

1011-1016 Masses for the Dead

First Reading from the Old Testament

1011(1)

2 Maccabees 12.43-45

He acted very well and honourably, taking account of the resurrection.

A reading from the second book of Maccabees.

Judas Maccabeus took up a collection, man by man,
to the amount of two thousand drachmas of silver,
and sent it to Jerusalem to provide for a sin offering.
In doing this he acted very well and honourably,
taking account of the resurrection.
For if he were not expecting
that those who had fallen would rise again,
it would have been superfluous and foolish to pray for the dead.
But if he was looking to the splendid reward
that is laid up for those who fall asleep in godliness,
it was a holy and pious thought.
Therefore he made atonement for the dead,
so that they might be delivered from their sin.

The word of the Lord.

First Reading from the Old Testament
1011(2)

Job 19.1, 23-27

I know that my Redeemer lives.

A reading from the book of Job.

Job answered:

“O that my words were written down!
O that they were inscribed in a book!
O that with an iron pen and with lead
they were engraved on a rock forever!
For I know that my Redeemer lives,
and that at the last he will stand upon the earth;
and after my skin has been thus destroyed,
then in my flesh I shall see God,
whom I shall see on my side,
and my eyes shall behold,
and not another.”

The word of the Lord.

First Reading from the Old Testament
1011(2A)

Ecclesiastes 3.1-11a

For everything there is a season.

A reading from the book of Ecclesiastes.

For everything there is a season,
and a time for every matter under heaven:
a time to be born, and a time to die;
a time to plant, and a time to pluck up what is planted;
a time to kill, and a time to heal;
a time to break down, and a time to build up;
a time to weep, and a time to laugh;
a time to mourn, and a time to dance;
a time to throw away stones, and a time to gather stones together;
a time to embrace, and a time to refrain from embracing;
a time to seek, and a time to lose;
a time to keep, and a time to throw away;
a time to tear, and a time to sew;
a time to keep silence, and a time to speak;
a time to love, and a time to hate;
a time for war, and a time for peace.
What gain have the workers from their toil?
I have seen the business that God has given to everyone to be busy with.
He has made everything suitable for its time.

The word of the Lord.

First Reading from the Old Testament 1011(3)

Wisdom 3.1-9

Like a sacrificial burnt offering he accepted them.

A shorter version (1-6, 9) follows.

A reading from the book of Wisdom.

The souls of the righteous are in the hand of God,
and no torment will ever touch them.
In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,
and their going from us to be their destruction;
but they are at peace.
For though in the sight of others they were punished,
their hope is full of immortality.
Having been disciplined a little,
they will receive great good,
because God tested them
and found them worthy of himself;
like gold in the furnace he tried them,
and like a sacrificial burnt offering he accepted them.
In the time of their visitation they will shine forth,
and will run like sparks through the stubble.
They will govern nations and rule over peoples,
and the LORD will reign over them forever.
Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.

The word of the Lord.

or:

A reading from the book of Wisdom.

The souls of the righteous are in the hand of God,
and no torment will ever touch them.
In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,
and their going from us to be their destruction;
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because God tested them
and found them worthy of himself;
like gold in the furnace he tried them,
and like a sacrificial burnt offering he accepted them.
Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.

The word of the Lord.

First Reading from the Old Testament
1011(4)

Wisdom 4.7-15

A blameless life is ripe old age.

A reading from the book of Wisdom.

The righteous, though they die early,
will be at rest.
For old age is not honoured for length of time,
or measured by number of years;
but understanding is grey hair for anyone,
and a blameless life is ripe of old age.
There was one who pleased God and was loved by him,
and while living among sinners was taken up.
Such a person was caught up
so that evil might not change their understanding
or guile deceive their soul.
For the fascination of wickedness obscures what is good,
and roving desire perverts the innocent mind.
Being perfected in a short time, they fulfilled long years;
for their soul was pleasing to the LORD,
therefore he took them quickly from the midst of wickedness.
Yet the peoples saw and did not understand,
or take such a thing to heart,
that God's grace and mercy are with his elect,
and that he watches over his holy ones.

The word of the Lord.

First Reading from the Old Testament
1011(5)

Isaiah 25.6a, 7-9

The LORD will swallow up death forever.

A reading from the book of the Prophet Isaiah.

On this mountain the LORD of hosts will make for all peoples
a feast of rich food.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the LORD GOD will wipe away the tears from all faces,
and the disgrace of his people
he will take away from all the earth,
for the LORD has spoken.

It will be said on that day,
“See, this is our God;
we have waited for him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.”

The word of the Lord.

First Reading from the Old Testament
1011(5A)

Isaiah 61.1-3d

The LORD has sent me to comfort all who mourn.

A reading from the book of the Prophet Isaiah.

The spirit of the LORD GOD is upon me,
because the LORD has anointed me;
he has sent me to bring good news to the oppressed,
to bind up the brokenhearted,
to proclaim liberty to the captives,
and release to the prisoners;
to proclaim the year of the LORD's favour,
and the day of vengeance of our God;
to comfort all who mourn;
to provide for those who mourn in Zion—
to give them a garland instead of ashes,
the oil of gladness instead of mourning,
the mantle of praise instead of a faint spirit.

The word of the Lord.

First Reading from the Old Testament
1011(5B)

Isaiah 65.17-21

No more shall the sound of weeping be heard.

A reading from the book of the Prophet Isaiah.

Thus says the LORD:
I am about to create new heavens and a new earth;
the former things shall not be remembered
or come to mind.
But be glad and rejoice forever
in what I am creating;
for I am about to create Jerusalem as a joy,
and its people as a delight.
I will rejoice in Jerusalem,
and delight in my people;
no more shall the sound of weeping be heard in it,
or the cry of distress.

