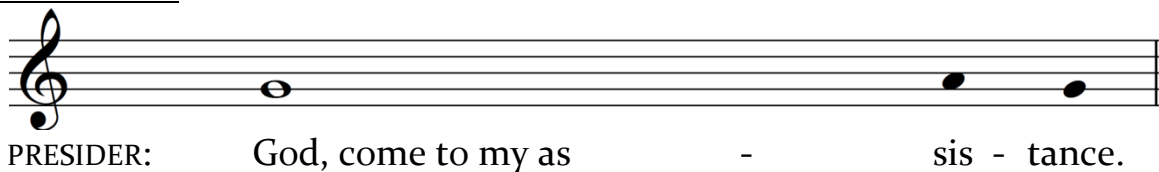


Cathedral of St. Mary of the Immaculate Conception
KINGSTON, ONTARIO

Friday, June 19, 2020

ORGAN PRELUDE (PLEASE STAND AT THE SOUND OF THE BELL)

OPENING VERSICLE



HYMN: Jesus, Creator of the World!

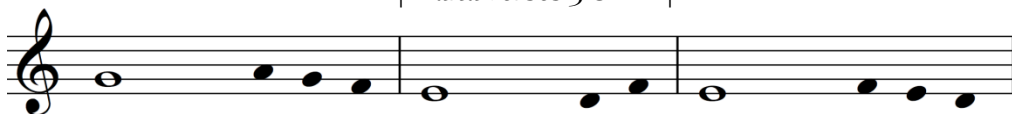
- | | |
|---|--|
| 1. Jesus, Creator of the world!
Of all mankind Redeemer blest!
True God of God in whom we see
The Father's image clear expressed! | 4. O Jesus! in your Heart divine
May that same love forever flow,
Forever mercy to mankind
From that exhaustless fountain flow. |
| 2. You, Saviour, love alone constrained
To make our mortal flesh your own;
And as a second Adam come,
For the first Adam to atone. | 5. For this your Sacred Heart was pierced,
And both with blood and water ran;
To cleanse us from the stains of guilt,
And be the hope and strength of man. |
| 3. That selfsame love that made the sky,
Which made the sea, and stars, and earth,
Took pity on our misery,
And broke the bondage of our birth. | 6. Jesus, to you be glory giv'n,
Who from your Heart dost grace outpour,
With Father and with Holy Ghost,
Through endless ages evermore. |

Text: Anonymous, *Auctor beate sæculi*, trans. © the Benedictines of Saint Cecilia's Abbey, Ryde, UK

Music: PUER NOBIS, LM; adapted by Michael Praetorius, 1571-1621

PSALM I (110:1-5, 7)

omit in antiphon
and verses 5 & 6



ANTIPHON CANTOR *Lord, rule in the midst of your **en**-emies
with your **gen**-tle yoke.*

(PLEASE BE SEATED)

1. ALL The Lord's revelation to my Master:
 "Sit on **my** right:
 your foes I will put be-**neath** your feet."
2. CANTOR *The Lord will wield **from** Zion
 your sceptre **of** power:
 rule in the midst of **all** your foes.*
3. ALL A prince from the day **of** your birth
 on the ho-**ly** mountains;
 from the womb before the dawn I begot you.
4. CANTOR *The Lord has sworn an oath he **will** not change.
 "You are a priest **for** ever,
 a priest like Melchize-**dek** of old."*
5. ALL The Master standing at **your** right hand
 will shatter kings in the day **of** his wrath.
6. CANTOR *He shall drink from the stream **by** the wayside
 and therefore he shall lift **up** his head.*

(PLEASE STAND, BOWING AT THE THREE-FOLD NAME OF GOD UNTIL "SPIRIT")

7. ALL Glory to the Father, and to the Son,
 and to the **Ho**-ly Spirit:
 as it was in the **be**-ginning,
 is now and will be for ev-**er**. Amen.

