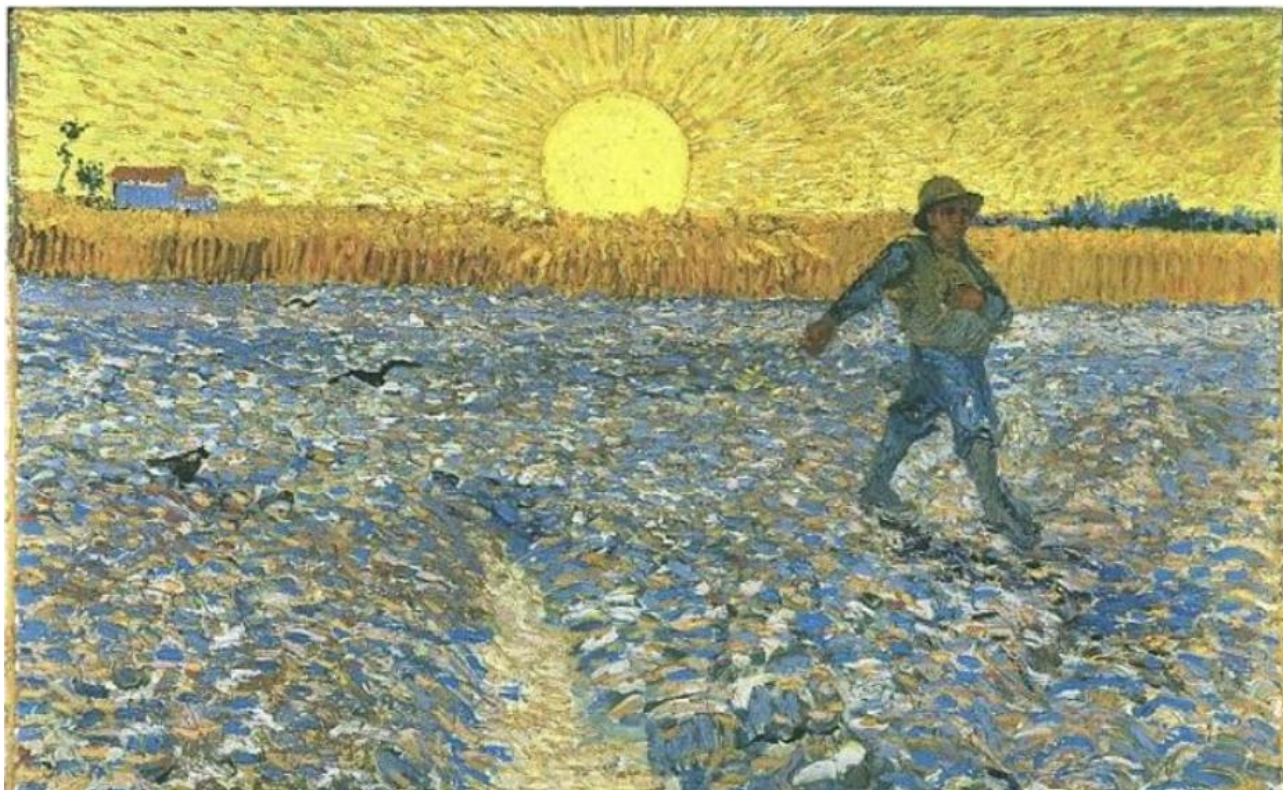


The Cathedral of the Immaculate Conception of the Blessed Virgin Mary, Mother of God

The Mother Church of the Faithful of the Archdiocese of Kingston

The Most Reverend Michael Mulhall, Archbishop of Kingston

279 Johnson Street Kingston, Ontario 613-546-5521 www.stmaryscathedral.ca



“The harvest is abundant, but the labourers are few”

Luke 10:2

Mass Schedule

St. James Chapel: Monday to Friday at 7:45 am

St. James Chapel: Monday to Friday at 12:10 pm

St. Mary's Cathedral: Sunday Vigil: Saturday at 5pm Sunday: 8am, 10:30am, 7:30pm

The Light is On! Opportunities for Confession

Weekday Confessions: Monday to Friday 11:30 am to 12 pm

Saturday Confessions: 4:00-4:50

Sunday Confessions: 7:30 am to 7:55 am, 9:50 to 10:20 am & 7:00 to 7:25 pm

Adoration and Confession: Wednesday 6-9pm in the Cathedral

Adoration of the Blessed Sacrament in St. James Chapel

Monday- Friday 8:15am-9pm Saturday : 9am-4pm

Clergy & Staff Contacts

Rector: Father Shawn J. Hughes,

Deacon: Deacon Blaine Barclay

In Residence: Father Paul Finn, Father Timothy, Father Félix Roberge & Father Johnney Kunnath