The word of the Lord.

First Reading from the Old Testament
1011(6)

Lamentations 3.17-26

It is good that one should wait quietly for the salvation of the LORD.

A reading from the book of Lamentations.

My soul is deprived of peace;
I have forgotten what happiness is;
so I say, "Gone is my glory,
and all that I had hoped for from the LORD."
The thought of my affliction and my homelessness
is wormwood and gall!
My soul continually thinks of it
and is bowed down within me.
But this I call to mind and therefore I have hope:
The steadfast love of the LORD never ceases,
his mercies never come to an end;
they are new every morning;
great is your faithfulness.
"The LORD is my portion," says my soul,
"therefore I will hope in him."
The LORD is good to those who wait for him,
to the soul that seeks him.
It is good that one should wait quietly
for the salvation of the LORD.

The word of the Lord.

First Reading from the Old Testament
1011(6A)

Ezekiel 37.12-14

I am going to open your graves.

A reading from the book of the Prophet Ezekiel.

“Therefore prophesy, and say to them,
Thus says the LORD GOD:
I am going to open your graves,
and bring you up from your graves, O my people;
and I will bring you back to the land of Israel.
And you shall know that I am the LORD,
when I open your graves,
and bring you up from your graves, O my people.
I will put my spirit within you, and you shall live,
and I will place you on your own soil;
then you shall know that I, the LORD,
have spoken and will act,” says the LORD.

The word of the Lord.

First Reading from the Old Testament
1011(7)

Daniel 12.1-3

Those who sleep in the dust of the earth shall awake.

A reading from the book of the Prophet Daniel.

At that time Michael, the great prince,
the protector of your people, shall arise.
There shall be a time of anguish,
such as has never occurred
since nations first came into existence.
But at that time your people shall be delivered,
everyone who is found written in the book.
Many of those who sleep
in the dust of the earth shall awake,
some to everlasting life,
and some to shame and everlasting contempt.
Those who are wise shall shine like the brightness of the sky,
and those who lead many to righteousness,
like the stars forever and ever.

The word of the Lord.

Second Reading from the New Testament
1014(1)

Romans 5.3-8

Justified by his blood, we will be saved
through him from the wrath of God.

A reading from the Letter of Saint Paul to the Romans.

Brothers and sisters:

Suffering produces endurance, endurance produces character and character produces hope and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak,

at the right time Christ died for the ungodly.

Indeed, rarely will anyone die for a righteous person—

though perhaps for a good person someone might actually dare to die.

But God proves his love for us

in that while we still were sinners Christ died for us.

The word of the Lord.

Second Reading from the New Testament
1014(2)

Romans 5.17-21

Where sin increased, grace abounded all the more.

A reading from the Letter of Saint Paul to the Romans.

Brothers and sisters:

If, because of the one man's trespass,
death exercised dominion through that one,
much more surely will those who receive the abundance of grace
and the free gift of righteousness
exercise dominion in life through the one man, Jesus Christ.
Therefore just as one man's trespass
led to condemnation for all people,
so one man's act of righteousness
leads to justification and life for all people.
For just as by the one man's disobedience
the many were made sinners,
so by the one man's obedience
the many will be made righteous.
But law came in,
with the result that the trespass multiplied;
but where sin increased,
grace abounded all the more,
so that, just as sin exercised dominion in death,
so grace might also exercise dominion
through justification leading to eternal life
through Jesus Christ our Lord.

The word of the Lord.

Second Reading from the New Testament
1014(1)

Romans 5.3-11

Justified by his blood, we will be saved
through him from the wrath of God.

A reading from the Letter of Saint Paul to the Romans.

Brothers and sisters:

Suffering produces endurance, endurance produces character and character produces hope and hope does not disappoint us,

because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak,

at the right time Christ died for the ungodly.

Indeed, rarely will anyone die for a righteous person—

though perhaps for a good person someone might actually dare to die.

But God proves his love for us

in that while we still were sinners Christ died for us.

Much more surely then,

now that we have been justified by his blood,

will we be saved through him from the wrath of God.

For if while we were enemies,

we were reconciled to God through the death of his Son,

much more surely, having been reconciled,

will we be saved by his life.

But more than that,

we even boast in God through our Lord Jesus Christ,

through whom we have now received reconciliation.

The word of the Lord.

Second Reading from the New Testament
1014(3)

Romans 6.3-9

Let us walk in newness of life.

A shorter version (3-4, 8-9) follows.

A reading from the Letter of Saint Paul to the Romans.

Brothers and sisters:

Do you not know

that all of us who have been baptized into Christ Jesus
were baptized into his death?

Therefore we have been buried with him by baptism into death,
so that, just as Christ was raised from the dead
by the glory of the Father,
so we too might walk in newness of life.

For if we have been united with him in a death like his,
we will certainly be united with him in a resurrection like his.

We know that our old self was crucified with him
so that the body of sin might be destroyed,
and we might no longer be enslaved to sin.

For whoever has died is freed from sin.

But if we have died with Christ,
we believe that we will also live with him.

We know that Christ, being raised from the dead,
will never die again;
death no longer has dominion over him.

The word of the Lord.

or:

A reading from the Letter of Saint Paul to the Romans.

Brothers and sisters:

Do you not know

that all of us who have been baptized into Christ Jesus
were baptized into his death?

Therefore we have been buried with him by baptism into death,
so that, just as Christ was raised from the dead

by glory of the Father,

so we too might walk in newness of life.

But if we have died with Christ,

we believe that we will also live with him.

We know that Christ, being raised from the dead,
will never die again;

death no longer has dominion over him.