ANTIPHON ALL Lord, rule in the midst of your **en**-emies
with your **gen**-tle yoke.

PSALM II (111)



ANTIPHON CANTOR *The Lord is **lov-ing** and **mer-ciful**;
he gives food to **those** who **fear** him.*

(PLEASE BE SEATED)

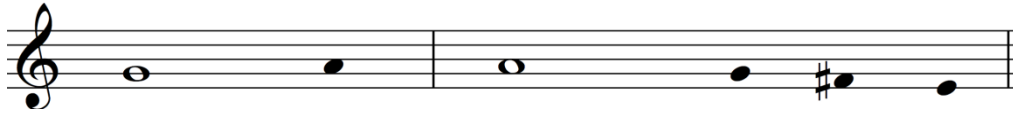
1. ALL I will thank the **Lord** with all my **heart**
in the meeting of the **just** and their as-**sem**-bly.
2. CANTOR *Great are the **works** of the **Lord**;
to be pondered by **all** who **love** them.*
3. ALL Majestic and **glo-rious** his **work**,
his justice stands **firm** for **ev-er**.
4. CANTOR *He makes us re-**mem**-ber his **won**-ders.
The Lord is com-**pass**-sion and **love**.*
5. ALL He gives food to **those** who **fear** him;
keeps his covenant **ev-er** in **mind**.
6. CANTOR *He has shown his **might** to his **peo-ple**
by giving them the **lands** of the **na-tions**.*
7. ALL His works are **jus-tice** and **truth**:
his precepts are **all** of them **sure**,
8. CANTOR *standing firm for **ev-er** and **ev-er**:
they are made in **up-rightness** and **truth**.*
9. ALL He has sent deliverance to his people
and established his **cov-enant** for **ev-er**.
Holy his **name**, to be **feared**.
10. CANTOR *To fear the Lord is the first stage of wisdom;
all who do so **prove** themselves **wise**.
His praise shall **last** for **ev-er**!*

(PLEASE STAND, BOWING AT THE THREE-FOLD NAME OF GOD UNTIL "SPIRIT")

11. ALL Glory to the **Fa-ther**, and to the **Son**,
and to the **Ho-ly Spir-it**
as it was in the be-**gin**-ning, is **now**
and will be for **ev-er**. A-men.

ANTIPHON ALL *The Lord is **lov-ing** and **mer-ciful**;
he gives food to **those** who **fear** him.*

CANTICLE (Phillipians 2:6-11)



ANTIPHON CANTOR This is the Lamb of **God**
who takes away the sins **of** the world.

(PLEASE BE SEATED)

1. ALL Though he was in the form of **God**
Jesus did not deem equality with God
something **to** be grasped at.
2. CANTOR *Rather, he emptied himself and took the form of a **slave**,
being born in the like-**ness** of men.*
3. ALL He was known to be of human es-**tate**,
and it was thus that he hum-**bled** himself,
4. CANTOR *obediently accepting even **death**,
death **on** a cross!*
5. ALL Because of this, God highly ex-**al**-ted him
and bestowed on him the name above every **o**-ther name,
6. CANTOR *So that at Jesus' name every knee must **bend**
in the heavens, on the earth, and un-**der** the earth,*
7. ALL and every tongue proclaim to the glory of God the **Fa**-ther:
JESUS CHRIST IS LORD!

(PLEASE STAND, BOWING AT THE THREE-FOLD NAME OF GOD UNTIL "SPIRIT")

8. CANTOR *Glory to the Father, and to the **Son**,
and to the Ho-**ly** Spirit:*
9. ALL as it was in the beginning, is **now**,
and will be for ev-**er**. Amen.

ANTIPHON ALL This is the Lamb of **God**
who takes away the sins **of** the world.