Office Manager: Liz Ford (On Maternity Leave),

Interim Office Manager: Angela Gambin

Co-Ordinator of Evangelization: Ann Lyng,

Drop-In Centre Manager: Paty Velazquez,

5 pm Sat. Mass Music Director: Brent Nuevo

10:30 am Sun. Mass Music Director: Brent Nuevo

7:30 pm Sun. Mass Music Director: Liam Noronha

Sacristan and Custodian: Domenic Sanfilippo,

Custodian : Rick Menard

Rectory Chef: Anjelina Howell

Veronica's Veil Shelter Co-Ordinator: Ann Lyng,

Coat Drive Co-Ordinator: Mike Chase,

Queen's Newman House Catholic Chaplaincy:

Chaplain: Father Jan Kusyk

rector@stmaryscathedral.ca

deacon@stmaryscathedral.ca

officemanager@stmaryscathedral.ca

officemanager@stmaryscathedral.ca

ann@stmaryscathedral.ca

paty@stmaryscathedral.ca

brent@stmaryscathedral.ca

brent@stmaryscathedral.ca

liam@stmaryscathedral.ca

domenic@stmaryscathedral.ca

officemanager@stmaryscathedral.ca

officemanager@stmaryscathedral.ca

veronicasveil@stmaryscathedral.ca

coatdrive@stmaryscathedral.ca

frjankusyk@gmail.com

**Sign Up for the Daily Flocknote at stmaryscathedral.ca/flocknote/
St Mary's Youtube Channel: www.youtube.com/@StMarysCathedral**

Mass Intentions

Monday July 7th	7:45 AM †Frank Coffey	12:10 PM †Barbara Huurman
Tuesday July 8th	7:45 AM †Thomas and Margaret Kearns	12:10PM †Arturo Trejo Hernandez And intentions of Martha Becerra
Wednesday July 9th	7:45 AM †Deceased members of the Barrett, Cosgrove, Bossy, Dixon, and Myers Families	12:10PM †Gertrude Earl
Thursday July 10th	7:45 AM †Gregory Howell	12:10PM Intentions of Father Shawn
Friday July 11th	7:45 AM Intentions of Archbishop Mulhall	12:10PM †Brian Cosgrove
Saturday July 12th	5:00 PM Intentions of Samantha Mahoney and Skyler McArthur-Blenes who celebrated Holy Matrimony today	
Sunday July 13th	8:00 AM In honour of the Wedding anniversary of Ivan and Gordana Jakov	
	10:30 AM <i>Pro Populo</i>	7:30 PM Intentions of Father Basil Mary Burroughs

MINISTRIES:		First Reading:	Second Reading:
Saturday July 12th	5:00 PM	Lynn Pritchard	Maureen Jamieson
Sunday July 13th	8:00 AM	Diane Duttle	Ann Lyng
Sunday July 13th	10:30 AM	Avery Collins	Teresa Marrello
Sunday, July 13th	7:30 PM	Lionel Ryan	Michelle Savoie



SCAN THE CODE TO GIVE

VISIT: stmaryscathedral.ca/give/



Summer office hours: For July & August there will be no one in the office on Friday afternoons. Monday to Thursday 8:30 am to 3:30 pm.

85th Annual Pilgrimage to the Shrine of St. Ann in Cormac and Diocesan Celebration of the Jubilee Year of Hope

This pilgrimage will take place on Sunday, July 27th, 2025. The Triduum of Preparation and Pilgrimage Sunday will be led by Bishop Michael Brehl, C.S.S.R., Bishop of the Diocese of Pembroke. The principal Pilgrimage Mass will be at 11:00 a.m. at the Shrine. A Mass of Healing with the Anointing of St. Ann's oil will be celebrated at 2:00 p.m. The Sacrament of Confession is available throughout the day. Pilgrims have the opportunity of receiving the Jubilee Indulgence. Triduum Masses on Thursday, July 24th, Friday, July 25th and Saturday, July 26th at 7:00 p.m. each evening. For more information:

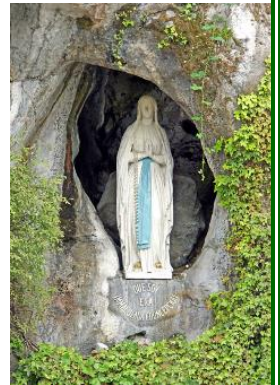
<http://www.cormacpilgrimage.com> or <http://www.facebook.com/CormacStAnn>. Everyone is welcome!