The word of the Lord.

Second Reading from the New Testament
1014(4)

Romans 8. 14-23

We wait for the redemption of our bodies.

A reading from the Letter of Saint Paul to the Romans.

Brothers and sisters:

All who are led by the Spirit of God are sons and daughters of God.

For you did not receive a spirit of slavery
to fall back into fear,

but you have received a spirit of adoption to sonship.

When we cry, "Abba! Father!"

it is that very Spirit bearing witness with our spirit

that we are children of God,

and if children, then heirs,

heirs of God and joint heirs with Christ—

if in fact, we suffer with him

so that we may also be glorified with him.

I consider that the sufferings of this present time

are not worth comparing with the glory

about to be revealed to us.

For the creation waits with eager longing

for the revealing of the children of God;

for the creation was subjected to futility,

not of its own will

but by the will of the one who subjected it,

in hope that the creation itself

will be set free from its bondage to decay

and will obtain the freedom of the glory of the children of God.

We know that the whole creation

has been groaning in labour pains until now;

and not only the creation,

but we ourselves, who have the first fruits of the Spirit,

groan inwardly while we wait for adoption to sonship,

the redemption of our bodies.

The word of the Lord.

Second Reading from the New Testament
1014(5)

Romans 8.31b-35, 37-39

Who will separate us from the love of Christ?

A reading from the Letter of Saint Paul to the Romans.

Brothers and sisters:
If God is for us, who is against us?
He who did not withhold his own Son,
but gave him up for all of us,
will he not with him also give us everything else?
Who will bring any charge against God's elect?
It is God who justifies.
Who is to condemn?
It is Christ Jesus, who died,
yes, who was raised,
who is at the right hand of God,
who indeed intercedes for us.
Who will separate us from the love of Christ?
Will hardship, or distress, or persecution,
or famine, or nakedness, or peril, or sword?
No, in all these things we are more than conquerors
through him who loved us.
For I am convinced that neither death, nor life,
nor Angels, nor rulers,
nor things present, nor things to come, nor powers,
nor height, nor depth, nor anything else in all creation,
will be able to separate us
from the love of God
in Christ Jesus our Lord.

The word of the Lord.

Second Reading from the New Testament
1014(6)

Romans 14.7-9, 10b-12

Whether we live or whether we die, we are the Lord's.

A reading from the Letter of Saint Paul to the Romans.

Brothers and sisters:

We do not live to ourselves,
and we do not die to ourselves.

If we live, we live to the Lord,
and if we die, we die to the Lord;
so then, whether we live or whether we die,
we are the Lord's.

For to this end Christ died and lived again,
so that he might be Lord of both the dead and the living.
For we will all stand before the judgment seat of God.

For it is written,

“As I live, says the Lord,
every knee shall bow to me,
and every tongue shall give praise to God.”
So then, each of us will be accountable to God.

The word of the Lord.

Second Reading from the New Testament
1014(6A)

1 Corinthians 15.12, 16-20

*If for this life only we have hoped in Christ
we are of all people most to be pitied.*

A reading from the first Letter of Saint Paul to the Corinthians.

If Christ is proclaimed as raised from the dead,
how can some of you say there is no resurrection of the dead?
For if the dead are not raised,
then Christ has not been raised.
If Christ has not been raised,
your faith is futile and you are still in your sins.
Then those also who have died in Christ have perished.
If for this life only we have hoped in Christ,
we are of all people most to be pitied.
But in fact Christ has been raised from the dead,
the first fruits of those who have fallen asleep.

The word of the Lord.

Second Reading from the New Testament
1014(7)

1 Corinthians 15.20-24a, 25-28

All will be made alive in Christ.

A shorter version (20-24) concludes at the asterisk.

A reading from the first Letter of Saint Paul to the Corinthians.

Brothers and sisters:

Christ has been raised from the dead,
the first fruits of those who have fallen asleep.

For since death came through a man,
the resurrection of the dead has also come through a man;
for as all die in Adam,
so all will be made alive in Christ.

But each in his own order:

Christ the first fruits,
then at his coming those who belong to Christ.

Then comes the end,
when he hands over the kingdom to God the Father.*
For he must reign until he has put all his enemies under his feet.

The last enemy to be destroyed is death.

For “God has put all things in subjection under his feet.”

But when it says, “All things are put in subjection,”
it is plain that this does not include the one
who put all things in subjection under him.

When all things are subjected to him,
then the Son himself will also be subjected to the one
who put all things in subjection under him,
so that God may be all in all.

The word of the Lord.

Second Reading from the New Testament
1014(8)

1 Corinthians 15:51-57

Death has been swallowed up in victory.

A reading from the first Letter of Saint Paul to the Corinthians.

Brothers and sisters:
Listen, I will tell you a mystery!
We will not all die,
but we will be all changed,
in a moment, in the twinkling of an eye, at the last trumpet.
For the trumpet will sound,
and the dead will be raised imperishable,
and we will be changed.
For this perishable body must put on imperishability,
and this mortal body must put on immortality.
When this perishable body puts on imperishability,
and this mortal body puts on immortality,
then the saying that is written will be fulfilled:
“Death has been swallowed up in victory.”
“Where, O death, is your victory?
Where, O death, is your sting?”
The sting of death is sin,
and the power of sin is the law.
But thanks be to God,
who gives us the victory through our Lord Jesus Christ.

The word of the Lord.

Second Reading from the New Testament
1014(9)

2 Corinthians 4.14-5.1

What can be seen is temporary, but what cannot be seen is eternal.

A reading from the second Letter of Saint Paul to the Corinthians.