(PLEASE BE SEATED)

READING (Ephesians 2:4-7)

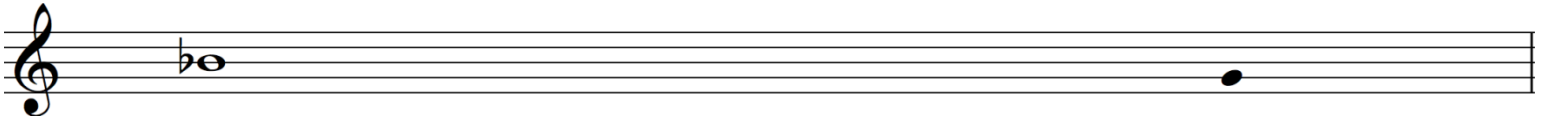
A reading from the Letter of St. Paul to the Ephesians:

God is rich in mercy; because of his great love for us he brought us to life with Christ when we were dead in sin. By this favor you were saved. Both with and in Christ Jesus he raised us up and gave us a place in the heavens, that in the ages to come he might display the great wealth of his favour, manifested by his kindness to us in Christ Jesus.

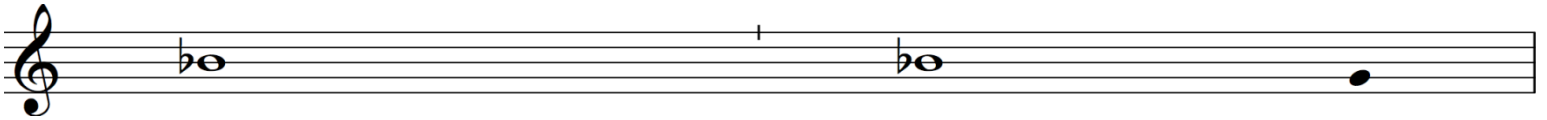
LECTOR: The Word of the Lord.

ALL: Thanks be to God.

RESPONSORY

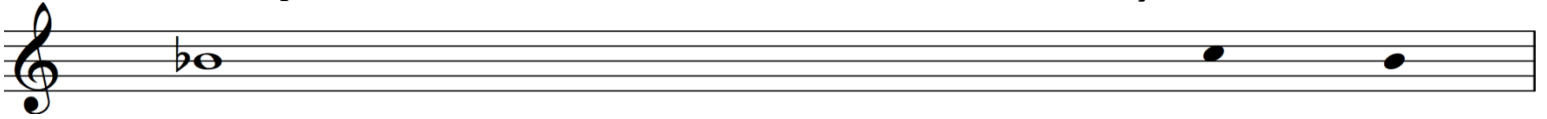


CANTOR: Christ has loved us, and in his blood he has washed away our sins. (ALL REPEAT)

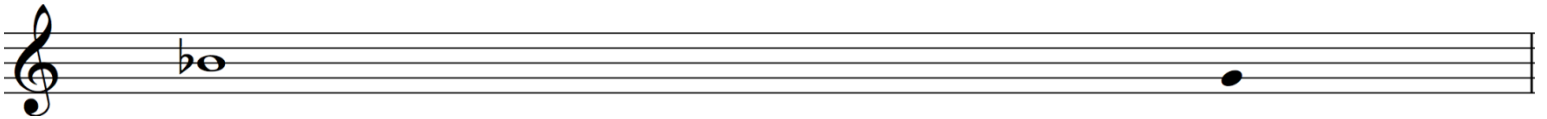


CANTOR: He has made us a kingdom
and priests to serve God our Father.

ALL: **And in his blood he has**
 washed away our sins.



CANTOR: Glory to the Father and to the Son and to the Holy Spir - it.



ALL: Christ has loved us, and in his blood he has washed away our sins.

(PLEASE STAND)

CANTICLE OF MARY (*Magnificat*)



ANTIPHON CANTOR The Lord has lifted us up and drawn us to **his** heart,
for he has remembered his promise of mercy, **al**-leluia.

1. ALL My soul ✠ proclaims the greatness of the Lord,
my spirit rejoices in God my **Sav**-iour
for he has looked with favour on his **low**-ly servant.