**Jubilee Year of Hope Pilgrimage to Fatima, Lourdes, Rome and Assisi
A few spots remaining! All pilgrims will receive the Jubilee Indulgence. If you are considering this please let Father Shawn or Father Justin know.**

November 5–17, 2025

Please join Father Justin Pulikunnel and Father Shawn Hughes who will travel November 5 to November 17 to Europe to receive the great graces of pilgrimage in this Jubilee Year. The Pilgrimage will travel to Rome to visit Saint Peter's Basilica, the Sistine Chapel, and more. Discover all that the Eternal City has to offer, including the Trevi Fountain and fabulous Basilicas ...Entrust yourself to the Blessed Virgin Mary in Lourdes and Fatima ... be a Pilgrim of Hope in 2025! For further information please do not hesitate to contact Ann Lyng:

ann@stmaryscathedral.ca



Youth Impact Coordinator

At St. Paul the Apostle Parish, Kingston. We're hiring a Youth Impact Coordinator to lead our fun and faith-filled program for children in **Grades 5–8** starting **mid-September 2025!** Time Commitment: **3–4 hours/week.** Includes: **1.5-hour session** with children on **Wednesday evenings.** Remuneration provided. Applicants must be comfortable sharing and being:

- A love for sharing the Catholic faith and values
- A heart for evangelization
- A collaborative team player

Apply or inquire at: pastor@stpaulkingston.com. Come help inspire the next generation!

Euthanasia Healing Retreats

Have you lost someone you love to Euthanasia? A time for guided sharing, a pastoral talk, memorial service and supper. Sunday July 27th and Weds Nov 19th. Registration is required. Visit www.beingwith.org/euthanasia-healing-retreats

THE COUNCIL OF NICAEA WAS HELD FROM MAY TO JULY OF THE YEAR 325

Therefore this is the 1700th Anniversary of the Council of Nicaea and therefore the Nicene Creed we pray at Mass.

In 2025, the Christian world will commemorate the 1700th anniversary of the opening of the Council of Nicaea, which took place in Asia Minor in the year 325. This was the first ecumenical council in history, and it produced the creed that, completed by the First Council of Constantinople in 381, has become the distinctive expression of the Church's faith in Jesus Christ.

This anniversary occurs within the Jubilee Year, which is centred on the theme "Christ our Hope," and it coincides with the common celebration of Easter by Christians of both East and West. As Pope Francis emphasized, in this historic moment—marked by the tragedy of war along with countless anxieties and uncertainties—what is essential, most beautiful, most attractive, and also most necessary for Christians is precisely the faith in Jesus Christ proclaimed at Nicaea. Indeed, the proclamation of this faith is "the fundamental task of the Church" (Address to Participants in the Plenary Assembly of the Dicastery for the Doctrine of the Faith, 26 January 2024).

The International Theological Commission has now published an important and comprehensive document entitled, "Jesus Christ, Son of God, Savior: The 1700th Anniversary of the Ecumenical Council of Nicaea." It aims not only to recall the nature and significance of the Council, given its great historical importance for the Church, but also to highlight the extraordinary resources that the Nicene creed, continuously professed up to our own time, contains and re-proposes, especially in view of the new phase of evangelization that the Church is presently called to undertake. The document also highlights the relevance of these resources for a responsible and shared approach to addressing the epochal changes that are impacting culture and society worldwide. For the faith professed at Nicaea makes us see the explosive and enduring newness of the coming of the Son of God among us. It encourages us to expand our hearts and minds in order to welcome and engage with the gift of this decisive insight into the meaning and direction of history in light of the God who, through his only-begotten Son, to whom he communicates the fullness of his own life, makes us participants in that life through the Incarnation, and generously bestows on all the breath of the Holy Spirit, which overcomes all barriers: a breath of freedom from selfishness, of openness to reciprocal relationships, and of communion with others.