Brothers and sisters:

We know that the one who raised the Lord Jesus
will raise us also with Jesus,
and will bring us with you into his presence.

Yes, everything is for your sake,
so that grace, as it extends to more and more people,
may increase thanksgiving, to the glory of God.

So we do not lose heart.

Even though our outer self is wasting away,
our inner self is being renewed day by day.

For this slight momentary affliction
is preparing us for an eternal weight of glory beyond all measure,
because we look not at what can be seen
but at what cannot be seen;
for what cannot be seen is temporary,
but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed,
we have a building from God,
a house not made with hands,
eternal in the heavens.

The word of the Lord.

Second Reading from the New Testament
1014(10)

2 Corinthians 5.1, 6-10

We have a house eternal in the heavens.

A reading from the second Letter of Saint Paul to the Corinthians.

Brothers and sisters:

We know that if the earthly tent we live in is destroyed,
we have a building from God,
a house not made with hands,
eternal in the heavens.

So we are always confident,
even though we know that while we are at home in the body
we are away from the Lord—
for we walk by faith, not by sight.

Yes, we do have confidence,
and we would rather be away from the body
and at home with the Lord.

So whether we are at home or away,
we make it our aim to please him.

For all of us must appear before the judgement seat of Christ,
so that each may receive recompense
for what he or she has done in the body,
whether good or evil.

The word of the Lord.

Second Reading from the New Testament
1014(11)

Philippians 3.20-21

*He will transform the body of our humiliation
that it may be conformed to the body of his glory.*

A reading from the Letter of Saint Paul to the Philippians.

Brothers and sisters:
Our citizenship is in heaven,
and it is from there that we are expecting a Saviour,
the Lord Jesus Christ.
He will transform the body of our humiliation
that it may be conformed to the body of his glory,
by the power that also enables him
to make all things subject to himself.

The word of the Lord.

Second Reading from the New Testament
1014(12)

1 Thessalonians 4.13-18

We will be with the Lord forever.

A reading from the first Letter of Saint Paul to the Thessalonians.

We do not want you to be uninformed, brothers and sisters,
about those who have died,
so that you may not grieve as others do who have no hope.
For since we believe that Jesus died and rose again,
even so, through Jesus,
God will bring with him those who have died.
For this we declare to you by the word of the Lord,
that we who are alive,
who are left until the coming of the Lord,
will by no means precede those who have died.
For the Lord himself, with a cry of command,
with the Archangel's call and with the sound of God's trumpet,
will descend from heaven,
and the dead in Christ will rise first.
Then we who are alive, who are left,
will be caught up in the clouds
together with them to meet the Lord in the air;
and so we will be with the Lord forever.
Therefore encourage one another with these words.

The word of the Lord.

Second Reading from the New Testament
1014(13)

2 Timothy 2.8-13

If we have died with him, we will also live with him.

A reading from the second Letter of Saint Paul to Timothy.

Beloved:

Remember Jesus Christ,
raised from the dead, a descendant of David—
that is my Gospel,
for which I suffer hardship,
even to the point of being chained like a criminal.
But the word of God is not chained.

Therefore I endure everything for the sake of the elect,
so that they may also obtain the salvation that is in Christ Jesus,
with eternal glory.

The saying is sure:

If we have died with him,
we will also live with him;
if we endure,
we will also reign with him;
if we deny him,
he will also deny us;
if we are faithless,
he remains faithful—
for he cannot deny himself.

The word of the Lord.

Second Reading from the New Testament
1014(13A)

2 Timothy 4.6-8

There is reserved for me the crown of righteousness.

A reading from the second Letter of Saint Paul to Timothy.

Beloved:

I am already being poured out as a libation,
and the time of my departure has come.

I have fought the good fight,

I have finished the race,

I have kept the faith.

From now on

there is reserved for me the crown of righteousness,

which the Lord, the righteous judge,

will give me on that day,

and not only to me but also to all who have longed for his appearing.

The word of the Lord.

Second Reading from the New Testament
1014(13B)

1 Peter 1.3-7

*God has given us a birth into an inheritance that
is imperishable, undefiled, and unfading.*

A reading from the first Letter of Saint Peter.

Blessed be the God and Father of our Lord Jesus Christ!
By his great mercy he has given us a new birth into a living hope
through the resurrection of Jesus Christ from the dead:
a birth into an inheritance
that is imperishable, undefiled, and unfading,
kept in heaven for you,
who are being protected by the power of God through faith
for a salvation ready to be revealed in the last time.
In this you rejoice,
even if now for a little while
you have had to suffer various trials,
so that the genuineness of your faith
-being more precious than gold that,
though perishable, is tested by fire—
may be found to result in praise and glory and honour
when Jesus Christ is revealed.

The word of the Lord.

Second Reading from the New Testament
1014(14)

1 John 3.1-2

We will see God as he is.

A reading from the first Letter of Saint John.

Beloved:

See what love the Father has given us,
that we should be called children of God;
and that is what we are.

The reason the world does not know us
is that it did not know him.

Beloved, we are God's children now;
what we will be has not yet been revealed.

What we do know is this:
when he is revealed, we will be like him,
for we will see him as he is.

The word of the Lord.

Second Reading from the New Testament
1014(15)

1 John 3.14-16

We have passed from death to life because we love our brothers and sisters.

A reading from the first Letter of Saint John.

Beloved:

We know that we have passed from death to life
because we love our brothers and sisters.

Whoever does not love abides in death.

Whoever hates a brother or sister is a murderer,
and you know that murderers do not have eternal life abiding in them.

We know love by this,
that he laid down his life for us—
and we ought to lay down our lives for our brothers and sisters.

The word of the Lord.