2. CANTOR *From this day all generations will call me **ble**ss-èd:
the Almighty has done great things for me,
and **ho**-ly is his Name.*

3. ALL He has mercy on those who **fear** him
in every **gen**-eration.

4. CANTOR *He has shown the strength of **his** arm,
he has scattered the **proud** in their conceit.*

(continued)

5. ALL He has cast down the mighty from **their** thrones,
and has lifted **up** the lowly.

6. CANTOR *He has filled the hungry with **good** things,
and the rich he has sent **a**-way empty.*

7. ALL He has come to the help of his servant **Is**-ra-el
For he has remembered his pro-**mise** of mercy,

8. CANTOR *the promise he made to our **fa**-thers,
to Abraham and his child-**ren** for ever.*

(PLEASE BOW AT THE THREE-FOLD NAME OF GOD UNTIL "SPIRIT")

9. ALL Glory to the Father, and to **the** Son,
and to the **Ho**-ly Spirit

10. CANTOR *as it was in the beginning, **is** now
and will be for **ev**-er. Amen.*

ANTIPHON ALL The Lord has lifted us up and drawn us to **his** heart,
for he has remembered his promise of mercy, **al**-leluia.

INTERCESSIONS

Response:



THE LORD'S PRAYER

Pa-ter nos-ter, qui es in cae-lis: san-cti-fi-cé-tur no-men tu-um;
ad-vé-ni-at reg-num tu-um; fi-at vo-lún-tas tu-a, si-cut in cae-lo,
et in ter-ra. Pa-nem nos-trum co-ti-di-á-num da no-bis hó-di-e;
et di-mít-te no-bis dé-bi-ta nos-tra, si-cut et nos di-mít-ti-mus
de-bi-tó-ri-bus nos-tris; et ne nos in-dú-cas in ten-ta-ti - ó-nem;
sed lí-be-ra nos a ma-lo.

The musical notation for The Lord's Prayer is in G major (one sharp) and 4/4 time. It consists of six staves with a treble clef. The melody is a simple, stepwise line. The lyrics are written below the staves, with hyphens indicating syllables that span across measures. The piece ends with a double bar line.

CLOSING PRAYER

BLESSING & DISMISSAL

PRESIDER: The Lord be with you.

ALL: And with your spirit.

PRESIDER: May Almighty God bless you, ✠ the Father, the Son and the Holy Spirit.

ALL: Amen.

HYMN:

Salve regina

Sal-ve Re-gi-na, Ma-ter mi-se-ri-cor-di-ae:

Vi-ta dul-ce-do, et spes no-stra, sal-ve.

Ad-te cla-ma-mus, ex-su-les, fi-li-i He-vae.

Ad-te su-spi-ra-mus, ge-men-tes et flen-tes

in hac la-cri-ma-rum val-le. E-ia er-go,

Ad-vo-ca-ta no-stra, il-los tu-os mi-

se-ri-cor-des o-cu-los ad nos con-ver-te.

Et Je-sum, be-ne-di-ctum fru-ctum

ven-tris tu-i, no-bis post hoc ex-si-li-

um os-ten-de. O cle-mens:

O pi-a: O

dul-cis Vir-go Ma-ri-a.

ORGAN VOLUNTARY

Please join us in-person or via Internet live-stream
from the
Cathedral of St. Mary of the Immaculate Conception.

Holy Sacrifice of the Mass (12th Sunday in Ordinary Time)

In-person attendance permitted

Saturday, June 20 5:00pm

**Sunday, June 21 8:00am
10:30am**

Live-streamed

Archbishop Mulhall, celebrant
with Cathedral Schola

Wednesday, June 24

8:00-9:00pm Holy Hour (Adoration, Exposition, Benediction of the Blessed Sacrament)
Live-streamed only

Weekday Masses

**Monday, June 22 – 12:10pm only
Friday, June 26**

ASSISTING AT THIS SERVICE: Ellen Hawman, *cantor*
Brent Nuevo, *cantor*