The faith that the Council of Nicaea witnesses to and hands on is the truth of a God who, being Love, is Trinity, and who, out of love, becomes one of us in his Son. This truth is the authentic principle of fraternity between individuals and peoples, and of the transformation of history in accordance with the prayer that Jesus addressed to the Father on the eve of the supreme gift of his life for us, "that they may be one, as we are one" (Jn 17:22). The Nicene Creed thus stands at the heart of the Church's faith as a wellspring of living water to be drawn upon also today. Through it, we can enter into Jesus' gaze and, in him, into the gaze with which God, Abba, looks upon all his children and upon the whole of creation, starting with the least, the poor and

the outcast. For the only-begotten Son of the Father—who became the “firstborn among many brothers and sisters” (Rom 8:29)—identifies with them to the point that he considers that what is done to each one of them is done to him (cf. Mt 25:40).

The document of the International Theological Commission is not intended simply to be a text of academic theology. It is offered as a valuable and timely synthesis that can positively assist growth in faith and lived witness to faith within the Christian community. As such, it seeks not only enrich participation in liturgical life with new insights and guide the People of God in their understanding and experience of the faith, but also to inspire and direct the cultural and social commitment of Christians during this challenging time of epochal change. Significantly, it was at Nicaea that the Church’s unity and mission were first expressed emblematically at a universal level (hence its designation as “ecumenical”) through the synodal experience of “journeying together,” which is proper to the Church. Nicaea thus stands as an authoritative reference point and inspiration for the synodal process in which the Catholic Church is engaged today, in her commitment to experience a conversion and reform marked by the principle of relationship and reciprocity for mission, as the Final Document of the last Assembly of the Synod of Bishops, issued by Pope Francis, vigorously affirms.

Preliminary note

In the course of its tenth quinquennium, the International Theological Commission chose to carry out an in-depth study of the First Ecumenical Council of Nicaea and its dogmatic relevance today. The work was carried out by a special Sub-Commission, chaired by Fr. Philippe Vallin and composed of the following members: Mgr Antonio Luiz Catelan Ferreira, Mgr Etienne Vetö, I.C.N., Fr. Mario Ángel Flores Ramos, Fr Gaby Alfred Hachem, Fr. Karl-Heinz Menke, Prof. Marianne Schlosser, and Prof. Robin Darling Young.

General discussions on this subject took place both at the various meetings of the Sub-Commission and at the plenary sessions of the Commission itself, held in the years 2022-2024. This text was put to the vote and unanimously approved in forma specifica by the members of the International Theological Commission at the plenary session of 2024. The document was then submitted for approval to its President, His Eminence Cardinal Víctor Manuel Fernández, Prefect of the Dicastery for the Doctrine of the Faith, who, after receiving the favourable opinion of the Holy Father, Pope Francis, authorised its publication on 16 December 2024.

Introduction: Doxology, theology and proclamation

1. On 20 May 2025, the Catholic Church and the whole Christian world remember with gratitude and joy the opening of the Council of Nicaea in 325: ‘The Council of Nicaea is a milestone in the Church’s history. The celebration of its anniversary invites Christians to unite in a hymn of praise and thanksgiving to the Holy Trinity and in particular to Jesus Christ, the Son of God, “consubstantial with the Father”, who revealed to us this mystery of love.’[1] This has remained in Christian consciousness mainly through the Creed, that Symbol which gathers, defines and proclaims faith in salvation in Jesus Christ and in the One God, Father, Son, and Holy Spirit. The Nicene Symbol professes the good news of the integral salvation of human beings from God himself in Jesus Christ. 1,700 years later, we are celebrating this event above all with a doxology, a

praise of the glory of God, since this glory has been manifested in the priceless treasure of faith expressed by the Symbol: the infinite beauty of the God who saves us, the immense mercy of Jesus Christ our Saviour, the generosity of the redemption offered to every human being in the Holy Spirit. We join our voices to those of the Fathers, like Ephrem the Syrian, to sing this glory:

Glory to that One Who came
to us by His First-born.
Glory to that Silent One
Who spoke by means of His Voice.
Glory to that Sublime One
Who was seen by means of His Dawn.
Glory to the Spiritual One
Who was well-pleased that
His Child should become a body so that
through Him His power might be felt
and the bodies of His kindred might live again!

2. The light shed by the assembly of Nicaea on Christian revelation allows us to discover an inexhaustible richness that continues to deepen over the centuries and across cultures, and to show itself in ever more beautiful and fresh ways. These different facets become current for today especially through the prayerful and theological reading that the greater part of Christian traditions give to the Symbol, each with a different relationship to the very fact of the existence of a symbol. It is also an opportunity for them all to rediscover or even to discover its richness and the bond of communion between all Christians which it can constitute. ‘How can we not recall the extraordinary importance of such a commemoration in the search for the full unity of Christians?’, asks Pope Francis.