Gospel
1016(1)

Matthew 5.1-12a

Rejoice and be glad, for your reward is great in heaven.

A reading from the holy Gospel according to Matthew.

When Jesus saw the crowds, he went up the mountain;
and after he sat down, his disciples came to him.
Then he began to speak, and taught them, saying:
“Blessed are the poor in spirit,
for theirs is the kingdom of heaven.
Blessed are those who mourn,
for they will be comforted.
Blessed are the meek,
for they will inherit the earth.
Blessed are those who hunger and thirst for righteousness,
for they will be filled.
Blessed are the merciful,
for they will receive mercy.
Blessed are the pure in heart,
for they will see God.
Blessed are the peacemakers,
for they will be called children of God.
Blessed are those who are persecuted for righteousness’ sake,
for theirs is the kingdom of heaven.
Blessed are you when people revile you and persecute you
and utter all kinds of evil against you falsely on my account.
Rejoice and be glad,
for your reward is great in heaven.”

The Gospel of the Lord.

Gospel
1016(2)

Matthew 11.25-30

*Come to me, all you that are weary and are carrying
heavy burdens, and I will give you rest.*

A reading from the holy Gospel according to Matthew.

At that time Jesus said,
“I thank you, Father, Lord of heaven and earth,
because you have hidden these things from the wise and the intelligent
and have revealed them to infants;
yes, Father, for such was your gracious will.”
He continued:
“All things have been handed over to me by my Father;
and no one knows the Son except the Father,
and no one knows the Father except the Son
and anyone to whom the Son chooses to reveal him.
Come to me,
all you that are weary and are carrying heavy burdens,
and I will give you rest.
Take my yoke upon you, and learn from me;
for I am gentle and humble in heart,
for you will find rest for your souls.
For my yoke is easy, and my burden is light.”

The Gospel of the Lord.

Gospel
1016(3)

Matthew 25. 1-13

Look! Here is the bridegroom! Come out to meet him.

A reading from the holy Gospel according to Matthew.

Jesus spoke this parable to the disciples:

“The kingdom of heaven will be like this.

Ten bridesmaids took their lamps
and went to meet the bridegroom.

Five of them were foolish, and five were wise.

When the foolish took their lamps, they took no oil with them;
but the wise took flasks of oil with their lamps.

As the bridegroom was delayed,
all of them became drowsy and slept.

But at midnight there was a shout,

‘Look! Here is the bridegroom!

Come out to meet him.’

Then all those bridesmaids got up and trimmed their lamps.

The foolish said to the wise,

‘Give us some of your oil, for our lamps are going out.’

But the wise replied,

‘No! There will not be enough for you and for us;

you had better go to the dealers and buy some for yourselves.’

And while they went to buy it, the bridegroom came,

and those who were ready went with him into the wedding banquet;
and the door was shut.

Later the other bridesmaids came also, saying,

‘Lord, lord, open to us.’

But he replied, ‘Truly I tell you, I do not know you.’

Keep awake therefore,

for you know neither the day nor the hour.”

The Gospel of the Lord.

Gospel
1016(4)

Matthew 25.31-46

Come, you that are blessed by my Father.

A reading from the holy Gospel according to Matthew.

Jesus said to his disciples:

“When the Son of Man comes in his glory,
and all the Angels with him,
then he will sit on the throne of his glory.
All the nations will be gathered before him,
and he will separate people one from another
as a shepherd separates the sheep from the goats,
and he will put the sheep at his right hand
and the goats at the left.

Then the king will say to those at his right hand,
‘Come, you that are blessed by my Father,
inherit the kingdom prepared for you
from the foundation of the world;
for I was hungry and you gave me food,
I was thirsty and you gave me something to drink,
I was a stranger and you welcomed me,
I was naked and you gave me clothing,
I was sick and you took care of me,
I was in prison and you visited me.’

Then the righteous will answer him,
‘Lord, when was it that we saw you hungry and gave you food,
or thirsty and gave you something to drink?
And when was it that we saw you a stranger and welcomed you,
or naked and gave you clothing?

And when was it that we saw you sick or in prison
and visited you?

And the king will answer them,
‘Truly I tell you,
just as you did it to one of the least of these brothers and sisters of mine,
you did it to me.’

Then he will say to those at his left hand,
‘You that are accursed,

depart from me into the eternal fire
prepared for the devil and his angels;
for I was hungry and you gave me no food,
I was thirsty and you gave me nothing to drink,
I was a stranger and you did not welcome me,
naked and you did not give me clothing,
sick and in prison and you did not visit me.’
Then they also will answer,
‘Lord, when was it that we saw you hungry or thirsty
or a stranger or naked or sick or in prison,
and did not take care of you?’
Then he will answer them,
‘Truly I tell you,
just as you did not do it to one of the least of these,
you did not do it to me.’
And these will go away into eternal punishment,
but the righteous into eternal life.”

The Gospel of the Lord.

Gospel
1016(5)

Mark 15.33-39; 16.1-6

Jesus gave a loud cry and breathed his last.

A shorter version (33-39) concludes at the asterisk.

A reading from the holy Gospel according to Mark.