3. The Council of Nicaea was the first council called ‘ecumenical’, because for the first time the bishops of the entire Oikoumenē were invited.[4] Its resolutions were therefore intended to have an ecumenical, that is to say “universal” significance: they were received as such by believers and by Christian tradition in the course of a long and laborious process. The ecclesiological implications are crucial. The Symbol is part of the gradual adoption by Christian teaching of the Greek language and forms of thought, which were themselves, so to speak, transfigured by their contact with Revelation. The Council also marked the ever-increasing importance of synods and synodal modes of government in the Church of the first centuries, while at the same time constituting a major turning-point: in line with the exousia conferred on the Apostles by Jesus and the Holy Spirit (Lk 10:16; Acts 1:14-2:1-4), the event of Nicaea opened the way to a new institutional expression of authority in the Church, the authority of universal scope henceforth recognised in the ecumenical councils, as much for doctrine as for discipline. This decisive turning-point in the manner of thinking and governing in the community of the disciples of the Lord Jesus will have thrown light on essential elements of the Church’s teaching mission, and therefore of its nature.

St. Mary's Cathedral - Summary of Revenues & Expenditures - 2024

1 Church Revenues		
2 All Offeratory Collections	\$ 434,253.94	
3 Votive stands, Books, Religious Articles	21,477.34	
4 HST Rebate	37,209.62	
5 CEWS payments	2,970.00	
6 Charitable Donations (non-offeratory)	95,915.90	
7 Parking (Rent)	16,672.00	
8 Rectory (Rent - Retired Priests/276 Brock St.)	83,800.00	
9 Other Misc. Revenues	80,708.29	
10 Total Church Revenues	773,007.09	
11 Church Expenses		
12 Salaries & Payroll Costs	275,185.63	
13 Utilities, Repairs and Maintenance	98,291.46	
14 Insurance	140,748.59	
15 Food & Household	44,579.82	
16 Music ministry	46,813.05	
17 General Office	29,886.80	
18 Rectory and 276 Brock	63,228.36	
19 Votive stands, Books, Religious Articles	14,017.20	
20 All other expenses	100,740.20	
21 Total Church Expenses	813,491.11	
22 Net of Church Revenues & Expenses		(40,484.02)
23 Parish Centre		
24 Revenues	32,900.00	
25 Expenses	(46,083.74)	
26 Net Parish Centre Revenues & Expenses		(13,183.74)
27 Services (Funerals, Weddings, Baptisms, etc.)		
28 Stipends received	28,010.00	
29 Related Expenses	(11,066.40)	
30 Net of Services Revenue & Expenses		16,943.60
31 Cathedralricum charged - 2024		(24,043.60)
32 Archdiocesan contribution - insurance		79,495.95
33 Net Ordinary Revenues & Expenses		18,728.19
34 Bequests & Estates (undesignated)		250,252.21
35 Sub-total after Bequests		268,980.40
36 Special Donations(designated)		
37 Rectory Restorations	(50,923.12)	
38 Restoration Fund	-	
39 Archdiocese contributions to capital expenses	-	
40 Cathedral Capital Expenses	-	
41 Transfers from (to) Cathedral Endowment Fund	-	
42 Net Special Donations & Capital Expenses		(50,923.12)
43 Net Overall Receipts (Expenditures)		\$ 218,057.28

St. Mary's Cathedral - Summary of Other Revenues & Expenses 2024

Other Revenue

Bank and Archdiocese interest	19,247.69
Advertising Revenue	-
Bingo/Lotteries	33,972.75
Other Misc. Revenues	3,647.87
Donations in kind	10,380.30
175th Anniversary	258.82
Parish Social Activites	6,549.50
Priests' Retirement Fund	6,135.00
Faith Programs	516.36

80,708.29

Other Expenses

Faith Program	16,578.22
Gardening/Decorations	6,585.04
Sanctuary/Altar	33,011.16
Office - Advertising	13,657.32
Bulletin Printing	2,010.51
Telephone - Rectory	5,308.02
Subscriptions	2,790.67
Bingo	4,959.50
Parish Social Activities	8,155.17
Donations - Charitable/Food	565.54
Bank Service Charges	1,651.95
Other Expenses	5,467.10

100,740.20