When it was noon,
darkness came over the whole land until three in the afternoon.
At three o'clock Jesus cried out with a loud voice,
"Eloi, Eloi, lema sabachthani?"
which means, "My God, my God, why have you forsaken me?"
When some of the bystanders heard it, they said,
"Listen, he is calling for Elijah."
And someone ran, filled a sponger with sour wine,
put it on a stick, and gave it to him to drink, saying,
"Wait, let us see whether Elijah will come to take him down."
Then Jesus gave a loud cry and breathed his last.
And the curtain of the temple was torn in two, from top to bottom.
Now when the centurion,
who stood facing him, saw that in this way he breathed his last,
he said, "Truly this man was God's Son!"*
When the Sabbath was over,
Mary Magdalene, and Mary the Mother of James,
and Salome bought spices,
so that they might go and anoint Jesus.
And very early on the first day of the week,
when the sun had risen, they went to the tomb.
They had been saying to one another,
"Who will roll away the stone for us from the entrance to the tomb?"
When they looked up,
they saw that the stone, which was very large,
had already been rolled back.
As they entered the tomb,
they saw a young man, dressed in a white robe,
sitting on the right side; and they were alarmed.

But he said to them,
“Do not be alarmed;
you are looking for Jesus of Nazareth, who was crucified.
He has been raised; he is not here.
Look, there is the place they laid him.”

The Gospel of the Lord.

Gospel
1016(6)

Luke 7.11-17

Young man, I say to you rise!

A reading from the holy Gospel according to Luke.

Jesus went to a town called Nain,
and his disciples and a large crowd went with him.
As he approached the gate of the town,
a man who had died was being carried out.
He was his mother's only son,
and she was a widow;
and with her a large crowd from the town.
When the Lord saw her,
he had compassion for her and said to her,
"Do not weep."
Then he came forward and touched the pallet,
and the bearers stood still.
And Jesus said, "Young man, I say to you, rise!"
The dead man sat up and began to speak,
and Jesus gave him to his mother.
Fear seized all of them;
and they glorified God, saying,
"A great Prophet has risen among us!"
and "God has looked favourably on his people!"
This word about Jesus spread throughout Judea
and all the surrounding country.

The Gospel of the Lord.

Gospel
1016(7)

Luke 12.35-40

You also must be ready.

A reading from the holy Gospel according to Luke.

Jesus said to his disciples:

“Be dressed for action and have your lamps lit;
be like those who are waiting for their master
to return from the wedding banquet,
so that they may open the door for him
as soon as he comes and knocks.

Blessed are those slaves

whom the master finds alert when he comes;
truly I tell you, he will fasten his belt
and have them sit down to eat,
and he will come and serve them.

If he comes during the middle of the night, or near dawn,
and finds them so,
blessed are those slaves.

But know this:

if the owner of the house
had known at what hour the thief was coming,
he would not have let his house be broken into.

You also must be ready,
for the Son of Man is coming at an unexpected hour.”

The Gospel of the Lord.

Gospel
1016(8)

Luke 23.33, 39-43

Today you will be with me in Paradise.

A reading from the holy Gospel according to Luke.

When they came to place that is called The Skull,
they crucified Jesus there with the criminals,
one of his right and one on his left.
One of the criminals who were hanged there
kept deriding him and saying,
“Are you not the Christ?
Save yourself and us!”
But the other rebuked him, saying,
“Do you not fear God,
since you are under the same sentence of condemnation?
And we indeed have been condemned justly,
for we are getting what we deserve for our deeds,
but this man has done nothing wrong.”
Then he said,
“Jesus, remember me when you come into your kingdom.”
Jesus replied,
“Truly I tell you, today you will be with me in Paradise.”

The Gospel of the Lord.

Gospel 1016(9)

Luke 23.44-46, 50, 52-53; 24.1-5

Father, into your hands I commend my spirit.

A shorter version (44-46, 50, 52-53) concludes at the asterisk.

A reading from the holy Gospel according to Luke.

It was now about noon,
and darkness came over the whole land until three in the afternoon,
while the sun's light failed;
and the curtain of the temple was torn in two.
Then Jesus, crying with a loud voice, said,
"Father, into your hands I commend my spirit."
Having said this, he breathed his last.
Now there was a good and righteous man named Joseph,
who was a member of the council.
This man went to Pilate and asked for the body of Jesus.
Then he took it down, wrapped it in a linen cloth,
and laid it in a rock-hewn tomb where no one had ever been laid.*
On the first day of the week, at early dawn,
the women who had accompanied Jesus from Galilee came to the tomb,
taking the spices that they had prepared.
They found the stone rolled away from the tomb,
but when they went in, they did not find the body.
While they were perplexed about this,
suddenly two men in dazzling clothes stood beside them.
The women were terrified
and bowed their faces to the ground,
but the men said to them,
"Why do you look for the living among the dead?
He is not here, but has risen."

The Gospel of the Lord.

Gospel
1016(10)

Luke 24.13-35

*Was it not necessary that the Christ should suffer
and then enter into his glory?*

A shorter version (13-16, 28-35) follows.

A reading from the holy Gospel according to Luke.

On the first day of the week,
two of the disciples were going to a village called Emmaus,
about eleven kilometres from Jerusalem,
and talking with each other about all these things that had happened.
While they were talking and discussing,
Jesus himself came near and went with them,
but their eyes were kept from recognizing him.
And he said to them,
“What are you discussing with each other while you walk along?”
They stood still, looking sad.
Then one of them, whose name was Cleopas, answered him,
“Are you the only stranger in Jerusalem
who does not know the things
that have taken place there in these days?”
He asked them, “What things?”
They replied, “The things about Jesus of Nazareth,
who was a Prophet mighty in deed and word
before God and all the people,
and how our chief priests and leaders handed him over
to be condemned to death and crucified him.
But we had hoped that he was the one to redeem Israel.
Yes, and besides all this,
it is now the third day since these things took place.
Moreover, some women of our group astounded us.
They were at the tomb early this morning,
and when they did not find his body there,
they came back
and told us that they had indeed seen a vision of Angels
who said that he was alive.

Some of those who were with us went to the tomb
and found it just as the women had said;
but they did not see him.”
Then he said to them,
“Oh, how foolish you are,
and how slow of heart to believe
all that the Prophets have declared!
Was it not necessary that the Christ should suffer these things
and then enter into his glory?”
Then beginning with Moses and all the Prophets,
he interpreted to them
the things about himself in all the Scriptures.
As they came near the village to which they were going,
he walked ahead as if here were going on.
But they urged him strongly, saying,
“Stay with us, because it is almost evening
and the day is now nearly over.”
So he went in to stay with them.
When he was at the table with them,
he took bread, blessed and broke it,
and gave it to them.
Then their eyes were opened, and they recognized him;
and he vanished from their sight.
They said to each other,
“Were not our hearts burning within us
while he was talking to us on the road,
while he was opening the Scriptures to us?”
That same hour they got up and returned to Jerusalem;
and they found the eleven and their companions gathered together.
These were saying,
“The Lord has risen indeed, and he has appeared to Simon!”
Then they told what had happened on the road,
and how he had been made known to them
in the breaking of the bread.

The Gospel of the Lord.

or:

Gospel

A reading from the holy Gospel according to Luke.

On the first day of the week,
two of the disciples were going to a village called Emmaus,
about eleven kilometres from Jerusalem,
and talking with each other about all these things that had happened.
While they were talking and discussing,
Jesus himself came near and went with them,
but their eyes were kept from recognizing him.
As they came near the village to which they were going,
he walked ahead as if he were going on.
But they urged him strongly saying,
“Stay with us, because it is almost evening
and the day is now nearly over.”
So he went in to stay with them.
When he was at the table with the,
he took bread, blessed and broke it,
and gave it to them.
Then their eyes were opened, and they recognized him;
and he vanished from their sight.
They said to each other,
“Were not our hearts burning within us
while he was talking to us on the road,
while he was opening the Scriptures to us?
That same hour they got up and returned to Jerusalem;
and they found the eleven and their companions gathered together.
These were saying,
“The Lord has risen indeed, and he has appeared to Simon!”
Then they told what had happened on the road,
and how he had been made known to them
in the breaking of the bread.

The Gospel of the Lord.

Gospel
1016(10A)

John 3.13-17

Whoever believes in him will have eternal life.

A reading from the holy Gospel according to John.

Jesus said to Nicodemus:

“No one has ascended into heaven
except the one who descended from heaven,
the Son of Man.

And just as Moses lifted up the serpent in the wilderness,
so must the Son of Man be lifted up,
that whoever believes in him may have eternal life.

For God so loved the world that he gave his only-begotten Son,
so that everyone who believes in him may not perish
but may have eternal life.

Indeed, God did not send the Son into the world to condemn the world,
but in order that the world might be saved through him.”

The Gospel of the Lord.

Gospel
1016(11)

John 5.24-29

Anyone who hears my word and believes has passed from death to life.

A reading from the holy Gospel according to John.

Jesus said to the Jews:

“Very truly, I tell you,
anyone who hears my word and believes him who sent me
has eternal life,
and does not come under judgement,
but has passed from death to life.

Very truly, I tell you,
the hour is coming, and is now here,
when the dead will hear the voice of the Son of God,
and those who hear will live.

For just as the Father has life in himself,
so he has granted the Son also to have life in himself;
and he has given him authority to execute judgement,
because he is the Son of Man.

Do not be astonished at this;
for the hour is coming
when all who are in their graves will hear his voice
and will come out—
those who have done good,
to the resurrection of life,
and those who have done evil,
to the resurrection of condemnation.”

The Gospel of the Lord.

Gospel
1016(12)

John 6.37-40

*Whoever believes in the Son has eternal life,
and I will raise them up on the last day.*

A reading from the holy Gospel according to John.

Jesus said the crowds:

“Everything that the Father gives me will come to me,
and anyone who comes to me I will never drive away;
for I have come down from heaven,
not to do my own will,
but the will of him who sent me.

And this is the will of him who sent me,
that I should lose nothing of all that he has given me,
but raise it up on the last day.

This is indeed the will of my Father,
that whoever sees the Son and believe in him
may have eternal life;
and I will raise them up on the last day.”

The Gospel of the Lord.

Gospel
1016(13)

John 6.51-58

*Whoever eats of this bread will live forever
and I will raise them up on the last day.*

A reading from the holy Gospel according to John.

Jesus said to the people:

“I am the living bread that came down from heaven.
Whoever eats of this bread will live forever;
and the bread that I will give for the life of the world
is my flesh.”

The people then disputed among themselves, saying,
“How can this man give us his flesh to eat?”

So Jesus said to them,

“Very truly, I tell you,
unless you eat the flesh of the Son of Man and drink his blood,
you have no life in you.

Whoever eats my flesh and drinks my blood has eternal life,
and I will raise them up on the last day;
for my flesh is true food and my blood is true drink.
Whoever eats my flesh and drinks my blood abides in me,
and I in them.

Just as the living Father sent me,
and I live because of the Father,
so whoever eats me will live because of me.

This is the bread that came down from heaven,
not like that which your ancestors ate, and they died.
But the one who eats this bread will live forever.”

The Gospel of the Lord.

Gospel
1016(14)

John 11.17-27

I am the resurrection and the life.

A shorter version (21-27) begins at the asterisk.

A reading from the holy Gospel according to John.

When Jesus arrived at Bethany,
he found that Lazarus had already been in the tomb four days.
Now Bethany was near Jerusalem,
some two miles away,
and many Jews had come to Martha and Mary
to console them about their brother.
When Martha heard that Jesus was coming, she went and met him,
while Mary stayed at home.*
Martha said to Jesus,
“Lord, if you had been here, my brother would not have died.
But even now I know that God will give you whatever you ask of him.”
Jesus said to her, “Your brother will rise again.”
Martha said to him,
“I know that he will rise again in the resurrection on the last day.”
Jesus said to her, “I am the resurrection and the life.
Whoever believes in me,
even though they die, will live,
and everyone who lives and believes in me will never die.
Do you believe this?”
She said to him,
“Yes, Lord, I believe that you are the Christ,
the Son of God,
the one coming into the world.”

The Gospel of the Lord.

Gospel
1016(15)

John 11.32-45

Lazarus, come out!

A reading from the holy Gospel according to John.

When Mary, the sister of Lazarus,
came where Jesus was and saw him,
she knelt at his feet and said to him,
“Lord, if you had been here, my brother would not have died.”
When Jesus saw her weeping,
and the Jews who came with her also weeping,
he was greatly disturbed in spirit and deeply moved.
He said, “Where have you laid him?”
They said to him, “Lord, come and see.”
Jesus began to weep.
So the Jews said, “See how he loved him!”
But some of them said,
“Could not he who opened the eyes of the blind man
have kept this man from dying?”
Then Jesus, again greatly disturbed, came to the tomb.
It was a cave, and a stone was lying against it.
Jesus said, “Take away the stone.”
Martha, the sister of the dead man, said to him,
“Lord, already there is a stench
because he has been dead four days.”
Jesus said to her,
“Did I not tell you that if you believed,
you would see the glory of God?”
So they took away the stone.
And Jesus looked upward and said,
“Father, I thank you for having heard me.
I knew that you always hear me,
but I have said this for the sake of the crowd standing here,
so that they may believe that you sent me.”

When he had said this, he cried with a loud voice,
“Lazarus, come out!”
The dead man came out,
his hands and feet bound with strips of cloth,
and his face wrapped in a cloth.
Jesus said to them, “Unbind him, and let him go.”
Many of the Jews therefore, who had come with Mary
and had seen what Jesus did, believed in him.

The Gospel of the Lord.

Gospel
1016(16)

John 12.23-28

When the seed of grain dies, it bears much fruit.

A shorter version (23-26) concludes at the asterisk.

A reading from the holy Gospel according to John.

Jesus answered his disciples,
“The hour has come for the Son of Man to be glorified.
Very truly, I tell you,
unless a grain of wheat falls into the earth and dies,
it remains just a single grain;
but if it dies, it bears much fruit.
The person who loves their life loses it,
and the person who hates their life in this world
will keep it for eternal life.
Whoever serves me must follow me,
and where I am, there will my servant be also.
Whoever serves me, the Father will honour. *
Now my soul is troubled.
And what should I say— ‘Father, save me from this hour’?
No, it is for this reason that I have come to this hour.
Father, glorify your name.”
Then a voice came from heaven,
“I have glorified it, and I will glorify it again.”

The Gospel of the Lord.

Gospel
1016(17)

John 14.1-6

In my Father's house there are many dwelling places.

A reading from the holy Gospel according to John.

Jesus said to his disciples:

“Do not let your hearts be troubled.

Believe in God, believe also in me.

In my Father's house there are many dwelling places.

If it were not so, would I have told you
that I go to prepare a place for you?

And if I go and prepare a place for you,

I will come again and will take you to myself,
so that where I am, there you may be also.

And you know the way to the place where I am going.”

Thomas said to him,

“Lord, we do not know where you are going.

How can we know the way?”

Jesus said to him,

“I am the way, and the truth, and the life.

No one comes to the Father except through me.”

The Gospel of the Lord.

Gospel
1016(18)

John 15:9-12

A reading from the holy Gospel according to John:

Jesus said to his disciples:

⁹As the Father has loved me,
so I have loved you; abide in my love.

¹⁰If you keep my commandments,
you will abide in my love,
just as I have kept my Father's commandments
and abide in his love.

¹¹I have said these things to you so that my joy may be in you,
and that your joy may be complete.

¹²"This is my commandment,
that you love one another
as I have loved you.

The Gospel of the Lord.

Gospel
1016(19)

John 17.24-26

*I desire that those you have given me
may be with me where I am.*

A reading from the holy Gospel according to John.

Jesus looked up to heaven and prayed:

“Father,

I desire that those also, whom you have given me,
may be with me where I am,

to see my glory, which you have given me
because you loved me before the foundation of the world.

Righteous Father,

the world does not know you, but I know you;
and these know that you have sent me.

I made your name known to them,
and I will make it known,
so that the love with which you have love me
may be in them, and I in them.”

The Gospel of the Lord.

Gospel
1016(20)

John 19.17-18, 25-30

Then he bowed his head and gave up his spirit.

A reading from the holy Gospel according to John.

Carrying the Cross by himself,
Jesus went out to what is called The Place of the Skull,
which in Hebrew is called Golgotha.
There they crucified him,
and with him two others, one on either side,
with Jesus between them.
Standing near the Cross of Jesus were his mother,
and his mother's sister, Mary the wife of Clopas,
and Mary Magdalene.
When Jesus saw his mother
and the disciple whom he loved standing beside her,
he said to his mother,
"Woman, here is your son."
Then he said to the disciples,
"Here is your mother."
And from that hour the disciple took her into his own home.
After this, when Jesus knew that all was now finished,
he said (in order to fulfill the Scripture),
"I am thirsty."
A jar full of sour wine was standing there.
So they put a sponge full of the wine on a branch of hyssop
and held it to his mouth.
When Jesus had received the wine, he said,
"It is finished."
Then he bowed his head and gave up his spirit.

The Gospel of the Lord.